

CITY COUNCIL MEETING

City Hall—Council Chambers, 3989 Central Ave NE Monday, February 26, 2024 6:00 PM Mayor
Amáda Márquez Simula
Councilmembers
Connie Buesgens
Kt Jacobs
Rachel James
Justice Spriggs
Interim City Manager

Kevin Hansen

AGENDA

ATTENDANCE INFORMATION FOR THE PUBLIC

Members of the public who wish to attend may do so in-person, or by using Microsoft Teams Meeting at columbiaheightsmn.gov/joinameeting: **ID 287 822 303 488**, **Passcode MGP9KV**. Additionally members of the public may view the meeting live at columbiaheightsmn.gov/watch. For questions please call the Administration Department at 763-706-3610.

Auxiliary aids or other accommodations for individuals with disabilities are available upon request when the request is made at least 72 hours in advance. Please contact Administration at 763-706-3610 to make arrangements.

WELCOME/CALL TO ORDER/ROLL CALL

MISSION STATEMENT

Columbia Heights is a vibrant, healthy and connected City. We are here to actively support the community, deliver equitable services, build and strengthen connections, improve upon our past, and uphold our successes. We strive to be better and ensure Columbia Heights is a great place for everyone, today and in the future.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag: "I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

APPROVAL OF AGENDA

(The Council, upon majority vote of its members, may make additions and deletions to the agenda. These may be items submitted after the agenda preparation deadline.)

PROCLAMATIONS, PRESENTATIONS, RECOGNITION, ANNOUNCEMENTS, GUESTS

A. Alexandra House.

Connie Moore and Tina Bronson.

CONSENT AGENDA

These items are considered to be routine by the City Council and will be enacted as part of the Consent Agenda by one motion. Items removed from consent agenda approval will be taken up as the next order of business. (The City Council will make motion to approve the Consent Agenda following the statement of all items.)

1. Approve the February 12, 2024 City Council Meeting Minutes.

MOTION: Move to approve the February 12, 2024 City Council Meeting minutes.

2. Accept February 27,2023 HRA Meeting Minutes.

MOTION: Move to accept the February 27, 2023 HRA Meeting minutes.

3. Accept December 12, 2023 Sustainability Commission Minutes.

MOTION: Move to Accept December 12, 2023 Sustainability Commission Minutes.

4. Approve Permit for the 2024 St. Patrick's Day Parade.

MOTION: Move to authorize the Police Department to issue a parade permit for the St. Patrick's Day Parade, contingent on the above conditions, to be held on Saturday, March 16th, 2024, beginning at 5:30 p.m. for the following streets: 40th Avenue at Van Buren Street; west on 40th Avenue to 5th Street; south on 5th Street; end at 5th Street/Mill Street.

5. Adopt Resolution 2024-19 Accepting The Feasibility Report For Concrete Alley Reconstruction And Ordering The Public Improvement Hearing, City Project No. 2406.

MOTION: Move to waive the reading of Resolution 2024-19, there being ample copies available for the public.

MOTION: Move to adopt Resolution 2024-19, being a resolution accepting the Feasibility Report for Concrete Alley Reconstruction, City Project No. 2406, and ordering the Public Improvement Hearing beginning at 6:00 p.m. on March 26, 2024.

6. License Agenda.

MOTION: Move to approve the items as listed on the business license agenda for February 26th 2024, as presented.

7. Rental Occupancy Licenses for Approval.

MOTION: Move to approve the items listed for rental housing license applications for February 26, 2024, in that they have met the requirements of the Property Maintenance Code.

8. Review of Bills.

MOTION: Move that in accordance with Minnesota Statute 412.271, subd. 8 the City Council has reviewed the enclosed list to claims paid by check and by electronic funds transfer in the amount of \$927,869.33.

ITEMS FOR CONSIDERATION

9. Ceasefire and Humanitarian Aid in Gaza.

MOTION: Move to read and approve Resolution 2024-20, a resolution of the City Council for the City of Columbia Heights, calling for ceasefire and humanitarian aid in Gaza.

10. Review and Authorization of an Amendment to the 2040 Comprehensive Plan.

MOTION: Move to close the hearing and waive the reading of draft Resolution No. 2024-

013, there being ample copies available to the public.

MOTION: Move to recommend that the City Council approve draft Resolution No. 2024-013, authorizing the proposed amendment of the 2040 Comprehensive Plan per the staff report and recommending the City proceed with sending the amendment to the Metropolitan Council.

PUBLIC HEARINGS

This is the public's opportunity to speak regarding this matter. Speakers that are in-person are asked to complete a Speaker Form and submit it to the City Clerk. Speakers attending virtually should send a request to speak with this information to the moderator using the chat function and wait to be called on to speak. When speaking, virtual attendees should turn their camera on. Any comments made after the public hearing is closed will not be considered by the City Council and will not be included as part of the formal record for this matter as the item will have been voted on and the item formally closed by the Council.

11. First Reading of Ordinance No. 1691, an Ordinance proposing vacation of roadway, alley, and right-of-way easements serving 1650 40th Avenue NE.

MOTION: Move to close the hearing and waive the reading of Ordinance No. 1691, there being ample copies available to the public.

MOTION: Move to set the second reading of Ordinance No. 1691, an Ordinance proposing vacation of roadway, alley, and right-of-way easements serving 1650 40th Avenue NE, for March 11, 2024, at approximately 6:00 p.m. in the City Council Chambers.

12. First Reading of Ordinance No. 1692, an Ordinance proposing a new roadway, alley, and right-of-way easement serving 1650 40th Avenue NE.

MOTION: Move to close the hearing and waive the reading of Ordinance No. 1692, there being ample copies available to the public.

MOTION: Move to set the second reading of Ordinance No. 1692, an Ordinance proposing new roadway, alley, and right-of-way easement to serve 1650 40th Avenue NE, for March 11, 2024, at approximately 6:00 p.m. in the City Council Chambers.

Ordinances and Resolutions

Bid Considerations

New Business and Reports

CITY COUNCIL AND ADMINISTRATIVE REPORTS

Report of the City Council

Report of the City Manager

COMMUNITY FORUM

The Community Forum is the public's opportunity to address the Council regarding any matter that has not had a public hearing earlier in the meeting.

Speakers that are in-person are asked to complete a Speaker Form and submit it to the City Clerk.

Once called to the podium, the speaker should state their name and connection to Columbia Heights.

Speakers attending virtually should send a request to speak as well as their address and connection to Columbia Heights to the moderator using the chat function and wait to be called on to speak.

When speaking, virtual attendees should turn their camera on.

All speakers should limit their comments to five (5) minutes.

Personal attacks, threats, the use of profanity, and other disrespectful comments are prohibited.

The City Council will listen to the public comments, ask clarifying questions, and if needed, request staff to follow up or direct the matter to be added to an upcoming agenda. Generally, the City Council will not take official action on items raised at the Community Forum at the meeting on which they are raised.

ADJOURNMENT

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Interim City Manager
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MINUTES

The following are the minutes for the Meeting of the City Council held at 6:00 pm on Monday, February 12, 2024, in the City Council Chambers, City Hall, 3989 Central Avenue NE, Columbia Heights, Minnesota

WELCOME/CALL TO ORDER/ROLL CALL

Mayor Márquez Simula called the meeting to order at 6:00 pm and noted that Items A and B would be switched in the Agenda.

Present: Mayor Márquez Simula; Councilmember Buesgens; Councilmember Jacobs; Councilmember Spriggs; Councilmember James

Also Present: Lenny Austin, Chief of Police; Andrew Boucher, City Planner; Aaron Chirpich, Community Development Director/ Assistant City Manager; Kevin Hansen, Interim City Manager; Sara Ion, City Clerk; Klamada Aboubakr, resident of Maple Grove; Donia Abu Ammo, City resident; Naatii Ahmed, City resident; Kevin Aldumir, business owner in the City; Nemeh Al-Sarra, resident of Spring Lake Park; Jeffrey Berger, City resident; Kathy Copper, City resident; Laura Dorle, City resident; Mena Elbadawi, City resident; Taher Herzallah, City resident; Ed Higgins, City resident; Zelia Hoke, City resident; Carolyn Laine, City resident; Kiki Latham, City resident; Qamar Mohamed, resident of Burnsville; Laura Newby, City resident; Naeem Qureshi, resident of Minneapolis; Dirk Schmitz, City resident; Degha Shabbeleh, City resident; Sime Shakshari, resident of St. Paul; Alejandro Sota Bonilla, resident of Blaine; Joseph Spitzer Resnick, resident of Minneapolis; Le'O Wallace, resident of St. Paul; Maryam Wawaz, resident of Brooklyn Park; Maysoon Wazwaz, City resident; Sabry Wazwaz, resident of Brooklyn Park; Sana Wazwaz, Spring Lake Park resident

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APPROVAL OF AGENDA

Mayor Márquez Simula reordered the agenda to consider the Community Forum after Proclamations, Presentations, Recognition, Announcements and Guests.

Motion by Councilmember Buesgens, seconded by Councilmember James, to approve the Agenda as amended. All Ayes, Motion Carried 5-0.

PROCLAMATIONS, PRESENTATIONS, RECOGNITION, ANNOUNCEMENTS, GUESTS

A. Black History Month Proclamation.

Mayor Márquez Simula explained that a guest, Kiki Latham, would sing the Black National Anthem, "Lift Every Voice and Sing." She read the history of the Black National Anthem.

Kiki Latham sang the Black National Anthem.

Mayor Márquez Simula recognized the month of February as Black History Month and Councilmember Spriggs read the City's proclamation.

Deputy Zelia Hoke accepted the Black History Month Proclamation, thanked the Council for having her, and noted she is part of the County Sheriff's office and lives in Columbia Heights.

B. World Hijab Day Proclamation.

Mayor Márquez Simula proclaimed February 1, 2024 as World Hijab Day and Councilmember James read the City's proclamation.

Mena Elbadawi and Naatii Ahmed accepted the World Hijab Day Proclamation. Ms. Elbadawi thanked the Council for the proclamation. She honored the sisters that are facing disaster in Gaza and recognized all of the women that continue to wear their hijab. Ms. Ahmed noted that after 28,000 deaths, she still sees many Palestinians thanking God for all that they have. She mentioned the many brave people who have gone through rubble, reported the news onsite, doctors, and countless other people. She noted that because of the perseverance of the Palestinian people, she can see the light at the end of the tunnel. She explained that the cease fire resolution is more humanitarian than it is political. Ms. Elbadawi and Ms. Ahmed stated "Free Palestine."

C. Maria Lourey-Bowen and Darcy Hokkanen from Anoka County Job Training Center. Darcy Hokkanen explained that the Anoka County Job Training Center is located in Blaine.

Maria Lourey-Bowen stated her job is to work with the employers for the County, schools, colleges, and job counselors when it comes to the workforce and providing resources and jobs. She added that Ms. Hokkanen and her team have worked hard to collaborate with cities in the County to provide more jobs and opportunities for jobs. She mentioned the hiring events hosted at the Columbia Heights Library and announced an upcoming hiring event in May.

Ms. Hokkanen noted that all of the City Staff can support their programming. They serve ages 14-24 in their youth programs. She explained they have services that can help pay for training, books, or paid internships. She added that they can help place youth people with

employers but have restrictions on not supporting a political campaign or teaching a religious faith.

Ms. Hokkanen mentioned that they are doing a college fair on March 23, 2024 and providing interpreters for Spanish speaking people. There will be a hiring event at Anoka Tech on April 10, 2024, for those who may want to change their job. She added that there are events for youth and adults and encouraged the community to use their services.

Ms. Lourey-Bowen added that if anyone is looking for a job, or a career change, to use the Anoka County Job Training Center. Ms. Hokkanen mentioned that for employers, the funding that is provided for the Anoka County Job Training Center pays for the wages and worker's comp. It allows people to give back to the community as well as allows employers to provide the job training skills that are needed for people to be successful.

Mayor Márquez Simula asked about the best way to find the information. Ms. Hokkanen replied that people can go to the website at careerforcemn.com and the general phone number is 763-324-3200. She noted that on the website, there is a brief form to fill out and they will receive a phone call back that same day from a counselor to talk about individual needs and services that are of interest.

Mayor Márquez Simula added that if anyone has questions about the Career Center, they can contact one of the Councilmembers for help in making the connection.

D. Laura Palmer, School Board Member and Council Liaison.

Laura Palmer reported that the School Board is working on their strategic plan and there are a number of focus groups that are participating and providing their feedback. The desire is to hear from as many voices in order to best serve the students and families.

Mayor Márquez Simula asked if the strategic plan information was on the school website. Ms. Palmer replied that it was.

E. Recognition of Building Official Ryan Smith.

Community Development Director/Assistant City Manager Chirpich recognized Community Development Member Ryan Smith who is the only building inspector in the City. He noted that a partner State agency reached out to the City to mention how good of a team member Ryan Smith is. Recently, Mr. Smith was a presenter at the 68th Annual Institute for Building Officials where he participated and led a day-long discussion on building code and field inspections.

Community Development Director/Assistant City Manager Chirpich read comments from the State's building official Gregory Metz. He noted that Mr. Smith is working with a 100-year-old community where he has to bring knowledge, expertise, and solutions for old buildings that are to meet new standards and codes. He thanked Mr. Smith for his work on behalf of Columbia Heights.

Mr. Smith thanked the Council and Staff for this recognition.

COMMUNITY FORUM

Mayor Márquez Simula offered a reminder that the Community Forum was being moved in the agenda. She noted that many community members were in attendance to speak on the cease fire resolution. She added that she brought the resolution to the attention of the rest of the Council last week and they have been working on a resolution and will be brought forth for the Council to consider during the February 26, 2024, City Council meeting. She encouraged community members to provide new information instead of repeating comments in order to have more efficiency during the meeting. She added that the Council would still like to hear from everyone.

Jeffrey Berger, City resident, explained that his ancestors immigrated to America shortly after the Civil War. The efforts for rebuilding failed and the era of Jim Crow arrived. He noted that while his grandparents were growing up, the KKK was active and white people were being recruited to oppress black people. He stated this has caused him to think about what is happening in Palestine and Israel. He stated most of the men and women who are Israeli citizens are required to serve in the IDF and one of its main functions is to maintain "order" in the occupied territories. He added that there is no middle path in this issue and it is clear that Zionism is causing the problem.

Le'O Wallace, resident of St. Paul, explained that he met the Mayor and a School Board member at a recent event and saw that there can be change for the black LGBTQI community in the City. He explained that he is the owner and founder of Le'O's Lifting Factory and is a fitness and life coach. He is on the Twin Cities Pride Board and currently working to start a 501c3 for a ballroom scene, which originally started in the 70s as an underground scene for LGBT youth. He was asked to come to the City to bring that change to the City. He mentioned that he is a man of Trans experience and runs a Trans masculine group in Minneapolis. His website is leosliftingfactory.net

Joseph Spitzer Resnick, resident of Minneapolis, noted that he is a Jewish community member and has many Palestinian friends from the City. He asked that people put themselves in the shoes of the friends and families in Gaza and Rafah and in the shoes of their friends and families that are in front of the Council. He mentioned his friend who is a 25-year-old poet in Gaza, came to the festival in September, and now he does not know if he will see his friends and family again. He added that it is pathetic that it took four months after viewing a live genocide, for the world to lift a finger to consider doing anything about it. He noted that this is not two sides of a conflict. It is a colonial power, mass murdering people. He stated in the past few months, hundreds of the Jewish community here have felt the deep need for the genocide to stop. He explained the deep amount of labor and care and love it takes to have people in positions of power to wake up and do something about what is happening. He added that many people in his family and community either turn a blind eye and continue their lives as normal or say they do not know what to do. He explained to the Council that it is not their job to pat themselves on their back, but to stop a genocide and to seek justice for all those who have experienced colonization and apartheid. He noted the Council's constituents have been begging the Council to do anything and everything to stop the massacre and mass murder of their families. He referenced the history of his family and the genocide that happened to Jewish people. He encouraged the Council to do the right thing with the most love, care, and rage as the constituents present at the meeting tonight.

Mayor Márquez Simula acknowledged how challenging it is to come up and speak because it is not just sharing words but a whole story. She added that she is hearing and listening and understands the amount of depth that it takes to come up and speak.

Dirk Schmitz, City resident, noted that during the last City Council meeting, he referenced a 112-acre Medtronic site. He corrected himself and mentioned that it was one 12-acre site. He commended the City Staff for their quick response and meeting with him in person.

Taher Herzallah, City resident, stated he is a member of the Parks and Recreation Commission. He is a Palestinian with family in Gaza and has lost seven family members to the Israeli assault on Gaza. He explained that he is watching his own family burn due to weapons supplied to Israel by his own tax dollars. He added that the City has to deal with this issue because there are residents in the City that have lost family members in Gaza. Since other resolutions have been passed in other cities in the Country, it shows that this is all a local politics issue. He mentioned that many people are able to go about their day while many other people are worried about their family members in Gaza, knowing that they are starving to death. He encouraged the City to be at the forefront of justice and community. He asked the Council to vote for a cease fire.

Sabry Wazwaz, resident of Brooklyn Park, stated he used to live in Columbia Heights and has many friends that own businesses in the City. He explained that in America, people were segregated by the color of their skin but just because the President has stayed silent and allowed the genocide to happen, the people cannot sit quietly and allow that it happen. He noted that everyone on the Council can make a difference and encouraged them to be brave, stand up, and speak out when they see a genocide taking place. He mentioned that he would fly anyone on the Council to Palestine so they can see what was happening there. He wondered why Israel was not allowing international observers to come in. He mentioned that the Council can make a difference and save lives by making a cease fire resolution. He encouraged the Council to not only declare a cease fire, but to stand up for humanity.

Carolyn Laine, City resident, expressed her concern that the City Attorney was hired to provide the City with legal advice and keep the City out of legal trouble. She noted that part of the City Attorney's role is to work with the Charter Commission to be sure the Charter is up-to-date regarding State law. She asked why the previous City Attorney did not keep the City out of legal trouble and mention that the Charter language was inconsistent with State law regarding the need to prove malfeasance in order to carry out a recall election. She added that she knows the previous City Attorney was absent during the Charter Commission meeting where questions regarding the recall election were raised. She asked who should have been made aware of the requirement to prove malfeasance and explained that the previous City Attorney is responsible for preventing waste of tax dollars. She stated if she were on the Council, she would be reconsidering the source of the City's legal support.

Laura Dorle, City resident, mentioned that when she ran for City Council, she was told she cared too much about global matters. She supports and stands with the statements that have already been made about why a cease fire resolution is a local issue. She added that there is a large Palestinian community in the City and it is important that they are represented. She commented on the importance of the voice of the Palestinian community being front and center in the resolution and that it specifically call out the government of Israel and the U.S. government for what we are perpetrating upon the people

of Palestine. She explained that she is a Christian and wondered what it would be like if Jesus was alive today and amongst the rubble in Gaza. She reiterated the importance of including language in the resolution that condemns the genocide of the Palestinian people perpetrated by the Israeli government and also calling on State and local leaders to divest from apartheid.

Degha Shabbeleh, City resident, thanked the Council. She noted that she often stands feeling invisible but felt like the Council affirmed her identity through the hajib proclamation. She explained that she is Muslim and not from Palestine. She stated the City is known for its diversity and humanitarian rights. She hopes that the Council will vote yes for the cease fire. She quoted a saying in the *Quran* that says: "the one that kills one human has killed all of humanity, and the one that saved one life, saved all of humanity." She asked the City to save humanity.

Sana Wazwaz, Spring Lake Park, resident agreed with the previous comments regarding the cease fire. She added that she is an organizer with the American Muslims for Palestine and with the Free Palestine Coalition. She believes that the Council should not only stand for a cease fire, but an end to the occupation that has put us in this position to begin with. She explained that in the 1980s it was the cities around the Country that took a stand against apartheid in South Africa that helped dismantle the apartheid system, noting change comes from the bottom up. She stated there are four reasons that this is a local issue. The first reason is that the City's taxpayers are funding the expense of their own local institutions. These institutions are losing out on funding because of the allocation of the tax dollars to a foreign military. She stated \$314,057 of taxpayer dollars from the City are funding the Israeli military every year, noting that same amount of money could provide 894 households with solar electricity, or 109 kids with low-cost or free health care. The second reason is that Columbia Heights residents are losing their families. The third reason is that the tax payer's money is funding a deadly exchange between U.S. police and the IDF. The fourth reason is that there has been an explosion of hate crimes against people in the Twin Cities. She encouraged the Council to not just stop at a cease fire, but to consider strong language in the resolution that includes ending the occupation and funding towards the Israeli military. She added that she would like to see language that included sanctions on the apartheid regime of Israel.

Ed Higgins, City resident, stated he recently heard a phone call of a six-year-old to emergency services. She was escaping with her family from the constant bombardment on the north end of Gaza to the south. Soldiers fired upon the car and killed all of her family members except for her. She called emergency services and an ambulance was dispatched to get her. The soldiers gave clearance for the ambulance to come through but as the ambulance came close to the car, the Israeli military fired at the ambulance and destroyed it while also killing the six-year-old girl and the two ambulance workers. He explained that Rafah is the only place refugees can go to right now and Israel bombed Rafah using 2,000 pounds of bombs. He reviewed his family's history and how his family has fought for America for generations. He added that he is a United States Marine Corps Veteran and he always thought that no matter what, America would stop the next genocide but now, receiving this information, he has lost faith in the Country. He noted the bare minimum of what is being asked for is a resolution for a cease fire.

Sabry Wazwaz, City resident, stated that 30-35% of Palestinians are Christian. He explained that for some Americans, it takes them knowing that harm is happening to Christians for them to care about what is happening in Palestine.

Recess and Reconvene

Mayor Márquez Simula recessed the regular meeting at 7:48 pm. The regular meeting reconvened at 7:56 pm.

COMMUNITY FORUM – continued

Mayor Márquez Simula asked if anyone wanted to wait to speak at the next City Council meeting when the Council would be voting on the cease fire resolution. She added that it does not mean that she does not want to hear it but wanted to be conscious of the rest of the agenda.

Donia Abu Ammo, City resident, mentioned that she graduated Columbia Heights High School in 2020. She expressed her pride in being a member and resident of the City and has always felt like her identity as a Palestinian-American Muslim woman was honored. She hopes that the Council will continue to honor and support her by voting in favor of a cease fire resolution that calls for end of the genocide of the Palestinian people and an end to the extensive support and military aid that Minnesota and the U.S. sends to the Israeli regime. She explained that she witnessed her cousins and their children get senselessly murdered by the Israeli regime. She has family that is resisting the Israeli regime and is now eating animal feed because food is unavailable, and it is shameful that the world has turned the genocide into a political issue instead of fighting to end the genocide in Gaza. She noted a resolution is the bare minimum and it is important the City Council votes to end the genocide as well as work to protect and support their Palestinian residents by condemning the violence and the genocide committed by the Israeli regime.

Nemeh Al-Sarra, resident of Spring Lake Park, noted that she is half Palestinian-American. Her biological father is from Gaza and at least five of his relatives have been killed. She noted that people with disabilities in Gaza were already struggling due to a lack of resources and services and Gaza has one of the highest rates of depression and suicidal ideation because of the occupation that has been suffocating the people. Since October, resources have gone down to no rehabilitation services. She explained that people with disabilities in Gaza have struggled to be able to seek safety and we cannot allow taxpayer dollars to support the slaughter of any innocent person over there, especially those that are the most vulnerable. She stated that the tax dollar money from the City that is supporting Israel could instead be used in the City to help those who have disabilities.

Sime Shakshari, resident of St. Paul, mentioned that she is Muslim, does the majority of her grocery shopping in the City, and is a professor at the University of Minnesota. She explained that many students at the University of Minnesota are Palestinian and have to continue their studies worrying about their family members being killed. She stated this is a local issue because there are Palestinian students and people who live in Columbia Heights and she hopes that the Council would vote for a cease fire. She stated the money that should go towards education in the State are being spent and invested in Israeli companies and that money should be spent here at home, for the students and houseless people rather than being spent on bombing people in Gaza.

Maysoon Wazwaz, City resident, read a poem from a doctor that was killed in Gaza around December: "If I must die, you must live to tell my story, to sell my things, to buy a piece of cloth and some strings. Make it white with a long tail so that a child somewhere in Gaza, while looking heaven in the eye, awaiting his dad, who left in a blaze and bid no one farewell; not even to his flesh, not even to himself, sees the kite, my kite you made flying up above and thinks for a moment an angel is there bringing back love. If I must die, let it bring hope, let it be a tail." She explained that she constantly calls for a cease fire because she hears the stories of friends in Gaza and Palestine and wants every person to speak up and use their voice.

Kevin Aldumir, business owner in the City, echoed the comments that have been shared about the cease fire. He explained this struggle has been going on for 100 years. He shared that in 1994, he was praying in a mosque when an Israeli settler, a U.S. citizen, walked in and open fired on everyone in the mosque. The Israeli settler was seen as a hero in Israel. He mentioned if he had done that, he would be in some dark place getting tortured. He asked the Council to support a cease fire.

Laura Newby, City resident, explained that she had nothing to add from what has already been said by the previous comments but would like to express her solidarity with what has been shared and support for a ceasefire resolution.

Qamar Mohamed, resident of Burnsville, explained that she has family and friends in Columbia Heights and is from Yemen. She added it is not fair that people like her are dying because of the bombing that is happening in Yemen and the surrounding area. She asked that the U.S. stop the bombing and for a cease fire and to stand with humanity.

Maryam Wawaz, resident of Brooklyn Park, stated she grew up in Columbia Heights. She noted that during the war in Ukraine, city councils around the United States put resolutions out there without the people asking for it. She explained now that this is dealing with people of a different color, people in the United States are having mixed feelings about whether or not people deserve to die or if they are human enough to live. She asked why the issue in Ukraine was not questioned as a local issue during that time, but now it is. She added that just like in the 1980s when cities made resolutions to end the apartheid in South Africa, that is what people are asking for now. People are asking that the tax dollars are put back into America. She quoted a pastor in Palestine that mentioned that if Jesus was born today, it would be under the rubble of the devastating Israeli war on the Gaza strip. In addition, the pastors in the area would not accept apologies for staying silent. She stated it is an issue for everyone because it is about being human. She asked the Council to stand for a cease fire resolution.

Klamada Aboubakr, resident of Maple Grove, mentioned that he has friends and relatives that live in Columbia Heights and he used to worship in the City. He immigrated from Egypt in 2013. When he began his PhD program in America, he looked up to the U.S. democracy as a role model of something that could be created in his home country. Unfortunately, he started to lose hope and see that the role model is broken because of all he has seen in these last few months. He added that he saw no difference in what he observed and experienced in Egypt. In Egypt, dictatorship is hidden in democracy so it is not surprising that the leaders do not reflect the opinions and values of the people since they were not elected by the people. However, in America, we are witnessing an elected president and his cabinet that are not reflecting the values of the majority of Americans who elected them. He

encouraged the Council that while America's democracy has been sick for a while, it is still able to correct itself and restore its health. He demanded that the elected members represent well and to represent the values and hopes of the people who elected them. He warned that Council that if they stand on the wrong side of history, they would be the real losers. He asked the Council to vote for the cease fire resolution, not for the Palestinians, but rather for the Americans who believe in their democracy and its values. He encouraged the audience that their actions were saving the lives of thousands of people.

Kathy Copper, City resident, explained that she tries to attend most of the City Council meetings and has a disability where she is in chronic pain. She has issues parking in the parking ramp. She mentioned that the parking ramp indicated it was opened, so she took a ticket and went into the ramp. She found the ramp was difficult to navigate and there were no available parking spots. She noted there does not seem to be sufficient handicap parking. She asked how many handicapped parking spots there were in the garage. Community Development Director/Assistant City Manager Chirpich replied that there are two handicap parking spots.

Ms. Copper replied it does not seem like sufficient parking for a brand new facility and asked who could address this issue with her at a later date. Mayor Márquez Simula replied that a Staff member would follow up with Ms. Copper and added that the ticket machine does not have a count when multiple cars come through under one ticket, which is why the parking ramp did not register that it was full.

Mayor Márquez Simula thanked everyone who spoke and explained that it brought tears to her eyes that everyone was so respectful.

Alejandro Sota Bonilla, resident of Blaine, spoke from the audience to state that he would like to speak at the next council meeting on this subject.

CONSENT AGENDA

Councilmember James requested more information regarding item 9. Mayor Márquez Simula asked that Interim City Manager Hansen elaborate on item 9 when he reviews the items instead of pulling the item for a separate discussion.

Interim City Manager Hansen reviewed the items on the Consent Agenda. He explained that he would provide more detail for both items 7 and 9 since they were related to each other. Item 7 is to update the City's Solid Waste Operating Policy (SWOP). The City has been both approving and updating the SWOP since 2018, which helps guide the City in the program. It is before the Council tonight because the location the City typically does composting is no longer accepting combined yard waste with food waste and there is a cost impact. The SWOP update helps aligns the practice and the costs for providing the service by separating yard waste and food organics.

Interim City Manager Hansen explained that item 9 is a contract for curbside organics. Based on a survey that the City conducted, there is still a strong interest to provide curbside composting. The contract will include picking up for curbside and purchasing containers in the seven- to ten-gallon range for the service to pick up. There will be separate yard waste and separate organics. The Recycling Coordinator wants to roll out the changes in April and have a two-year time frame to evaluate the

effectiveness of it. It is a subscription service, so residents will need to contact the City in order to have their food waste picked up.

Councilmember James noted that for item 13, under contract license, one license is listed at \$0. She asked why there was no cost for the registration. Community Development Director/Assistant City Manager Chirpich replied that he did not know if it was a misprint or for a City-sponsored event where fees are waived.

Councilmember James referenced item 9 and asked if \$13.50 was the subsidized rate. Interim City Manager Hansen replied the only thing that is subsidized will be for composting for food waste. The yard waste cost is full price but the food waste price will be brought down because the City receives grant funds for it.

Motion by Councilmember James, seconded by Councilmember Spriggs, to approve the Consent Agenda as presented. All Ayes, Motion Carried 5-0.

- 1. Approve the January 22, 2024 City Council Meeting Minutes.

 MOTION: Move to approve the January 22, 2024 City Council Meeting minutes.
- 2. Approve the January 29, 2024 Joint City Council School Board Meeting Minutes.

 MOTION: Move to approve the January 29, 2024 Joint City Council School Board Meeting minutes.
- 3. Approve the February 5, 2024 City Council Work Session Meeting Minutes.

 MOTION: Move to approve the February 5, 2024 City Council School Board Meeting minutes.
- 4. Accept the October 19, 2023 Charter Commission Meeting Minutes.

 MOTION: Move to accept the October 19, 2023 Charter Commission Meeting Minutes.
- 5. Accept the December 06, 2023 Park & Recreation Commission Meeting Minutes.

 MOTION: Move to accept the December 6, 2023 Park & Recreation Commission Meeting minutes.
- 6. Accept the September 5, and October 23, 2023 Regular EDA Meeting Minutes.

 MOTION: Move to accept the September 5, and October 23, 2023 Regular EDA Meeting Minutes.
- 7. Adopt Resolution 2024-16, Updating the Solid Waste Operating Policy (SWOP). MOTION: Move to waive the reading of Resolution 2024-16, there being ample copies available for the public. MOTION: Move to adopt Resolution 2024-16, being a Resolution approving the updates for the Solid Waste Operating Policy (SWOP).
- 8. Adopt Resolution 2024-017 being a Resolution Ordering Preparation of a Report for 2024 Alley Reconstruction.

MOTION: Move to waive the reading of Resolution 2024-17, there being ample copies

available for the public.

MOTION: Move to adopt Resolution 2024-17, being a Resolution ordering preparation of a feasibility report for 2024 Alley Reconstruction, Project 2406.

9. Contract for Curbside Organics Collection Pilot Project.

MOTION: Move to approve a contract with Better Futures MN to conduct a pilot test for organics collection services; and authorize the Mayor and City Manager to enter into an agreement for the same.

10. Capital Equipment Replacement of Unit #250: 4x4 7.3 Liter Cab and Chassis.

MOTION: Move to approve the acquisition of a 2024 Ford F-350 XLT 4x4 pickup truck through alternative quotes from Midway Ford, along with necessary attachments from state-contracted vendors, for a total expenditure of \$85,000. Fund 431-5200-45150.

11. Capital Equipment Replacement of Unit #250: 4x4 7.3 Liter Cab and Chassis Upfit and Accessories.

MOTION: Move to authorize the purchase of one (1) Switch-n-go model 11-4016-15E-10T system, truck bodies, and related accessories from Stonebrooke Equipment off of the State of Minnesota Purchasing contract in the amount of \$137,578.33, to be installed on new 2024 Ford F-550 XLT 4x4 7.3 Liter cab and chassis.

12. Rental Occupancy Licenses for Approval.

MOTION: Move to approve the items listed for rental housing license applications for February 12, 2024, in that they have met the requirements of the Property Maintenance Code.

13. License Agenda

MOTION: Move to approve the items as listed on the business license agenda for February 12th 2024, as presented.

14. Review of Bills.

MOTION: Move that in accordance with Minnesota Statute 412.271, subd. 8 the City Council has reviewed the enclosed list to claims paid by check and by electronic funds transfer in the amount of \$2,651,461.38.

PUBLIC HEARINGS

15. Consideration of Resolution 2024-011, Vacation of Existing Utility Easement Serving 1650 40th Avenue NE.

City Planner Boucher stated the City initiated the application and is proposing to vacate the sanitary sewer easement because the current 30-foot easement incorporates more additional property than what is required to maintain the sanitary sewer. Easement vacations are subject to the required findings for easement vacations per 9.104J. Staff confirmed with the City Engineer as well as the Pioneer engineer, who did the survey work, that it encumbered more than just the sanitary sewer pipe.

City Planner Boucher explained one easement that is serving 1650 40th Avenue NE is proposed for vacation and is described with legal descriptions that are attached to the report. All of the sanitary sewer easement is described in document number 177165. There are two required findings that the City Council shall make before vacating a street, alley or other public right-of-way. The first finding is that no private rights will be injured or endangered as a result of the vacation. This requirement is correct and is an administrative item. The other required finding is that the public will not suffer loss or inconvenience as a result of the vacation. No one is losing property and Staff feel that the criteria has been met.

Mayor Márquez Simula opened the public hearing. There were no public comments.

Motion by Councilmember James, seconded by Councilmember Buesgens, to close the hearing and waive the reading of draft Resolution No. 2024-011, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Motion by Councilmember James, seconded by Councilmember Buesgens, to recommend that the City Council approve Resolution No. 2024-011, vacating the sanitary sewer easement at 1650 40th Avenue NE as presented. All Ayes, Motion Carried 5-0.

ITEMS FOR CONSIDERATION

16. Consideration of Resolution 2024-012, a Variance for 1650 40th Avenue to allow an attached garage within the Front Yard Residential Setback.

City Planner Boucher stated April Leaveck and Karen Thompson are requesting a variance for a proposed attached garage to be located at 1650 40th Avenue NE. The City received a residential variance application from the property owners to allow for a proposed attached garage to encroach five feet, five inches into the required 25-foot front yard setback per 9.109C. The City has been working with the property owner to replace an existing garage with a larger garage that would abut or encroach within the front yard setback and upon an area which required a vacation of the existing utility easement.

City Planner Boucher mentioned that upon review of the easement vacations, Staff determined during the process that the applicant would require a variance to accommodate the potential building. Variances are subject to the required findings for variances per 9.104G.

City Planner Boucher noted that the property is a corner lot abutting a diagonal street with unique setback requirements that apply to the subject property in relation to the neighboring lots. The property technically does not have a rear lot line. City code states that the lot line having the shortest dimension of street frontage is considered the front lot line. At the time of construction in 1985, the street frontage along 40th Avenue NE was considered the front. The front yard setback is 25 feet, the interior side lot line has a side yard setback of five feet and the side along Johnson Street has a side yard setback of ten feet. The attached garage is proposed to be located 20.4 feet from the north front property line which is the exact same distance as the existing principal structure.

City Planner Boucher explained that there are five findings of fact that are required to be found before the City can grant approval for a variance. The City Council shall make each of the following findings before granting a variance:

- Because of the particular physical surroundings, shape, configuration, topography, or other conditions of the specific parcel of land involved, strict adherence to the provisions of this article would cause practical difficulties in conforming to the zoning ordinance. The applicant, however, is proposing to use the property in a reasonable manner not permitted by the zoning ordinance.
- 2. The conditions upon which the variance is based are unique to the specific parcel of land involved and are generally not applicable to other properties within the same zoning classifications
- 3. The practical difficulties are caused by the provisions of this article and have not been created by any person currently having a legal interest in the property.
- 4. The granting of the variance is in harmony with the general purpose and intent of the Comprehensive Plan.
- 5. The granting of the variance will not be materially detrimental to the public welfare or materially injurious to the enjoyment, use, development or value of property or improvements in the vicinity.

City Planner Boucher stated that Staff have found that all of the findings for the variance are met.

Motion by Councilmember Jacobs, seconded by Councilmember Spriggs, to close the hearing and waive the reading of draft Resolution 2024-012, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Motion by Councilmember Jacobs, seconded by Councilmember Spriggs, to adopt Resolution 2024-012, being a Resolution of the City Council of the City of Columbia Heights approving a residential variance for 1650 40th Avenue NE to allow a five (5) foot, five (5) inch encroachment of an attached garage into the front yard setback as presented. All Ayes, Motion Carried 5-0.

17. Approve Purchase of 675 37th Avenue NE.

Community Development Director/Assistant City Manager Chirpich stated that the property, 675 37th Avenue NE has been previously discussed by the Council in a closed executive session. The property is 1.7 acres, and is roughly an industrial zone site located south of the City's Municipal Service Center. It has been vacant and undeveloped for many years and came onto the market at the time when the City was looking at different design iterations for the potential redevelopment of the City's Municipal Service Center. This purchase would allow the potential of the City not having to close Madison Street NE. If the City were to acquire the site, it would also open a variety of different and better design alternatives to the City.

Community Development Director/Assistant City Manager Chirpich explained that Staff think this acquisition should be pursued by the City. He noted that on January 2, 2024, the

City met in a closed executive session to discuss the item. The City is allowed to do this when it involves discussing offers on real estate and negotiations related to the purchase of property. During that meeting, the Council directed Staff to pursue the property under certain parameters. Staff made an offer on the property. The list price for the site was \$1,078,000 and the City presented an initial offer of \$700,000, which was countered by the seller at \$900,000. The City responded with an offer of \$875,000, which the seller declined. The City accepted the offer contingent upon the City Council's approval. He noted that the potential costs of a roadway reconfiguration would cost more than the price for the property.

Councilmember Jacobs explained the reason the Council is looking at purchasing the property is that it ties into what the City needs to do for the Public Works location. It would be to the City's advantage to purchase the property. She added that there are no apartments going into the property.

Motion by Councilmember Spriggs, seconded by Councilmember Jacobs, to waive the reading of Resolution 2024-15, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Community Development Director/Assistant City Manager Chirpich noted there was a slight change in the Resolution where it specifies which fund the City intends to appropriate the money for this purchase. The fund is 411 and the project will reside in the fund over the long term because it is where the City generates projects and holds land for City-owned facilities. A copy of this amended Resolution had been provided to the Council and the room.

Motion by Councilmember Spriggs, seconded by Councilmember Jacobs, to adopt amended Resolution 2024-15, being a Resolution of the City Council of the City of Columbia Heights approving purchase agreement to acquire the property located at 675 37th Avenue NE, Columbia Heights. All Ayes, Motion Carried 5-0.

Ordinances and Resolutions

18. Consideration of a Rental License Exemption for 3815 2 ½ Street NE.

City Planner Boucher stated on January 31, 2024, the owner of 3815 2 ½ Street NE reached out to the Community Development Department requesting an exemption from the single-family rental density cap. Staff included in tonight's meeting packet a copy of the letter that staff received. City Planner Boucher noted that Section 1 of Ordinance 1685, which established the single-family rental density cap, states that:

"If the number of detached single-family dwellings rental properties meets or exceeds the permitted number of rental properties per defined block on the effective date of the ordinance from which this section is derived, a property owner may request a temporary license to allow an additional rental property for that block. The City Council may grant or deny a temporary license in its sole discretion. Persons requesting a temporary license

must make an annual application to the City. No property owner shall hold a temporary rental license for the same property for more than two consecutive years."

City Planner Boucher explained that as it is the homeowners' right to appeal to the Council, Staff brought forth the appeal along with supporting documents for discussion and review. If approved, Resolution 2024-014 would grant a temporary rental license exemption to the homeowner with a few additional requirements. The homeowner is required to complete the license application process within 3 months from the passage of the resolution. This puts a limit on how long they can take to bring the house into rental compliance, if needed. The temporary rental license will be valid for one year from the date that the license is approved. This provides the homeowner and tenant the ability to rent the home for a full one-year lease. After the term of the temporary license, the persons requesting a temporary license must make an annual application to the City. No property owner shall hold a temporary rental license for the same property for more than two consecutive years.

Councilmember Buesgens asked if someone could share the supplemental information for the resolution that was given to the Council by Assistant Fire Chief Dan O'Brien. Community Development Director/Assistant City Manager Chirpich asked Councilmember Buesgens if she wanted a recap. Councilmember Buesgens replied that she would like a recap that shows the history of the property and its rental property.

Community Development Director/Assistant City Manager Chirpich stated that Assistant Fire Chief O'Brien provided additional background information on the licensing history that was brought to the Council. In 2009, the property went into foreclosure and was purchased out of foreclosure in 2012 by Al Saadon Muna. Later in 2012, it was licensed as a rental by the same owner. There is a rental license history by that individual for the years 2012 through 2016. The licensing dropped off from the property in 2016. On March 10, 2016, an inspection note was made stating that per the property owner, the property is vacant and going up for sale. On November 15, 2019, the ownership of the property was transferred by quit claim deed from owners Al Saadon Muna and Zahran Ziad to MAS Enterprises LLC. The manager and agent was Ziad Zahran.

Community Development Director/Assistant City Manager Chirpich noted that on January 27, 2020, an inspection note was made that states severe water problems were found in an incident over the weekend and the property was found to be illegally occupied by tenants. The inspection officer spoke with the property owner, who stated he would go to Community Development to schedule the rental inspection to obtain a license. On January 30, 2020, Community Development Staff sent the owner an illegal rental letter acknowledging that the property was in need of a license. On February 19, 2020, Community Development records indicated that the property owner had not scheduled the initial licensing inspection after the letter was sent.

Community Development Director/Assistant City Manager Chirpich mentioned that on February 20, 2020, an illegal rental investigation was opened by the Fire Department

because the license had not been applied for. In the letter, a deadline of February 28, 2020, was indicated to schedule the rental inspection with the Community Development Department. On March 20, 2020, the City inspectors found that the property appeared occupied and then on June 9, 2020, inspectors found that the property appeared to be vacant. The illegal rental investigation was then closed.

Mayor Márquez Simula noted everything that was explained seems to be about a different owner since the ownership was transferred to MAS Enterprises LLC in 2019 and then was quit claim deed to Al Saadon Muna in 2021.

Councilmember Jacobs explained that the owner basically sold the property to themselves. Community Development Director/Assistant City Manager Chirpich replied that it was hard to decipher without the Assistant Fire Chief present to help walk through some of those details.

Mayor Márquez Simula explained it seemed that there were issues between the years 2019 and 2021. City Planner Boucher noted the applicant was present in the meeting for any questions.

Councilmember Buesgens stated she spoke with Assistant Fire Chief O'Brien and he mentioned the applicant had sold the property to themselves through an LLC and then back to themselves again.

Councilmember Jacobs agreed and mentioned that she heard the same thing.

Mayor Márquez Simula stated that she would like to hear from the property owner.

Ozzy Zahran, landlord, stated the property owner is his father. Mayor Márquez Simula asked if they were using the same property management company. She noted the history is showing that the property management company is not able to take care of the water leakage and the illegal renting situation. Mr. Zahran replied that his father became ill four years ago and entrusted the property to a local property manager in the area. That particular property manager took advantage of the situation. He explained that the situation and vacancy of the property was brought to his attention recently. He added that it fell on his lap to take responsibility since his father has been bedridden. He apologized because he rented the property in January and assumed that there was a valid rental license on the property. His father also assumed that the property manager kept the rental license up-to-date. He explained that once he received the notice, he went to the City and filled out all of the forms that were required and explained the situation. He added that he is a property owner of several properties in North Minneapolis and St. Paul and would be happy to show his track record of being on top of things.

Councilmember James asked what city the owner resided in. Mr. Zahran replied that he resides in Brooklyn Park. Councilmember James asked if Mr. Zahran resided in Columbia Heights. Mr. Zahran replied that he did not. Councilmember James asked if the rental property was for an additional income. Mr. Zahran replied that it was.

Councilmember Jacobs expressed her concern that throughout the last six years, the property has been in flux of a rental license, not being licensed, and having occupants without a license. She expressed her sympathies for Mr. Zahran father's health and noted that as a business owner, it is his responsibility to stay on top of their business, even if there is a management company since the owner of the property is held liable for any issues. She added her concern of the sale of the property going back and forth between the same people. Mr. Zahran replied that he was not aware of the history of the sale but moving forward it would not be a continued pattern.

Councilmember Jacobs noted that the property had been rented in January without Mr. Zahran seeing if there was a rental license on the property even while knowing that the property management company was negligent. Mr. Zahran replied they were unware that the property management company was negligent until they realized that there was no rental license.

Councilmember Jacobs asked if he was unaware that the property management company was not operating correctly since 2016. Mr. Zahran replied that it was news to him and that he is new to the discussions with his father. He added that he would like to do what he could to resolve the issue with the City.

City Planner Boucher explained that while working with the applicant, it seems that his timeline of when he approached the City was immediately after he received the notice at his door.

Councilmember Buesgens asked Mr. Zahran if he was aware of what was happening at the property after it was no longer licensed between 2016 and 2020. Mr. Zahran replied that he was unaware of the history during that time and he started to take responsibility in January 2024.

Councilmember James thanked Mr. Zahran for being at the meeting. She commented that the purpose of the rental cap is to reduce how many homes are not available for purchase with the exemptions of those who have family that live in it or plan to live in it again. She explained that since it is a property that was purchased to rent, she believes it is outside of the exemption guidelines.

Councilmember Spriggs agreed with the comments of Councilmember James and added that the rental exemptions are for someone who is in a special circumstance that is needing short-term income to cover something else or plan to return to the property. He explained that he does not believe it fits in those parameters so he will not be in favor of granting an exemption.

Motion by Councilmember Spriggs, seconded by Councilmember Buesgens, to waive the reading of Resolution 2024-014, there being ample copies available to the public. All Ayes, Motion Carried 5-0.

Motion by Councilmember Spriggs, seconded by Councilmember Jacobs, to adopt Resolution 2024-014, being a Resolution of the City Council of the City of Columbia Heights approving the single-family rental exemption request for the rental application at 3815 2 ½ Street NE, Columbia Heights, MN 55421. All Nays, Motion Failed 5-0.

CITY COUNCIL AND ADMINISTRATIVE REPORTS

Report of the City Council

Councilmember Buesgens congratulated Tasty's that was voted Readers Choice awards in the *Life Newspaper*, noting Crestview and the City's Top Value Liquor store were also awarded. She noted that in the *Minneapolis Saint Paul Magazine*, three Columbia Heights businesses were highlighted as a way to spend an afternoon or evening. The Heights Theater, Jimmy's pool hall, and Miller's were featured. She attended the Sensible Land Use Coalition and toured the West Rock Paper Mill. She added that she also attended the City Council and School Board meetings, the local government meeting for Anoka, the City official's quarterly meeting, the retirement for Police Officer Paul, SnowBLAST, the kick offs for those involved with the City, and stories from Palestinian neighbors at First Lutheran Church. She noted that Mary Kunesh included a reminder in her newsletter to check out tax refunds that residents can get for their property taxes and there are also rebates for electrical vehicles. For those who are interested in helping pollinators, the State if providing lawns to legumes applications and are currently opened.

Councilmember James stated she attended a retirement worship service for Chaplain Bob Lyndes of Crestview and the swearing in ceremony for two new Columbia Heights Police Officers. She completed the Board of Appeal and Equalization training with the Minnesota Department of Revenue. She attended the joint City Council and School Board meeting where safety concerns were raised regarding 49th Avenue in front of Columbia Heights Academy. She met with a few people including the City Engineer. The City Engineer and the Anoka County Engineer are willing to do what they can but a solution may take some time. In the meantime, drivers are being asked to be careful during the drop off and pick up times in the area. She attended the Anoka County Elected Officials meeting, SnowBLAST, stories from our Palestinian Neighbors, and the Teach In held at the Church of All Nations to hear from Palestinian schools and Jewish scholars. She was able to visit the Capitol for the first day of the legislative session.

Councilmember Jacobs mentioned that she attended some of the same meetings mentioned by other Councilmembers and SnowBLAST. She made the following statement: "On February 9, 2024, the State Supreme Court of Minnesota determined that malfeasance nor nonfeasance were met, the meter required to execute a recall election in the State of Minnesota. By the ruling of the highest court in the State, I will legally and ethically remain a member of this Council for at least the next nine and a half months. It is my expectation and entitlement, by the ruling of that higher court, that the biased behaviors, disregard, accusations and perpetuation of lies directed at and about me, all documented, will immediately cease. I look forward to the respect and treatment equal to that given to every other Councilmember sitting at this dais. Finally, I'd want to extend my deepest gratitude to all those that stood by me for the past 19 months. Words cannot convey the appreciation both I and my husband have for your belief in me, your kindness, and your support. To say thank you just is simply not enough."

Councilmember Spriggs noted that he attended SnowBLAST, the work session, the Library Board meeting, and a meeting with multiple State Representatives and Senators from across the Twin Cities regarding affordable housing concerns.

Mayor Márquez Simula explained that with very short notice, the City was given the update to cancel the special election. She thanked the Staff for pivoting and being able to work through setting up the election and also getting the information out to the community that it had been canceled. She especially thanked the City Clerk for coordinating all of the work with the community, with Staff, and Public Works. She noted that not only was it a lot of work, but it cost the City a lot of money. She thanked all of the schools, churches, and other buildings that are used for public elections as they had to cancel events and reschedule their programming for the election. She expressed her appreciation for the communications team to get the information out. She noted the community involvement in getting information out as well as running for Councilmember.

Mayor Márquez Simula reported that she attended a Regional Council of Mayors meeting, a Polish American Cultural Institute of Minnesota event, the stories of our Palestinian neighbors at First Lutheran Church, prayer at the Columbia Heights Mosque, and the Anoka County Virtual Breakfast meeting. She spent three days at the Minnesota History Center as a part of a St. Paul Capitol Mall focus group. She commented on a survey to provide feedback on what community members would like to see at the Capitol Mall. She stated the new Saint Anthony Mayor toured the Columbia Heights City Hall, and together they wrote a letter supporting the Silverwood programming at the park and sent it to the Silverwood Board. She attended the Fire Department Association meeting, a meeting with Senator Tina Smith's staff, a Rotary meeting, the Council work session, SnowBLAST, Community Coffee, and the retirement party for Paul Bonesteel. She emceed the Anoka County elected leaders meeting and attended the joint Council and School Board meeting, the swearing in for the two new Police Officers, and the virtual Latin governors' meeting. In addition, she hosted an infrastructure meeting for Congresswoman Omar and Representative Koegel, and attended the Parks and Recreation Commission meeting.

Mayor Márquez Simula explained that on September 21, 2024, the Columbia Heights Pride Festival will be held at Kodiak Park. On March 2, 2024, CoHi Con, a gaming convention, would be held at Murzyn Hall from 10 am until midnight. Next week, on Thursday at 2 pm, Coffee with a Cop will be held at the Legends Apartment building.

Report of the City Manager

Interim City Manager Hansen thanked Staff and the residents for supporting SnowBLAST. He added that the newsletter is completed and will be mailed out this week and an enewsletter is available by calling the City or going to the City's website to sign up. He noted the two parks that were voted best parks were Huset Park and Silver Lake Beach took second place.

COMMUNITY FORUM

This item was considered prior to the Consent Agenda.

ADJOURNMENT

Motion by Councilmember Jacobs, seconded by Councilmember Spriggs, to adjourn. All Ayes, Motion Carried 5-0.

| Meeting adjourned at 9:54 pm. | |
|-------------------------------|--|
| Respectfully Submitted, | |
| | |

Sara Ion, City Clerk/Council Secretary

HOUSING & REDEVELOPMENT AUTHORITY MINUTES OF THE MEETING OF FEBRUARY 27, 2023

The meeting was called to order at 5:30 pm by Mayor Amáda Márquez Simula.

Members present: Marquez Simula, Buesgens, Jacobs, Spriggs and James.

Others Present: Aaron Chirpich (Community Development Director), Sara Ion (City Clerk)

PLEDGE OF ALLEGIANCE

ELECTION OF OFFICERS-

The original purpose of the HRA was to oversee the operation and management of a U.S. Housing and Urban Development (HUD) supported multifamily rental housing facility known as Parkview Villa North and South. On September 28th, 2015, the HRA officially sold Parkview Villa North and South to Aeon, a non-profit housing organization.

Since Parkview Villa North and South were the last two properties owned by the HRA, the HRA adopted amended operational bylaws in 2016 to no longer hold regularly scheduled meetings. At the same time the HRA designated all housing and redevelopment duties to the EDA. Due to ongoing audit and reporting requirements mandated by HUD, the HRA is required to remain an entity even though it no longer owns or operates any property.

Pursuant to the bylaws of the Columbia Heights Housing and Redevelopment Authority (the "HRA"), officers are required to be elected annually. The 2022 HRA officers that served are as follows:

- Chair Connie Buesgens
- Vice Chair Kt Jacobs
- Secretary/Treasurer Amáda Márquez Simula

In order for an HRA Commissioner to be considered for an officer position, an HRA Commissioner must be nominated by another commissioner, or by themself.

1. Chair

- a. Please provide all nominations for President of the HRA.
- b. Vote individually for each nominated member.
- c. The member with the most votes is declared the President of the HRA by the Executive Director.

2. Vice Chair

- a. Please provide all nominations for Vice President of the HRA.
- b. Vote individually for each nominated member.
- c. The member with the most votes is declared the Vice President of the HRA by the Executive Director.

3. Secretary-Treasurer

- a. Please provide all nominations for Treasurer of the HRA.
- b. Vote individually for each nominated member.
- c. The member with the most votes is declared the Treasurer of the HRA by the Executive Director.

Questions/Comments from Members:

Buesgens asked the question when is the HRA done?

Aaron Chirpich responded that it does not end once the reporting requirements are finished.

Buesgens then asked if the city could retain the HRA levy once the HRA has completed its recording requirements?

Aaron Chirpich explained that he spoke with the finance director and without reviewing statute the director was certain that the city could continue to utilize that levy, and that at that time it may be wise to not disband the HRA as it could be reestablished in the future.

Márquez Simula asked for any nominations for chair.

Buesgens nominated James for chair of the Housing and Redevelopment Authority, Márquez Simula seconded the nomination.

Jacobs nominated Spriggs for chair of the Housing and Redevelopment Authority, there was no second.

Motion by Buesgens, seconded by Márquez Simula to elect James as chair of the Housing and Redevelopment Authority. All ayes. MOTION PASSED

The new chair Rachel James took over for the remainder of the meeting.

Buesgens nominated Spriggs for Vice Chair of the Housing and Redevelopment Authority.

Motion by Buesgens, seconded by James to elect Spriggs as Vice Chair of the Housing and Redevelopment Authority. All ayes. MOTION PASSED

Márquez Simula nominated Buesgens as Secretary-Treasurer of the Housing and Redevelopment Authority.

Motion by Márquez Simula, seconded by Spriggs to elect Buesgens as Secretary-Treasurer of the Housing and Redevelopment Authority. All ayes. MOTION PASSED

2023 Officers are as follows:

Rachel James is Chair
Justice Spriggs is Vice Chair
Connie Buesgens is Secretary-Treasurer

CONSENT AGENDA

a. Approve the minutes of the regular HRA Meeting of May 2, 2022.

Motion by Jacobs, seconded by Spriggs, to approve the Consent Agenda as presented. All ayes. MOTION PASSED

Motion by Márquez Simula, seconded by Buesgens to Adjourn the February 27, 2023, meeting of the Housing and Redevelopment Authority. All ayes. MOTION PASSED

Adjourn

Respectfully submitted,

Mitchell Forney Community Development Coordinator

Item 3.



CITY COUNCIL MEETING

| AGENDA SECTION | CONSENT |
|----------------|-------------------|
| MEETING DATE | February 26, 2024 |

| ITEM: Accept December 12, 2023 Sustainability Co | : Accept December 12, 2023 Sustainability Commission Minutes | |
|---|--|--|
| DEPARTMENT: Public Works | BY/DATE: Interim City Engineer / February 21, 2024 | |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) | | |
| X_Healthy and Safe CommunityThriving and Vibrant Destination Community | | |
| _Equitable, Diverse, Inclusive, and Friendly | _Strong Infrastructure and Public Services | |
| _Trusted and Engaged Leadership | X _Sustainable | |

BACKGROUND: The December 12, 2023 Sustainability Commission minutes were approved by the Sustainability Commission at the February 15, 2024 meeting.

RECOMMENDED MOTION(S):

MOTION: Move to accept the December 12, 2023 Sustainability Commission minutes.

ATTACHMENT: December 12, 2023 Sustainability Commission Minutes



SUSTAINABILITY COMMISSION

City Hall—Central Place Room, 3989 Central Ave NE Tuesday, December 12, 2023 6:00 PM

APPROVED MINUTES

CALL TO ORDER/ROLL CALL

The meeting was called to order by Chairperson Ahmadvand at 6:00 p.m.

Members present: Commissioners Ahmadvand, Evenson, Finkelson, Groseth, Jensen Christen,

Johnson, Kurek, LaPlante, Leoni-Helbacka

Staff present: Sulmaan Khan, Interim City Engineer

Liam Genter, Urban Forestry Specialist
David Cullen, Interim Public Works Director
Sue Chapman, Administrative Assistant

Staff absent: Andrew Boucher, City Planner

Council Liaison: Connie Buesgens

Residents Present: Grant Carlson, 3987 Polk Street

APPROVAL OF MINUTES

Motion by Johnson, seconded by Ahmadvand to approve the minutes of November 14, 2023 as presented. Motion passed unanimously.

OLD BUSINESS

1. Complete Streets Policy Brief Update

Khan advised there is a draft proposal in progress. The next step will be to take it to a City Council work session. Many of the items in the policy impact the engineering group as far as projects and developing those projects, so he would like to take more time for review as we may need to change our processes. He wants to be sure when the policy goes into effect that we are implementing the policy and how we do business to make it successful. His goal is to have it put together for the February work session.

Motion by Johnson, seconded by Ahmadvand to take the Complete Streets Policy ordinance to a City Council work session for review. Motion passed unanimously.

2. Sustainable Purchasing Policy.

Khan distributed a rough draft copy of the City of Columbia Heights Environmentally Preferable Purchasing Policy for commissioners to review. The intent of the policy is for the City of Columbia Heights to purchase more environmentally preferable goods and services in several different areas where this type of policy would apply. Staff looked at several cities that are currently on Step 3 of the GreenStep program to see what's included in their policies to get an idea for the City of Columbia Heights policy. Commissioners should review, provide comments/feedback, and ask questions.

Evenson questioned the City Sustainability Coordinator listed under B. Responsible Parties. Is this part of the City Planner's position or will the city be hiring someone. Khan advised that currently city staff; himself, Boucher, Genter, are all considered Sustainability Coordinators.

The Sustainability Commission can add, edit, change, etc. anything they want in the policy and bring it to the next meeting. The City does have a purchasing policy but nothing sustainability related.

Khan will send a digital version of the policy to commissioners for markup to bring to the next meeting for review. The next step will be to take the policy to a work session and then to the City Council for approval.

NEW BUSINESS

3. Meet and Greet with Public Works Director, David Cullen

At the last meeting commissioners were interested in meeting the Public Works Director. David Cullen, Interim Public Works Director, was introduced and gave a brief overview of his job history and years with the city. He touched upon operations as well as several items the Public Works department has accomplished to improve efficiency and sustainability and answered questions from commissioners.

4. Potential Grant Opportunities Discussion (LEAP, HUD Green Retrofit Programs, Climate Pollution Reduction, etc.)

Ahmadvand feels potential grant opportunities is something the commission could look at and report to the city. They could look through grant opportunities as a group and then pick one or two to focus on. Evenson suggested compiling a list of all grant opportunities in one report by category.

Khan passed out an article about Warren, MN. The city used drones with thermal sensors to map its heat-leaking homes and local buildings. This is something that is fiscally feasible with a grant.

LaPlante advised that the University of Minnesota's Institute on the Environment has an extension program for students, especially undergrads, to work in sustainability locally. The University pays a stipend and there's no cost to the city. A lot of local cities such as Roseville and Vadnais Heights are involved. An intern could be assigned to a project. There are currently more interns than they have places to send them.

Khan advised the commission can make recommendations and decide on grants that they feel would benefit the city, based on needs they see within the city. City staff can help with submitting the grants. There's many ways to apply for grants but in the end, it will need to come from the city. However, the Sustainability Commission plays a big role in recommending and helping with grants.

Commissioners would like to keep their own master grant list but currently do not have a place with shared access. In the interim, they will send grant opportunities to Khan who will keep a master spreadsheet and include it in the monthly agenda. He will check with the IT Department about setting up some type of shared access so commissioners can collaborate and review and edit documents.

5. Partners in Energy.

Councilmember Buesgens stated commissioners should discuss this and then ask for a motion for her to introduce it at the January 2nd work session. However, if we go ahead with this, there is a deadline.

Khan advised the City can probably take care of the application, but if Columbia Heights is accepted into this program it will require champions to help develop and implement the energy action plan, and members of the Sustainability Commission could be champions as well. This is probably the biggest question for this group. A champion's time involvement is estimated to be 100 hours. Once accepted into the program, Xcel Energy will organize preliminary meetings to build the framework to launch energy action planning workshops. Anticipate 6-8 weeks for preparation, 20-26 weeks for development of the plan, and then there is an 18-month collaboration period to implement strategies. Kurek asked if the champion could be a team. Khan feels this is a possibility. Ideally, a member from the community will be identified and a group of local participants will need to be identified and be involved with developing the plan.

Applications are accepted on a rolling basis and reviewed quarterly. Councilmember Buesgens stated she is here to support this group. Taking this item to the work session on January 2nd would mainly be to introduce the plan and make the council aware of what it is all about. Once we obtain their support, commissioners can move forward with completing the application and submitting it.

Motion by Johnson, seconded by Kurek, to move forward with having Council Liaison, Connie Buesgens, introduce the Partners in Energy plan at the January 2, 2024 City Council Work Session. Motion passed unanimously.

6. GreenCorps Host Site.

The Minnesota GreenCorps is a program coordinated by the MN Pollution Control Agency. This does relate to the Institute on the Environment and there is no cost to the city. Each year the program places AmeriCorps members with host site organizations around the state to help communities increase resilience to climate change. Members serve full-time at their host sites for 11 months, from mid-September through mid-August, to help with sustainability-related projects. Each member serves on a project in one of four focus areas: air pollutant reduction; community readiness and outreach; green infrastructure improvements; and waste reduction, recycling, and organics management.

This is a great way to get additional help at no cost to the city. Community Development would most likely be managing that person. The commission needs to figure out their priorities and stay within the focus areas before moving forward with this. Would need to apply no later than mid-March for someone to be onboard by mid-September. Will keep this as a standing item for discussion at the next meeting.

Motion by Evenson, seconded by Jensen Christen to move forward with selecting one of the four focus areas to move forward with the Minnesota GreenCorps program. Motion passed unanimously.

7. Other Business

Councilmember Buesgens stated the Mississippi Watershed Management Organization has a citizen advisory board that only meets two or three times a year. They advise on small private projects such as rain gardens or landscaping and water drainage issues, etc. The group consists of some very interesting

people. We have not had a representative from Columbia Heights on the board for over a year. If anyone is interested or knows anyone in the community that might be interested, please let her know.

Sustainability members had previously expressed interest in a joint meeting with the Park & Recreation Commission. They meet the third Wednesday of every month. Khan advised they will figure out a future meeting date.

ADJOURNMENT

Motion by Kurek, seconded by Evenson to adjourn the meeting at 7:31 p.m. Motion passed unanimously.

Respectfully submitted,

Sue Chapman, Administrative Assistant



CITY COUNCIL MEETING

| AGENDA SECTION | CONSENT |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| M: Approve Permit for the 2024 St. Patrick's Day Parade | | |
|---|---|--|
| DEPARTMENT: Police BY/DATE: Chief Lenny Austin/Feb 20, | | |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) | | |
| _Healthy and Safe Community | _Thriving and Vibrant Destination Community | |
| _Equitable, Diverse, Inclusive, and Friendly | _Strong Infrastructure and Public Services | |
| _Trusted and Engaged Leadership | _Sustainable | |
| | | |

BACKGROUND

The Columbia Heights Lions are again sponsoring a St. Patrick's Day parade to be held in the evening hours of Saturday, March 16th, 2024. The parade will begin at approximately 5:30 p.m. and is expected to last less than an hour. Traffic control will be handled by a combination of police department staff and volunteers from the above organization. Traffic barriers along the route will be provided by Warning Lites, an independent contractor. The costs of the traffic barriers will be paid by the parade organizers.

A staging area for the parade participants will be on the 4000 block of Van Buren St NE. The parade route will begin on 40th Avenue at Van Buren St; west on 40th Avenue to 5th St; south on 5th St; end at 5th St/Mill St. The Lions Club will be providing insurance coverage in line with city policy for the event.

STAFF RECOMMENDATION

Staff is recommending that the City Council authorize the Police Department to issue a parade permit for the St. Patrick's Day Parade pending confirmation of proper insurance coverage, and submission of a satisfactory volunteer traffic direction plan to the police department.

RECOMMENDED MOTION(S):

MOTION: Move to authorize the Police Department to issue a parade permit for the St. Patrick's Day Parade, contingent on the above conditions, to be held on Saturday, March 16th, 2024, beginning at 5:30 p.m. for the following streets: 40th Avenue at Van Buren Street; west on 40th Avenue to 5th Street; south on 5th Street, end at 5th Street/Mill Street.

Item 5.



CITY COUNCIL MEETING

| AGENDA SECTION | CONSENT |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| ITEM: | Adopt Resolution 2024-19 Accepting The Feasibility Report For Concrete Alley Reconstruction And Ordering The Public Improvement Hearing, City Project No. 2406 | |
|---|--|---|
| DEPARTMENT: Public Works | | BY/DATE: Interim City Engineer / February 16, 2024 |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) | | |
| _Health | ny and Safe Community | _Thriving and Vibrant Destination Community |
| _Equita | ble, Diverse, Inclusive, and Friendly | X Strong Infrastructure and Public Services |
| _Truste | d and Engaged Leadership | _Sustainable |

BACKGROUND

Staff has developed preliminary plans and prepared the draft Feasibility Report for Alley Reconstruction of the following alleys:

- 1. Jackson to Van Buren Streets, 163' North of 40th to 41st Avenues
- 2. Van Buren Street to Central Avenue, 490' South of 41st to 41st Avenues
- 3. Monroe to Quincy Streets, 44th to 45th Avenues
- 4. Polk to Taylor Streets, 46th to 47th Avenues
- 5. Taylor to Fillmore Streets, 46th to 47th Avenues

SUMMARY OF CURRENT STATUS

Staff is currently in the process of developing construction plans for reconstruction of the alleys mentioned above. Plans and specifications for this project is anticipated to be complete in April 2024.

STAFF RECOMMENDATION

Attached is the Feasibility Report that details the scope of work. Particular issues are summarized below:

1. Rehabilitation Strategy:

These existing bituminous alleys have severely deteriorated and are requiring more extensive maintenance each year, especially in the spring. Current City standards have established new or reconstructed alleys to be concrete construction with an inverse crown which facilitates drainage at the center of the alley. The advantages of concrete are longer design life, ease and ability to construct and maintain an inverse crown, and lower maintenance costs.

2. Utility Construction:

Storm sewer extensions may be required to correct drainage issues and improve the collection system.



3. Assessment Methodology:

Alleys are assessed to the benefitted properties on a parcel basis. Single family and duplex units are subsidized, based on the funds available, and/or past practice. Commercial, multi-family, and industrial properties pay 100% of the assessment cost consistent with our current street rehabilitation assessing policy.

4. Scope of Work: (please reference attached map)

These five alleys are proposed to be constructed with 11' - 12' wide concrete. Adjacent bituminous and concrete driveways and turf will be restored to match the new alley grade.

5. Financing:

The estimated construction costs are as follows:

1. Alley reconstruction: \$1,200,000

2. Utilities: \$ **

The costs and associated funding for utility work (**) will be further developed during the final design.

Financing for the project will be a combination of infrastructure funds, utility funds, and assessments to benefitted properties. It should be noted that the original 20-year cost projection for the Street Rehabilitation Program did not include alleys. Alleys are not eligible for reimbursement under the State Aid funding system.

6. Past Assessments:

Properties on Jackson Street from 40th to 41st Avenues had a street assessment for a partial reconstruction on Jackson Street and on 41st Avenue in 2022.

Properties on the northern half of Van Buren Street and the northern half of Central Avenue between 40th and 41st Avenues had a street assessment for a mill and overlay on 41st Avenue in 2022.

Properties on the northern half of Polk Street, the northern half of Taylor Street, and the northern half of Fillmore Street between 46th and 47th Avenues had a street assessment for a mill and overlay on 47th Avenue in 2022.

7. Meeting Dates:

Staff has proposed the following meeting dates:

Resident Informational Meeting: March 20, 2024
Public Improvement Hearing: March 26, 2024

RECOMMENDED MOTION(S):

MOTION: Move to waive the reading of Resolution 2024-19, there being ample copies available for the public.

MOTION: Move to adopt Resolution 2024-19, being a resolution accepting the Feasibility Report for Concrete Alley Reconstruction, City Project No. 2406, and ordering the Public Improvement Hearing beginning at 6:00 p.m. on March 26, 2024.

ATTACHMENT(S):

Resolution 2024-19 Feasibility Report Map

RESOLUTION NO. 2024-19

A resolution of the City Council for the City of Columbia Heights, Minnesota,

WHEREAS, the City Council of Columbia Heights is proposing to reconstruct select alleys in the city that have not been constructed under the alley program, and

WHEREAS, pursuant to Resolution No. 2024-17, a report has been prepared by the City Engineer with reference to the Program, and the following alley(s):

Jackson Street to Van Buren Street, 163' North of 40th Avenue to 41st Avenue Van Buren Street to Central Avenue, 490' South of 41st Avenue to 41st Avenue Monroe Street to Quincy Street, 44th Avenue to 45th Avenue Polk Street to Taylor Street, 46th Avenue to 47th Avenue
Taylor Street to Fillmore Street, 46th Avenue to 47th Avenue

WHEREAS, the report provides information regarding whether the proposed project is feasible, necessary and cost-effective, and

Said report is hereby received by the City Council of Columbia Heights on February 26, 2024.

Now, therefore, in accordance with the foregoing, and all ordinances and regulations of the City of Columbia Heights, the City Council of the City of Columbia Heights makes the following:

FINDINGS OF FACT

- 1. The Council will consider the improvement of such alleys in accordance with the report and the assessment of abutting or benefited property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes, Chapter 429 at an estimated total cost of the improvement of \$1,200,000.
- 2. A public hearing shall be held on such proposed improvement on the 26th day of March, 2024 in the City Council Chambers at 3989 Central Avenue NE at 6:00 P.M. and the City Clerk shall give mailed and published notice of such hearing and improvement as required by law.

Item 5.

ORDER OF COUNCIL

| Passed this 26 th day of February 2024 | |
|---|-----------------------------|
| Offered by: Seconded by: Roll Call: | |
| | Amáda Márquez Simula, Mayor |
| Attest: | |
| | |
| Sara Ion, City Clerk/Council Secretary | |



City of Columbia Heights

FEASIBILITY REPORT FOR

2024 ALLEY RECONSTRUCTION IMPROVEMENTS

CITY PROJECT 2406

FEBRUARY 2024

ENGINEERING DEPARTMENT 3989 Central Avenue NE, Columbia Heights, MN 55421 763-706-3700

2024 ALLEY RECONSTRUCTION IMPROVEMENTS

COLUMBIA HEIGHTS, MINNESOTA PROJECT NUMBER 2406

LOCATION: JACKSON TO VAN BUREN STREETS, 163' NORTH OF 40TH TO 41ST AVENUES

VAN BUREN STREET TO CENTRAL AVENUE, 490' SOUTH OF 41ST TO 41ST AVENUES

MONROE TO QUINCY STREETS, 44TH TO 45TH AVENUES POLK TO TAYLOR STREETS, 46TH TO 47TH AVENUES TAYLOR TO FILLMORE STREETS, 46TH TO 47TH AVENUES

This feasibility study includes an analysis of proposed alley reconstruction.

IMPROVEMENTS: <u>Alley Reconstruction –</u>

Removal of existing surfacing and underlying materials as necessary to accommodate construction, granular sub-base if needed, 6" of new aggregate base, 8" of new concrete surfacing and restoration of adjacent driveways and turf areas.

<u>Utility Construction –</u>

Storm sewer improvements as required to improve the collection system.

INITIATION: City Council in accordance with the Alley Rehabilitation Policy.

OWNERS

The location of each alley is described below and shown on the attached map.

BENEFITTING: The total number of parcels is 90.

OWNERS <u>Alley Reconstruction</u>

ABUTTING 1. Jackson to Van Buren Streets, 163' North of 40th to 41st Avenues (13)

AND IMPACTED: 2. Van Buren Street to Central Avenue, 490' South of 41st to 41st Avenues (15)

3. Monroe to Quincy Streets, 44th to 45th Avenues (19)

4. Polk to Taylor Streets, 46th to 47th Avenues (22)

5. Taylor to Fillmore Streets, 46th to 47th Avenues (21)

ISSUES: The following is a study of the key project issues.

Alley Reconstruction

The alley right of way is typically 14' wide. The proposed alleys would consist of a

11' - 12' cross section, with concrete surfacing.

Condition

All of the alleys have bituminous surfacing. These alleys need significant pothole patching each spring and at times throughout the summer/fall months. The alleys were constructed in the early 1960s.

Width

Alley width is constrained in certain locations due to existing utility poles. Alley width for the various alleys will be either 11' or 12' to accommodate existing infrastructure.

Utilities

Where needed, storm sewer improvements will be made by extending the pipe and adding catch basins.

FEASIBILITY:

The proposed improvement project is necessary to provide consistency with the alley reconstruction policy, cost-effective with the inclusion of partial city funding for construction and utility work, and technically feasible as prescribed in the construction recommendations found elsewhere in this report. The project and project elements should be implemented as proposed in this study. The improvements, once completed, will provide a benefit to the properties served.

SCHEDULE:

Construction is scheduled to begin in Summer of 2024, with substantial completion occurring in the Fall of 2024.

| Council orders Feasibility Report | Feb 12, 2024 |
|--|--------------|
| Council receives Feasibility Report and Orders Public Improvement Hearing | Feb 26, 2024 |
| Public Informational Meeting prior to Public Improvement Hearing | Mar 20, 2024 |
| Public Improvement Hearing and Council Orders Public Improvement Project | Mar 26, 2024 |
| Council Approves Plans and Specifications, Authorizes Advertisement for Bids | Apr 8, 2024 |
| Bid Opening | May 1, 2024 |
| Council Awards Contract | May 13, 2024 |
| Begin Construction | Jul 8, 2024 |
| Construction Completed | Sep 30, 2024 |

FINANCING:

Financing would be a combination of assessments to benefitted properties, infrastructure and utility funds.

The estimated construction costs are as follows:

Type of Construction Cost
Alley Reconstruction - Concrete \$1,200,000

Overhead costs reflect a flat fee of 10% of the construction cost included in the total amount as Engineering and Administration costs.

Percentages proposed to be assessed for alley reconstruction are consistent with the assessment policy. Utility work performed as part of the project will be paid for from the appropriate utility fund.

ASSESSMENT:

Assessments will be in accordance with the City's Alley Rehabilitation resolution, policy and past practice. Assessments can be based on a per foot basis or a parcel basis. Following the other Zone and Alley assessment *policies*, assessments would be on a parcel basis. This assumes that all parcels benefit equally for the strategy adjacent to their property.

2024 IMPROVEMENT PROGRAM COLUMBIA HEIGHTS, MINNESOTA

ESTIMATED ASSESSMENTS - PROJECT NO. 2406

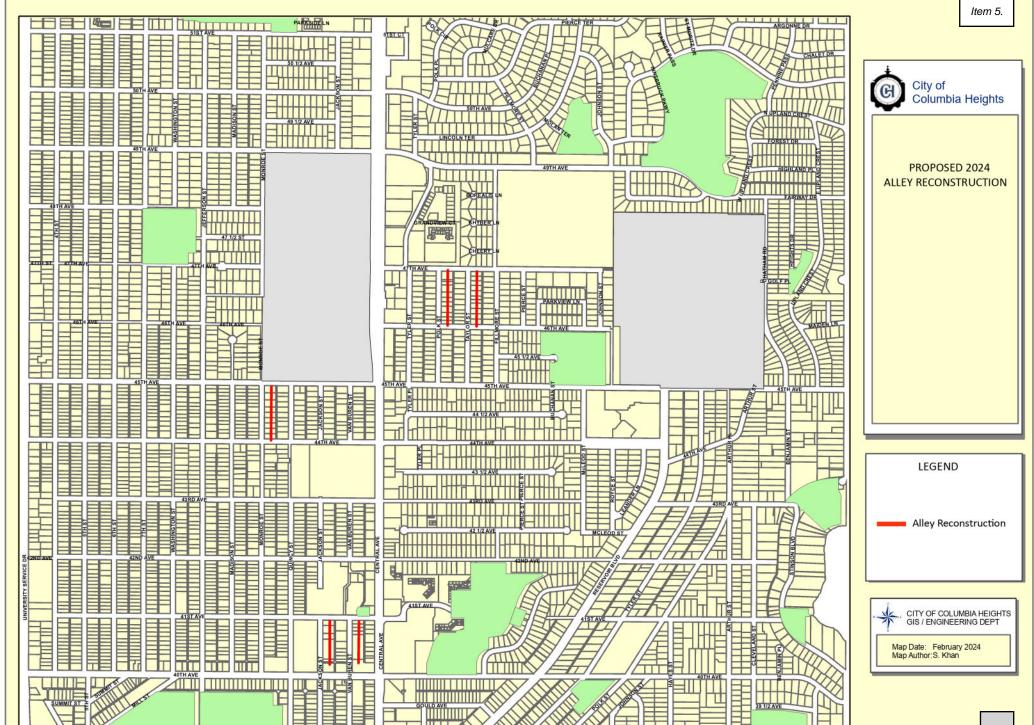
2024 ALLEY RECONSTRUCTION

I. ALLEY RECONSTRUCTION

JACKSON TO VAN BUREN STREETS, 163' NORTH OF 40TH TO 41ST AVENUES VAN BUREN STREET TO CENTRAL AVENUE, 490' SOUTH OF 41ST TO 41ST AVENUES MONROE TO QUINCY STREETS, 44TH TO 45TH AVENUES POLK TO TAYLOR STREETS, 46TH TO 47TH AVENUES TAYLOR TO FILLMORE STREETS, 46TH TO 47TH AVENUES

CONCRETE ALLEY RECONSTRUCTION

Estimated Cost: \$ 1,200,000



Item 6.



CITY COUNCIL MEETING

| AGENDA SECTION | CONSENT AGENDA |
|----------------|----------------|
| MEETING DATE | 02/26/2024 |

| ITEM: License Agenda | |
|--|---|
| DEPARTMENT: Community Development | BY/DATE: Mitchell Forney, 2/23/24 |
| CORE CITY STRATEGIES: | |
| <u>X</u> Healthy and Safe Community | _Thriving and Vibrant Destination Community |
| _Equitable, Diverse, Inclusive, and Friendly | _Strong Infrastructure and Public Services |
| _Trusted and Engaged Leadership | _Sustainable |
| | |

BACKGROUND

Attached is the business license agenda for the February 26th, 2024, City Council meeting. This agenda consists of applications for 2024: contractor license, tree service contractor's license, and liquor/beer/wine licenses.

At the top of the license agenda there is a phrase stating "*Signed Waiver Form accompanied application", noting that the data privacy form has been submitted as required. If not submitted, certain information cannot be released to the public.

RECOMMENDED MOTION(S):

MOTION: Move to approve the items as listed on the business license agenda for February 26th 2024, as presented.

ATTACHMENT(S):

1. License Agenda 02-26-2024

TO CITY COUNCIL FEBRUARY 26, 2024

*Signed Waiver Form accompanied application

| Contractor Licenses – 2024 | | | | |
|---------------------------------|---|-------|--|--|
| CENTERPOINT ENERGY | 6161 GOLDEN VALLEY RD, GOLDEN VALLEY, MN | \$80 | | |
| RESOURCE GROUP | | | | |
| Tree | Services Contractors License – 2024 | | | |
| *VITAL TREE SERVICE LLC | 474 BLUEBIRD LN, WOODBURY, MN | \$80 | | |
| VITAL TILL SERVICE LLC | 474 BEGEBING EN, WOODBONT, WIN | 700 | | |
| Liquor/Wine/Beer License – 2024 | | | | |
| | | | | |
| *IMMACULATE CONCEPTION | 4030 JACKSON ST NE, COLUMBIA HEIGHTS, MN | \$100 | | |
| *RAIL WERKS BREWING DEPOT | 4055 CENTRAL AVE NE, COLUMBIA HEIGHTS, MN | \$600 | | |
| | | | | |



CITY COUNCIL MEETING

| AGENDA SECTION | CONSENT |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| ITEM: | Rental Occupancy Licenses for Approval. | | | | |
|---|---|--|--|--|--|
| DEPARTMENT: Fire Department BY/DATE: Assistant Fire Chief Dan O'Brien, February 26, 2024 | | | | | |
| CORE C | ITY STRATEGIES: (please indicate areas that app | ly by adding an " X" in front of the selected text below) | | | |
| X Healtl | hy and Safe Community | _Thriving and Vibrant Destination Community | | | |
| _Equita | ble, Diverse, Inclusive, and Friendly | X _Strong Infrastructure and Public Services | | | |
| _Truste | d and Engaged Leadership | _Sustainable | | | |

BACKGROUND:

Consideration of approval of attached list of rental housing license applications.

RECOMMENDED MOTION:

MOTION: Move to approve the items listed for rental housing license applications for February 26, 2024, in that they have met the requirements of the Property Maintenance Code.

ATTACHMENT:

Rental Occupancy Licenses for Approval – 2-26-24

48



825 41st Avenue NE • Columbia Heights, MN 55421 • Ph: (763) 706-8156 • Email: fireinspections@columbiaheightsmn.gov • heightsfire.com

Rental Occupancy Licenses for Approval - 2/26/24

| LICENSEE | LICENSE ADDRESS | LICENSE INFORMATION | |
|---|------------------------------------|---|--|
| Guo, Julian 1153 Cheery Ln NE 1176 Maple Lane W 1155 Cherry Ln NE Roseville, MN 55113 | | 24-0007090 Rental License [1 - 3 Units] Number of licensed units: 2 \$1,950.00 | |
| *New License Transfer | | | |
| Riera, Jorge 1410 39th Ave NE Minneapolis, MN 55421 | 4655 Polk St NE 4657 Polk St NE | 24-0007094 Rental License Transfer Fee Number of licensed units: 2 \$50.00 | |
| *New License | | | |
| Thao, Ku 1221 39th Ave NE#2 Columbia Heights, MN 55421 | 1221 39th Ave NE #Lower | 24-0007093 Rental License [1 - 3 Units] Number of licensed units: 1 \$300.00 | |

2/20/2024 15:35 Page 1 of 1

Item 8.



CITY COUNCIL MEETING

| AGENDA SECTION | CONSENT AGENDA |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| ITEM: Review of Bills. | | | | |
|---|---|--|--|--|
| DEPARTMENT: Finance Department | BY/DATE: February 26, 2024 | | | |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) | | | | |
| _Healthy and Safe Community | _Thriving and Vibrant Destination Community | | | |
| _Equitable, Diverse, Inclusive, and FriendlyStrong Infrastructure and Public Services | | | | |
| X Trusted and Engaged Leadership | _Sustainable | | | |
| | | | | |

BACKGROUND

The Finance Department prepares a list of all payments made for approval of the Council.

STAFF RECOMMENDATION

Approve payments since previous City Council Meeting.

RECOMMENDED MOTION(S):

MOTION: Move that in accordance with Minnesota Statute 412.271, subd. 8 the City Council has reviewed the enclosed list to claims paid by check and by electronic funds transfer in the amount of \$927,869.33.

ATTACHMENT(S):

List of Claims

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 1/23

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|----------------|------------------|------------------|-------------------------|--------------------------------------|-------------------|---------|
| 02/15/2024 | MAIN | 1077 (E) | 02417 | WELLS FARGO CREDIT CARD | HOUSING MARKET UPDATE-BUESGENS | 101.1110.43105 | 58.00 |
| | | 1077(E) | 00000072 | | PRIZE-HOLIDAY LIGHTS CONTEST 2024 | 101.1110.44376 | 30.00 |
| | | 1077(E) | 01129Q | | TOTES FOR CIVIC EVENTS | 101.1110.44376 | 21.00 |
| | | 1077(E) | 400917335909 | | STRAW BALES FOR SNOWBLAST | 101.1110.44376 | 216.20 |
| | | 1077(E) | 113-2033343-2956 | 22 | LIGHT, PHONE CORD, COFFEE SYRUP, TEA | 101.1940.42171 | 27.94 |
| | 1077(E) 113-25 | 113-2557349-6581 | 34 | BADGE REELS | 101.1940.42171 | 9.99 | |
| | | 1077(E) | 113-2033343-2956 | 22 | LIGHT, PHONE CORD, COFFEE SYRUP, TEA | 101.1940.42175 | 17.96 |
| | | 1077(E) | 112-1151627-8051 | 4 C | DRY ERASE BOARD | 101.2100.42000 | 35.58 |
| | | 1077(E) | 112-5429696-0538 | 64 | DRY ERASE WHITE BOARD | 101.2100.42000 | 35.58 |
| | | 1077(E) | 111-2753323-0843 | 44 | DAWN DISHWASHING SOAP | 101.2100.42000 | 33.76 |
| | | 1077(E) | 111-8483108-6951 | 43 | 3 PHONE SHOULDER RESTS, 10 LAPTOP | S101.2100.42000 | 177.89 |
| | | 1077(E) | 111-0363924-4037 | 00 | DESKTOP REF SYSTEM-PIEHN | 101.2100.42000 | 86.03 |
| | | 1077(E) | 112-9069453-8041 | 00 | REFUND-DAMAGED/RETURNED WHITE BOAR | RD101.2100.42000 | (35.58) |
| | | 1077(E) | 111-1359653-5877 | 27 | ALL-IN-ONE PRODUCTION SOLUTION-POR | DC 101.2100.42010 | 579.00 |
| | | 1077(E) | 2346 | | TICKETS-010924 BB GAME | 101.2100.42170 | 29.15 |
| | | 1077(E) | 2305 | | TICKETS-CHHS BBALL GAME 010224 | 101.2100.42170 | 29.15 |
| | | 1077(E) | 111-9865339-8083 | 4 C | SUPPLIES-MOBILE FIELD FORCE RESPON | ND101.2100.42170 | 110.69 |
| | | 1077(E) | OR443875 | | SUPPLIES-MOBILE FIELD FORCE RESPON | NS 101.2100.42170 | 683.11 |
| | | 1077(E) | 188189 | | SUPPLIES-MOBILE FIELD FORCE RESPON | NS 101.2100.42170 | 218.69 |
| | 1077 | 1077(E) | 2125 | | TICKETS-TOMBERS & MILLER 12-15-23 | G101.2100.42170 | 14.73 |
| | | 1077(E) | 2086 | | TICKETS-WEISSER & VAUGHN 01-02-24 | G101.2100.42170 | 14.73 |
| | | 1077(E) | 2085 | | TICKETS-DUNCAN 121523 GAMES | 101.2100.42170 | 7.52 |
| | | 1077(E) | 25470564 | | TASMANIAN TIGER 1ST RESPONDER MOVE | E 101.2100.42170 | 461.98 |
| | | 1077(E) | 112-5858978-6098 | 63 | 10 UNIVERSAL RADIO HOLSTER CASES | 101.2100.42171 | 203.60 |
| | | 1077(E) | 112-9069453-8041 | O C | DRY ERASE MARKERS/BOARD, RAPID CHAP | RG101.2100.42171 | 307.80 |
| | | 1077(E) | 112-0866033-5233 | 82 | 3 FIRST RESPONDER DOOR STOPS | 101.2100.42171 | 149.97 |
| | | 1077(E) | 111-1697262-5821 | 82 | 3 SHOE POLISH APPLICATOR BRUSHES | 101.2100.42171 | 23.97 |
| | | 1077(E) | 111-3141671-5485 | 85 | DUCT TAPE & RED LIGHT STICKS-MOBI | LE 101.2100.42171 | 50.87 |
| | | 1077(E) | 855152 | | FOOD-BB MENTORING PROGRAM | 101.2100.42175 | 207.10 |
| | | 1077(E) | 2385727853494272 | 0 | FOOD-BB MENTORING PROGRAM | 101.2100.42175 | 197.05 |
| | | 1077(E) | 2323247512841420 | 9 | LUNCH-BASKETBALL PROGRAM | 101.2100.42175 | 160.51 |
| | | 1077(E) | 40453 | | PIZZA-BBALL PROGRAM | 101.2100.42175 | 174.21 |
| | | 1077(E) | 005973 | | DINNER-MAC APPRECIATION MEETING | 101.2100.42175 | 423.71 |
| | | 1077(E) | 2574 | | 5 MANDATORY CHECK-INS | 101.2100.43050 | 600.00 |
| | | 1077(E) | 91255 | | HOW TO PREDICT VIOLENCE COURSE-S. | го 101.2100.43105 | 259.00 |
| | | 1077(E) | 20240106-000723 | | TIME IQ SUBSC 0106-020524 | 101.2100.44030 | 82.00 |
| | | 1077(E) | 03198600 | | TAB REGISTRATION FOR PD #8213 | 101.2100.44310 | 0.33 |
| | | 1077(E) | 174457585 | | TABS FOR PD #8232 #8233 | 101.2100.44310 | 1.16 |
| | | 1077(E) | 010224 DUES | | MPPOA DUES-CAPT MARKHAM | 101.2100.44330 | 72.40 |
| | | 1077(E) | 010224 LDF | | MPPOA LEGAL DEFENSE FUND-CAPT MARI | KH101.2100.44330 | 206.28 |
| | | 1077(E) | 0319822 | | 2024 IACP MEMBERSHIP DUES, CAPT MA | AR101.2100.44330 | 1 |
| | | 1077(E) | 15004 | | MEMBERSHIP 2024, CHIEF AUSTIN | 101.2100.44330 | 4 50 |

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 2/23

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|----------------|-------|------------------------------------|--------------------|-----------------|
| | | 1077(E) | MLSPOS00013683 | 39 | POST LICENSE JOSEPH POUBLANC | 101.2100.44390 | 91.94 |
| | | 1077(E) | MLSPOS00013683 | 37 | POST LICENSE MANUEL ALVAREZ | 101.2100.44390 | 91.94 |
| | | 1077(E) | 03198600 | | TAB REGISTRATION FOR PD #8213 | 101.2100.44390 | 15.25 |
| | | 1077(E) | 174457585 | | TABS FOR PD #8232 #8233 | 101.2100.44390 | 54.00 |
| | | 1077(E) | 1ZMJD136 | | DRONE TEST-OFCR DOUGALL | 101.2100.44390 | 175.00 |
| | | 1077(E) | 34AECP3 | | FAA LICENSE FOR MAVIC 3T DRONE | 101.2100.44390 | 5.00 |
| | | 1077(E) | 112-5505506-28 | 34746 | OXYGEN SENSOR | 101.2200.42171 | 308.69 |
| | | 1077(E) | 112-0531639-18 | 37464 | HAZ MAT COURSE BOOK GDOWD | 101.2200.42180 | 84.00 |
| | | 1077(E) | 112-7061117-84 | 19983 | FIRE AND EMERGENCY SERVICES INST | RUC101.2200.42180 | 78.04 |
| | | 1077(E) | 9082023 | | FUEL | 101.2200.43320 | 43.10 |
| | | 1077(E) | 114-8659517-21 | 15222 | 3M TAPE SHEETS | 101.2300.42000 | 36.45 |
| | | 1077(E) | 113-4225621-55 | 50426 | DATE STAMP | 101.3100.42171 | 33.90 |
| | | 1077(E) | 788665 | | ASPHALT REHAB CONF LL, SK, BL | 101.3100.43105 | 225.00 |
| | | 1077(E) | 2024CMNNLCNFRI | IZA00 | 2024 CEAM CONFERENCE-S. KHAN | 101.3100.43105 | 420.00 |
| | | 1077(E) | 108385 | | WIRELESS BACKUP CAMERA SYSTEM | 101.3121.42010 | 560.00 |
| | | 1077(E) | 114-6846825-77 | 76820 | APPLE AIR TAGS | 101.3121.42171 | 71.97 |
| | | 1077(E) | 114-0066194-46 | 59866 | CUP HLDR MOUNT, AIR TAG MOUNT, WIR | E A101.3121.42171 | 117.83 |
| | | 1077(E) | 114-2694161-12 | 23140 | RECHARGABLE BATTERY PACK | 101.3121.42171 | 69.99 |
| | | 1077(E) | 87A891F4-0005 | | CHATGPT PLUS SUBSC 01/07-02/07 | 101.3121.44330 | 20.00 |
| | | 1077(E) | 112-7778183-63 | 39860 | 2024 MONTHLY PLANNER | 101.3170.42171 | 16.66 |
| | | 1077(E) | 112-3520849-86 | 50345 | YEARLY PLANNERS FOR REC STAFF | 101.5000.42000 | 21.97 |
| | | 1077(E) | 112-4439567-41 | L3304 | BEADS CRAFT STICKS, CUP SLEEVES- | SAN 101.5004.42170 | 99.02 |
| | | 1077(E) | 01418Q | | SUPPLIES, PRIZES-SANTA EVENT | 101.5004.42170 | 4.99 |
| | | 1077(E) | 2319974 | | PLAYSCRIPTS FOR WINTER THEATER | 101.5004.42170 | 139.90 |
| | | 1077(E) | 2319973 | | DIGITAL ESCRIPT ACCESS WINTER PL | AY 101.5004.42170 | 17.50 |
| | | 1077(E) | 112-3651297-94 | 18420 | COFFEE CUPS W/ LIDS | 101.5004.42171 | 69.97 |
| | | 1077(E) | 01418Q | | SUPPLIES, PRIZES-SANTA EVENT | 101.5004.42175 | 183.62 |
| | | 1077(E) | 01917Q | | COOKIES, WATER, COCOA-SANTAS CITY | TOU 101.5004.42175 | 76.22 |
| | | 1077(E) | 120104 | | FOOD & SUPPLIES-SENIOR IN HOUSE A | ACT101.5040.42170 | 4.95 |
| | | 1077(E) | 015014 | | SNACK-SENIOR ACTIVITIES | 101.5040.42175 | 43.08 |
| | | 1077(E) | 120104 | | FOOD & SUPPLIES-SENIOR IN HOUSE | ACT101.5040.42175 | 84.29 |
| | | 1077(E) | 01280Q | | FOOD SUPPLIES-IN HOUSE ACTIVITIES | S 101.5040.42175 | 43.15 |
| | | 1077(E) | 10027 | | LUNCH OUTING WITH SENIORS | 101.5040.44200 | 13.76 |
| | | 1077(E) | CB0191 | | LUNCH OUTING WITH ACTIVE AGERS | 101.5040.44200 | 15.12 |
| | | 1077(E) | 57-4 | | LUNCH OUTING WITH SENIORS | 101.5040.44200 | 34.97 |
| | | 1077(E) | 1142737 | | FINAL PAYMENT TICKETS AND DINNER | FE101.5040.44200 | 598.40 |
| | | 1077(E) | 114-6846825-77 | 76820 | AIR TAG HOLDER | 101.5200.42171 | 29.97 |
| | | 1077(E) | 00989Q | | WATER-MEDTRONIC COMP PLAN OPEN HO | OUS 201.2400.42171 | 29.96 |
| | | 1077(E) | 00367740 | | PIZZA-MEDTRONIC COMP PLAN OPEN H | OUS 201.2400.42175 | 250.00 |
| | | 1077(E) | 02480 | | HOUSING MRKT UPDATE & FORECAST-BO | OUC 201.2400.43105 | 48.00 |
| | | 1077(E) | 3387 | | EDAM WINTER CONFERANCE REGIST-FO | | 3 |
| | | 1077(E) | 3385 | | EDAM WINTER CONFERANCE REGIST-CH | IRP204.6314.43105 | ₃ 51 |

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 3/23 | Item 8.

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DB: Columbia Heights

02/15/2024

MAIN 1078 (A)

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| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|-----------------|-------|--------------------------------------|-----------------|----------|
| | | 1077(E) | 114-1709331-333 | 144 | WHITEBOARD ERASE-ROTTLER | 225.9844.42171 | 9.49 |
| | | 1077(E) | 114-4541146-208 | 903 | PODCAST CASE, HEADPHONES, MICROPHN C | A225.9844.42171 | 159.01 |
| | | 1077(E) | 903566961 | | CAMERA BATTERY/CHARGER | 225.9844.42171 | 32.88 |
| | | 1077(E) | 903475239 | | SONY A7 CAMERA-COMMUNICATIONS | 225.9844.42171 | 998.00 |
| | | 1077(E) | 72281974 | | ANNUAL GRAMMARLY SUBSC | 225.9844.44030 | 144.00 |
| | | 1077(E) | MC18633281 | | MAILCHIMP SUBSC - DEC 2023 | 225.9844.44030 | 26.50 |
| | | 1077(E) | 01665 | | MAGC MEMBERSHIP RENEWAL - ROTTLER | 225.9844.44330 | 85.00 |
| | | 1077(E) | 26-10951-86369 | | INPUT OUTPUT MODULE | 240.5500.42010 | 57.15 |
| | | 1077(E) | 04-10991-86940 | | TWO DOOR ACCESS CONTROL BOARD | 240.5500.42010 | 96.40 |
| | | 1077(E) | 113-4652496-872 | 261 | LARGE PRINT KEYBOARDS FOR PUBLIC P | C240.5500.42011 | 73.97 |
| | | 1077(E) | 520300002 | | WINTER READS PRIZES (\$25X2) | 240.5500.42170 | 50.00 |
| | | 1077(E) | 2216413 2024 | | ALA MEMBERSHIP RENEWAL | 240.5500.44330 | 181.00 |
| | | 1077(E) | 78617826 | | ZERO GRAVITY WINTER YOUTH TRIP | 261.5029.44200 | 380.00 |
| | | 1077(E) | 89996 | | SEAT COVERS-EXPLORER & CHARGER | 431.2100.45180 | 1,050.72 |
| | | 1077(E) | 113-2145695-443 | 546 | PHONE AND IPAD CASES FOR UTLITIES | 601.9600.42011 | 75.00 |
| | | 1077(E) | 114-9085023-123 | 542 | AIR TAGS AND MOUNTS | 601.9600.42171 | 121.90 |
| | | 1077(E) | 113-2145695-443 | 546 | PHONE AND IPAD CASES FOR UTLITIES | 602.9600.42011 | 67.46 |
| | | 1077(E) | 512237 | | RAM AND SWANA CONFERENCE J. DAVIES | 603.9520.43105 | 260.00 |
| | | 1077(E) | 114-9085023-123 | 542 | AIR TAG COMPATIBLE KEYCHAIN CASE | 604.9600.42171 | 10.88 |
| | | 1077(E) | S9N5RLN4B5G | | PUBLIC FINANCE SEMINAR-S. KHAN | 604.9600.43105 | 350.00 |
| | | 1077(E) | CH_3OUT822LARGX | IHK | 2024 MECA CONFERENCE L. LETSCHE | 604.9600.43105 | 525.00 |
| | | 1077(E) | 718547-01 | | CHRISTMAS MEAL-LIQUOR | 609.9791.42175 | 69.36 |
| | | 1077(E) | 718547-01 | | CHRISTMAS MEAL-LIQUOR | 609.9792.42175 | 54.60 |
| | | 1077(E) | 02010Q | | STEP STOOL | 609.9793.42171 | 45.93 |
| | | 1077(E) | 681703299901 | | BELT DRESSING FOR CONVEYOR BELT | 609.9793.42171 | 11.88 |
| | | 1077(E) | 718547-01 | | CHRISTMAS MEAL-LIQUOR | 609.9793.42175 | 23.61 |
| | | 1077(E) | 111-4974138-750 | 983 | MULTI-SURFACE FLOOR CLEANER | 701.9950.42171 | 17.98 |
| | | 1077(E) | 530017 | | ANNUAL FORD IDS SOFTWARE LICENSE | 701.9950.44030 | 800.00 |
| | | 1077(E) | 112-6726121-622 | 106 | VARIOUS THUMB TACKS | 720.9980.42000 | 7.98 |
| | | 1077(E) | 11179895 | | SHELVING-NEW CITY HALL IT STORAGE | 720.9980.42010 | 1,740.00 |
| | | 1077(E) | 111-6977683-642 | 980 | SERVER MEMORY 4 X 32 GB, 2 PACKS | 720.9980.42012 | 335.66 |
| | | 1077(E) | 4521655 | | SECURITY PLUS CERTIFICATION-APP SU | P720.9980.43105 | 918.00 |
| | | 1077(E) | US2023-3070575 | | UDEMY PERSONAL PLAN-APPLICATION SU | P720.9980.43105 | 240.00 |
| | | 1077(E) | 11179895 | | SHELVING-NEW CITY HALL IT STORAGE | 720.9980.43220 | 57.79 |
| | | 1077(E) | 30V1XC2Y | | 3X YEARLY DEVICE LICENSE SIMPLE MD | M720.9980.44030 | 84.61 |
| | | 1077(E) | 111-8090404-371 | 145 | HOLIDAY CRAFT KIT | 883.5500.42170 | 6.99 |
| | | 1077(E) | 111-9598116-989 | 0 62 | CLAY, TOOLS, CHARMS, KEYRINGS | 883.5500.42170 | 48.78 |
| | | 1077(E) | 02758Q | | OREOS FOR PROGRAMS | 883.5500.42175 | 19.58 |
| | | 1077(E) | 116225 | | CITY POSTER PRINTS | 883.6312.42990 | 47.25 |
| | | 1077(E) | 12049329 | | CITY-BRANDED ITEMS | 883.6312.42990 | 2,165.65 |
| | | | | | | | 23,1 52 |

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BELLBOY BAR SUPPLY

1080(A)

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CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

4/23

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Page

Item 8. DB: Columbia Heights Check Date Bank Check # Invoice GT. # Amount Payee Description 1078(A) 0207941000 609.0000.14500 143.55 013124 INV 1078(A) 0107941200 013124 INV 609.0000.14500 336.02 1078(A) 0107916300 012424 INV 609.9791.42171 201.40 0207941000 013124 INV 609.9791.42171 221.30 1078(A) 1078(A) 0107941200 013124 INV 609.9792.42171 203.65 1,148.22 02/15/2024 MATN 1079(A) 0202364700 BELLBOY CORPORATION 012424 INV 609.0000.14500 938.50 0202346500 012424 INV 609.0000.14500 960.00 1079(A) 1079(A) 0202364600 012424 INV 609.0000.14500 1,560.25 1079(A) 0202440900 013124 INV 609.0000.14500 1,167.90 0202458300 020224 INV 609.0000.14500 1079(A) 1,200.00 1079(A) 0202440200 013124 INV 609.0000.14500 2,805.45 1079(A) 0202364700 012424 INV 609.9791.42199 12.00 1079(A) 0202346500 012424 INV 609.9791.42199 22.00 1079(A) 0202440200 013124 INV 609.9791.42199 32.00 1079(A) 0202364600 012424 INV 609.9792.42199 28.00 0202440900 013124 INV 609.9792.42199 14.00 1079(A) 1079(A) 0202458300 020224 INV 609.9792.42199 20.00 8,760.10 02/15/2024 MAIN 1080(A) 114119607 BREAKTHRU BEVERAGE MN W&S L1012624 INV 700297736 609.0000.14500 88.00 1080(A) 114119604 012624 INV 700297736 609.0000.14500 220.70 1080(A) 114119606 012624 INV 700297736 609.0000.14500 136.00 1080(A) 114119605 012624 INV 700297736 609.0000.14500 648.00 1080(A) 114119599 012624 INV 700297717 609.0000.14500 262.56 1080(A) 114119601 012624 INV 700297717 609.0000.14500 1,087.82 1080(A) 114119603 012624 INV 700297717 609.0000.14500 924.50 1080(A) 114119600 012624 INV 700297717 609.0000.14500 227.30 1080(A) 1141119598 012624 INV 700297717 609.0000.14500 1,593.25 1080(A) 114117127 012624 INV 700297717 609.0000.14500 752.00 1080(A) 114021667 011924 INV 700297736 609.0000.14500 410.23 1080(A) 114226596 020224 INV 70029778 609.0000.14500 250.03 1080(A) 114226582 020224 INV 609.0000.14500 364.00 1080(A) 114225565 020224 INV 700297717 609.0000.14500 652.55 1080(A) 114226586 020224 INV 700297717 609.0000.14500 720.00

020224 INV 700297717

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CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 5/23

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|----------|--------------|----------------------------|---------------------------------|----------------|-----------|
| | | 1080(A) | 114119602 | | 012624 DEL 700297717 | 609.9791.42199 | 11.50 |
| | | 1080(A) | 114119603 | | 012624 INV 700297717 | 609.9791.42199 | 6.90 |
| | | 1080(A) | 114119600 | | 012624 INV 700297717 | 609.9791.42199 | 11.50 |
| | | 1080(A) | 1141119598 | | 012624 INV 700297717 | 609.9791.42199 | 8.05 |
| | | 1080(A) | 114117127 | | 012624 INV 700297717 | 609.9791.42199 | 3.45 |
| | | 1080(A) | 114226582 | | 020224 INV | 609.9791.42199 | 2.30 |
| | | 1080(A) | 114225565 | | 020224 INV 700297717 | 609.9791.42199 | 1.15 |
| | | 1080(A) | 114226586 | | 020224 INV 700297717 | 609.9791.42199 | 6.90 |
| | | 1080(A) | 114226585 | | 020224 INV 700297717 | 609.9791.42199 | 34.50 |
| | | 1080(A) | 114226584 | | 020224 INV 700297717 | 609.9791.42199 | 5.75 |
| | | 1080(A) | 114226583 | | 020224 INV 700297717 | 609.9791.42199 | 1.15 |
| | | 1080(A) | 114226581 | | 020229 INV 700297717 | 609.9791.42199 | 3.45 |
| | | 1080(A) | 114119607 | | 012624 INV 700297736 | 609.9792.42199 | 1.15 |
| | | 1080(A) | 114119604 | | 012624 INV 700297736 | 609.9792.42199 | 1.15 |
| | | 1080(A) | 114119606 | | 012624 INV 700297736 | 609.9792.42199 | 2.30 |
| | | 1080(A) | 114119605 | | 012624 INV 700297736 | 609.9792.42199 | 6.90 |
| | | 1080(A) | 114021667 | | 011924 INV 700297736 | 609.9792.42199 | 3.45 |
| | | 1080(A) | 411906232 | | 013124 INV 700297736 | 609.9792.42199 | (1.15) |
| | | 1080 (A) | 114226596 | | 020224 INV 70029778 | 609.9793.42199 | 12.65 |
| | | | | | | | 10,603.97 |
| 02/15/2024 | MAIN | 1081 (A) | 2942396 | CAPITOL BEVERAGE SALES LP | 020124 INV | 609.0000.14500 | 4,049.05 |
| | | 1081 (A) | 2939681 | | 012524 INV | 609.0000.14500 | 6,069.80 |
| | | 1081 (A) | 2941903 | | 013124 INV | 609.0000.14500 | 7,161.80 |
| | | 1081 (A) | 2940660 | | 012924 INV | 609.0000.14500 | 1,863.25 |
| | | 1081(A) | 2943438 | | 020524 INV | 609.0000.14500 | 2,243.45 |
| | | 1081(A) | 2939680 | | 012524 INV | 609.0000.14500 | (12.58) |
| | | | | | | | 21,374.77 |
| 02/15/2024 | MAIN | 1082 (A) | 685080000223 | CITY OF MINNEAPOLIS | TOW CHARGE STOLEN VEHICLE #0502 | 884.9791.42280 | 144.00 |
| 02/15/2024 | MAIN | 1083 (A) | INV354643 | COORDINATED BUSINESS SYSTE | M:MAINT 011624-021524 | 101.1940.44000 | 855.95 |
| 02/15/2024 | MAIN | 1084 (A) | 2472096 | JOHNSON BROTHERS LIQUOR CC | .012624 INV | 609.0000.14500 | 379.50 |
| | | 1084 (A) | 2472106 | | 012624 INV | 609.0000.14500 | 240.00 |
| | | 1084 (A) | 2472096 | | 012624 INV | 609.9792.42199 | 7.50 |
| | | 1084(A) | 2472106 | | 012624 INV | 609.9792.42199 | 3.00 |
| | | | | | | | 630.00 |
| 02/15/2024 | MAIN | 1085 (A) | 2435447 | SOUTHERN GLAZER'S | 011824 INV | 609.0000.14500 | 890.52 |
| | | 1085(A) | 2435445 | | 011824 INV | 609.0000.14500 | 945.00 |
| | | 1085(A) | 2437845 | | 012524 INV | 609.0000.14500 | 1,9 |
| | | 1085(A) | 2437843 | | 012524 INV | 609.0000.14500 | 3 54 |
| | | 1085(A) | 2437851 | | 012524 INV | 609.0000.14500 | 847.30 |

02/22/2024 01:48 PM User: heathers DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 6/23 | Item 8.

Check Date Bank Check # Invoice Description GL # Amount Payee 1085(A) 2435460 011824 INV 609.0000.14500 472.50 1085(A) 2435458 011824 INV 609.0000.14500 295.00 012524 INV 1085(A) 2437853 609.0000.14500 1,280.80 012524 INV 1085(A) 2437854 609.0000.14500 1,837.90 1085(A) 2437855 012524 INV 609.0000.14500 481.50 1085(A) 2437856 012524 INV 609.0000.14500 1,054.94 012524 INV 1085(A) 2437858 609.0000.14500 1,056.67 1085(A) 2440299 020124 INV 609.0000.14500 108.96 1085(A) 244094 020124 INV 609.0000.14500 769.20 609.0000.14500 80.00 1085(A) 2440298 020124 INV 1085(A) 2440296 020124 INV 609.0000.14500 669.75 1085(A) 2440295 020124 INV 609.0000.14500 879.75 1085(A) 2440293 020124 INV 609.0000.14500 162.00 1085(A) 2440292 020124 INV 609.0000.14500 719.50 1085(A) 5107850 013124 INV 609.0000.14500 554.40 663.25 1085(A) 2435589 011824 INV 609.0000.14500 1085(A) 5107908 013124 DEL 609.0000.14500 1.28 1085(A) 2437850 012524 INV 609.0000.14500 1,395.00 839.50 1085(A) 2437847 012524 INV 609.0000.14500 1085(A) 24400289 020124 INV 609.0000.14500 860.00 1085(A) 2440284 020124 INV 609.0000.14500 2,571.45 1085(A) 2440283 020124 INV 609.0000.14500 877.69 2440288 020124 INV 609.0000.14500 478.80 1085(A) 2440287 607.30 1085(A) 020124 INV 609.0000.14500 1085(A) 2440286 020124 INV 609.0000.14500 540.00 011824 INV 609.0000.14500 295.00 1085(A) 2435449 7.68 1085(A) 2435447 011824 INV 609.9791.42199 1085(A) 2435445 011824 INV 609.9791.42199 12.80 012524 DEL 609.9791.42199 14.08 1085(A) 2437844 19.20 1085(A) 2437845 012524 INV 609.9791.42199 1.28 1085(A) 2437843 012524 INV 609.9791.42199 1085(A) 2437851 012524 INV 609.9791.42199 14.08 7.68 1085(A) 2437850 012524 INV 609.9791.42199 1085(A) 2437847 012524 INV 609.9791.42199 6.40 24400289 609.9791.42199 9.60 1085(A) 020124 INV 1085(A) 2440284 020124 INV 609.9791.42199 21.97 6.40 1085(A) 2440283 020124 INV 609.9791.42199 609.9791.42199 7.68 1085(A) 2440288 020124 INV 1085(A) 2440287 020124 INV 609.9791.42199 6.40 1085(A) 5107849 013124 DEL 609.9791.42199 3.84 2440286 609.9791.42199 1085(A) 020124 INV 55 1085(A) 2435449 011824 INV 609.9791.42199

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 7/23

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|----------|----------------|----------------------------|---------------------------------------|-------------------|-----------|
| | | 1085 (A) | 2435460 | | 011824 INV | 609.9792.42199 | 6.40 |
| | | 1085 (A) | 2437852 | | 012524 DEL | 609.9792.42199 | 7.68 |
| | | 1085 (A) | 2435458 | | 011824 INV | 609.9792.42199 | 6.40 |
| | | 1085 (A) | 2437853 | | 012524 INV | 609.9792.42199 | 7.68 |
| | | 1085 (A) | 2437854 | | 012524 INV | 609.9792.42199 | 39.68 |
| | | 1085 (A) | 2437855 | | 012524 INV | 609.9792.42199 | 7.68 |
| | | 1085 (A) | 2437856 | | 012524 INV | 609.9792.42199 | 10.24 |
| | | 1085 (A) | 2437858 | | 012524 INV | 609.9792.42199 | 15.36 |
| | | 1085 (A) | 2440291 | | 020124 DEL | 609.9792.42199 | 3.20 |
| | | 1085 (A) | 2440299 | | 020124 INV | 609.9792.42199 | 2.56 |
| | | 1085 (A) | 244094 | | 020124 INV | 609.9792.42199 | 7.68 |
| | | 1085 (A) | 2440297 | | 020124 DEL | 609.9792.42199 | 1.28 |
| | | 1085 (A) | 2440298 | | 020124 INV | 609.9792.42199 | 1.28 |
| | | 1085 (A) | 2440296 | | 020124 INV | 609.9792.42199 | 7.68 |
| | | 1085 (A) | 2440295 | | 020124 INV | 609.9792.42199 | 11.52 |
| | | 1085 (A) | 2440293 | | 020124 INV | 609.9792.42199 | 1.28 |
| | | 1085 (A) | 2440292 | | 020124 INV | 609.9792.42199 | 16.64 |
| | | 1085(A) | 5107850 | | 013124 INV | 609.9792.42199 | 10.24 |
| | | 1085 (A) | 2435589 | | 011824 INV | 609.9793.42199 | 10.24 |
| | | 1085 (A) | 2440431 | | 020124 DEL | 609.9793.42199 | 1.28 |
| | | | | | | | 24,916.37 |
| 02/15/2024 | MAIN | 197968 | 22401051 | A DYNAMIC DOOR CO INC | PREVENTATIVE MAINT, REPAIRS - FD | 101.2200.44000 | 2,449.41 |
| 02/15/2024 | MAIN | 197969 | 232563-00102FX | ABLE HOSE & RUBBER INC | HOSE, BAND-IT CLAMP | 101.3121.42010 | 182.00 |
| 02/15/2024 | MAIN | 197970 | 3769699 | ADAM'S PEST CONTROL, INC | PEST CONTROL JPM 0124 | 101.5129.43050 | 90.00 |
| 02/15/2024 | MAIN | 197971 | 419-21477320 | AEP ENERGY INC | 020624 SOLAR POWER | 101.2100.43810 | 102.65 |
| | | 197971 | 419-21477320 | | 020624 SOLAR POWER | 101.2200.43810 | 102.65 |
| | | 197971 | 419-21477320 | | 020624 SOLAR POWER | 240.5500.43810 | 489.90 |
| | | 197971 | 419-21477320 | | 020624 SOLAR POWER | 701.9950.43810 | 269.27 |
| | | | | | | | 964.47 |
| 02/15/2024 | MAIN | 197972 | 18246 | AM CRAFT SPIRITS SALES& M | RK:011024 INV | 609.0000.14500 | 287.55 |
| | | 197972 | 18246 | | 011024 INV | 609.9791.42199 | 3.00 |
| | | | | | | | 290.55 |
| 02/15/2024 | MAIN | 197973 | 3575736070 | AMERICAN BOTTLING COMPANY | 012224 INV | 609.0000.14500 | 496.00 |
| 02/15/2024 | MAIN | 197974 | 212422 | AMERICAN CYLINDER INC | FIRE EXTGR SVC, PARTS | 101.2200.43050 | 104.16 |
| 02/15/2024 | MAIN | 197975 | 139449 | AMERICAN PRESSURE INC | LOW WATER LEVEL SWITCH | 701.0000.14120 | 52.45 |
| 02/15/2024 | MAIN | 197976 | 020124 | ANOKA COUNTY PROPERTY RECO | ORITRUTH-IN-TAXATION, SPECIAL ASSESSI | ME 101.1110.43050 | 2,1 56 |

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ASSURED SECURITY INC

BARNA GUZY & STEFFEN LTD

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 8/23 | Item 8.

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101.2100.44000

101.1610.43045

DB: Columbia Heights Check Date Bank Check # Invoice Description GT. # Amount Payee 197976 020124 5,159.93 TRUTH-IN-TAXATION, SPECIAL ASSESSME 372.7000.43050 197976 020124 TRUTH-IN-TAXATION, SPECIAL ASSESSME 375.7000.43050 617.43 197976 020124 TRUTH-IN-TAXATION, SPECIAL ASSESSME 376.7000.43050 100.00 020124 197976 TRUTH-IN-TAXATION, SPECIAL ASSESSME 391.7000.43050 1,416.56 020124 197976 TRUTH-IN-TAXATION, SPECIAL ASSESSME 392.7000.43050 599.26 197976 020124 TRUTH-IN-TAXATION, SPECIAL ASSESSME 393.7000.43050 599.26 020124 197976 TRUTH-IN-TAXATION, SPECIAL ASSESSME 394.7000.43050 581.09 197976 020124 TRUTH-IN-TAXATION, SPECIAL ASSESSME 415.6400.43050 2,563.94 13,785.83 02/15/2024 197977 MATN 020124 ARVIG ENTERPRISES, INC INTERNET 0224 101.1110.43250 1.59 197977 020124 INTERNET 0224 101.1320.43250 2.20 197977 020124 INTERNET 0224 101.1510.43250 3.45 197977 020124 INTERNET 0224 101.1940.43250 0.28 197977 020124 INTERNET 0224 101.2100.43250 8.62 197977 020124 INTERNET 0224 101.2200.43250 7.99 020124 197977 INTERNET 0224 101.3100.43250 3.86 197977 020124 INTERNET 0224 101.3121.43250 1.24 197977 020124 INTERNET 0224 101.5000.43250 0.69 197977 020124 INTERNET 0224 101.5129.43250 2.20 197977 020124 INTERNET 0224 101.5200.43250 0.69 197977 020124 INTERNET 0224 201.2400.43250 0.69 197977 020124 INTERNET 0224 204.6314.43250 1.59 197977 020124 225.9844.43250 INTERNET 0224 0.69 197977 020124 INTERNET 0224 240.5500.43250 13.10 197977 020124 INTERNET 0224 601.9600.43250 0.69 197977 020124 INTERNET 0224 602.9600.43250 0.69 197977 020124 INTERNET 0224 609.9791.43250 4.48 197977 020124 INTERNET 0224 609.9792.43250 2.89 020124 197977 INTERNET 0224 609.9793.43250 1.93 197977 020124 INTERNET 0224 701.9950.43250 0.69 197977 020124 INTERNET 0224 720.9980.43250 8.70 68.95 02/15/2024 MATN 197978 327153 SHIRTS, RAIN JACKET, PATCHES, EMBRO101.2100.42172 462.35 ASPEN MILLS, INC. 197978 327280 SWEATSHIRTS, EMBROIDERY 101.2200.42172 1,647.30 2,109.65 02/15/2024 197979 1214324 705.9970.44330 350.00 MAIN ASSOC OF MN COUNTIES 2024 DUES ERIC HANSON

DOOR LOCK REPAIR

COUNCIL MATTERS 1223

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 9/23

| 00 140.00 280.00 00 137.00 20 812.98 30 17.10 30 771.25 30 285.11 | | 97982 3906 012924 INV | | L97982 L97982 | MAIN | 02/15/2024 |
|---|--|--|---|--|---------------------|--|
| 280.00 00 137.00 20 812.98 30 17.10 30 771.25 30 285.11 | 609.0000.14500 | | | L97982 | | |
| 00 137.00 20 812.98 30 17.10 30 771.25 30 285.11 | -601.0000.20120 | .97983 8435 BROKEN CLOCK BREWING COOP 020124 INV | | | | |
| 20 812.98 30 17.10 30 771.25 30 285.11 | -601.0000.20120 | 97983 8435 BROKEN CLOCK BREWING COOP 020124 INV | | | | |
| 30 17.10 30 771.25 30 285.11 | | | | L97983 | MAIN | 02/15/2024 |
| 30 771.25 30 285.11 | | 97984 02/06/2024 CALVIN & EMILY SANDERS UB refund for account: 206-0325- | 024 | L97984 | MAIN | 02/15/2024 |
| 30 285.11 | 101.1940.43830 | 97985 6403204114-3 CENTERPOINT ENERGY 020724 6403204114-3 | 114-3 | L97985 | MAIN | 02/15/2024 |
| | 101.2100.43830 | 97985 8268239-4 020724 8268239-4 | -4 | L97985 | | |
| 30 771.25 | 101.2100.43830 | 97985 8268239-4 020724 8268239-4 | -4 | L97985 | | |
| | 101.2200.43830 | 97985 8268239-4 020724 8268239-4 | -4 | L97985 | | |
| 30 285.10 | 101.2200.43830 | 97985 8268239-4 020724 8268239-4 | - 4 | L97985 | | |
| 30 217.47 | 101.5200.43830 | 97985 5452216-4 020724 5452216-4 | -4 | L97985 | | |
| 30 94.57 | 101.5200.43830 | 97985 10802324-3 020724 10802324-3 | 4-3 | L97985 | | |
| 30 1,837.66 | 240.5500.43830 | 97985 10570341-7 020724 10570341-7 | 1-7 | L97985 | | |
| 30 27.44 | 602.9600.43830 | 97985 11299887-7 020724 11299887-7 | 7-7 | L97985 | | |
| 30 17.10 | 602.9600.43830 | 97985 9644621-6 020724 9644621-6 | -6 | L97985 | | |
| 30 411.10 | 609.9793.43830 | 97985 6402970054-5 020724 6402970054-5 | 054-5 | L97985 | | |
| 30 260.17 | 609.9793.43830 | .97985 6402970054-5 010824 6402970054-5 | 054-5 | L97985 | | |
| 4,995.32 | | | | | | |
| 20 38.29 | 101.5129.44020 | .97986 4182444030 CINTAS INC MOPS JPM 020624 | 030 | L97986 | MAIN | 02/15/2024 |
| 72 31.99 | 701.9950.42172 | .97986 4181424502 UNIFORM RENTAL 012524 | 502 | L97986 | | |
| 72 31.99 | 701.9950.42172 | .97986 4182126700 UNIFORM RENTAL 020124 | 700 | L97986 | | |
| 102.27 | | | | | | |
| 20 48.66 | 609.9791.44020 | 97987 729491 CITY WIDE WINDOW SERVICE IN(WINDOW CLEANING 0124 | | L97987 | MAIN | 02/15/2024 |
| 20 27.09 | 609.9792.44020 | 97987 729483 WINDOW CLEANING 0124 | | L97987 | | |
| 75.75 | | | | | | |
| 20 63.00 | 101.5129.44020 | 97988 24-HALL-2 CLEAN BEVERAGE LINE BEER LINE CLEANING 0224 | -2 | L97988 | MAIN | 02/15/2024 |
| 75 64.99 | 101.2100.42175 | 97989 012524 CORTES/JENNIFER SWEARING-IN CAKES | | L97989 | MAIN | 02/15/2024 |
| 20 446.48 | 701.0000.14120 | 97990 209375 CUSHMAN MOTOR CO INC STEERING CYLINDER, LINK ASSEMBLY | | 197990 | MAIN | 02/15/2024 |
| 71 154.65 | 101.2100.42171 | 97991 4191641 DALCO ENTERPRISES INC HAND TWLS, TP, WIPES, CLNR, LNRS | | 197991 | MAIN | 02/15/2024 |
| 71 154.66 | 101.2200.42171 | .97991 4191641 HAND TWLS, TP, WIPES, CLNR, LNRS | | L97991 | | |
| 309.31 | | | | | | |
| 11 2,701.78 | 101.3100.42011 | .97992 10728073225 DELL MARKETING LP COMPUTERS LIQ, PW & REC | 3225 | 197992 | MAIN | 02/15/2024 |
| | 101.5000.42011 | 97992 10728073225 COMPUTERS LIQ, PW & REC | 3225 | L97992 | | |
| 11 7 | 272.9791.42011 | .97992 10728073225 COMPUTERS LIQ, PW & REC | 3225 | L97992 | | |
| 58 | 601.9600.42011 | | 3225 | | | |
| 888888 80111 0000 0011111 | 240.5500.438 602.9600.438 602.9600.438 609.9793.438 609.9793.438 101.5129.446 701.9950.423 701.9950.423 701.9950.423 101.5129.446 101.2100.423 101.2200.423 101.3100.426 101.5000.426 272.9791.426 | 10570341-7 | 1-7 7-7 -6 054-5 054-5 030 502 700 | 197985 197985 197985 197985 197985 197986 197986 197986 197987 197987 197999 197991 197991 | MAIN MAIN MAIN MAIN | 02/15/2024 02/15/2024 02/15/2024 02/15/2024 02/15/2024 |

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 10/23

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|-------------|----------------------------|-------------------------------------|-------------------|-----------|
| | | 197992 | 10728073225 | | COMPUTERS LIQ, PW & REC | 602.9600.42011 | 32.93 |
| | | 197992 | 10728073225 | | COMPUTERS LIQ, PW & REC | 609.9792.42011 | 1,562.10 |
| | | 197992 | 10728073225 | | COMPUTERS LIQ, PW & REC | 609.9793.42011 | 781.05 |
| | | 197992 | 10728073225 | | COMPUTERS LIQ, PW & REC | 720.9980.42011 | 92.99 |
| | | | | | | | 10,052.38 |
| 02/15/2024 | MAIN | 197993 | 2403322 | EBSCO PUBLISHING | 0124 FINE WOODWORKING RATE ADJUST | ME 240.5500.42181 | 5.50 |
| 02/15/2024 | MAIN | 197994 | 982369 | ECM PUBLISHERS INC | PHN RESIDENTIAL VARIANCE 012624 | 201.2400.42030 | 69.00 |
| 02/15/2024 | MAIN | 197995 | 238140A | EVIDENT, INC | SINGLE USE SWAB COLLECTION KITS | 101.2100.42171 | 328.93 |
| 02/15/2024 | MAIN | 197996 | 114105921 | FLEETPRIDE INC | FILTER | 701.0000.14120 | 85.97 |
| | | 197996 | 114157686 | | FILTERS | 701.0000.14120 | 21.20 |
| | | 197996 | 114264703 | | RTN FILTERS | 701.0000.14120 | (21.20) |
| | | | | | | | 85.97 |
| 02/15/2024 | MAIN | 197997 | FS253137 | FRESHWORKS INC | FRESHSERVICE 012024-012025 | 720.9980.44030 | 4,116.00 |
| 02/15/2024 | MAIN | 197998 | 4342-950358 | GENUINE PARTS/NAPA AUTO | OIL | 701.0000.14120 | 32.99 |
| 02/15/2024 | MAIN | 197999 | MN00142771 | GRAPE BEGINNINGS INC | 012624 INV | 609.0000.14500 | 624.00 |
| | | 197999 | MN00142771 | | 012624 INV | 609.9791.42199 | 5.00 |
| | | | | | | | 629.00 |
| 02/15/2024 | MAIN | 198000 | 9335761967 | GRAYBAR ELECTRIC INC | FIBER INSPECTION PROBE | 720.9980.42010 | 2,370.83 |
| 02/15/2024 | MAIN | 198001 | 39655940017 | GREAT LAKES COCA-COLA DIST | RI012924 INV | 609.0000.14500 | 763.30 |
| 02/15/2024 | MAIN | 198002 | B8T2R52654 | GUNDERSON'S COMPANIES INC. | 2022 EMPLOYEE RECOGNITION GEMS | 101.1320.44374 | 242.25 |
| | | 198002 | B8T2R52655 | | 2023 EMPLOYEE RECOGNITION GEM | 101.1320.44374 | 80.75 |
| | | | | | | | 323.00 |
| 02/15/2024 | MAIN | 198003 | 684260 | HOHENSTEINS INC | 012624 INV | 609.0000.14500 | 857.35 |
| | | 198003 | 684255 | | 012624 INV | 609.0000.14500 | 951.30 |
| | | 198003 | 686201 | | 020204 INV | 609.0000.14500 | 1,873.60 |
| | | | | | | | 3,682.25 |
| 02/15/2024 | MAIN | 198004 | 2413051-F | J. BECHER & ASSOC INC | TROUBLE SHOOT POWER ISSUES-PW | 701.9950.44020 | 680.00 |
| 02/15/2024 | MAIN | 198005 | IN311348 | JEFFERSON FIRE & SAFETY IN | C NORTHERN DRIVER RR5 RAPID DEPLOYM | EN 101.2200.42010 | 2,921.00 |
| 02/15/2024 | MAIN | 198006 | 02-1054246 | LANO EQUIPMENT | KUBOTA KEY SET | 701.0000.14120 | 12.73 |
| 02/15/2024 | MAIN | 198007 | GL106012 | LEAGUE OF MN CITIES INS TR | U(JEFF BAHE & ROBERT WILLIAMS CLAIM | I G884.2100.44344 | 17,906.46 |
| | | 198007 | GL106012 | | JEFF BAHE & ROBERT WILLIAMS CLAIM | G884.2100.44349 | 1,0 |
| | | | | | | | 18,9 59 |

02/22/2024 01:48 PM User: heathers DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 11<u>/23</u> Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|-------|---------|-------------|----------------------------|----------------------------------|---------------------|-----------------------|
| 02/15/2024 | MAIN | 198008 | 67659 | LIBATION PROJECT | 012624 INV | 609.0000.14500 | 520.08 |
| | | 198008 | 67659 | | 012624 INV | 609.9791.42199 | 8.00 |
| | | | | | | | 528.08 |
| 02/15/2024 | MAIN | 198009 | 38159 | LOCKRIDGE GRINDAL NAUEN P. | L LOBBYIST SERVICES 1223 | 101.9200.43050 | 3,333.33 |
| 02/15/2024 | MAIN | 198010 | 72IA305813 | MAGNACHARGE BATTERY USA | 10A BATTERY CHARGER | 701.9950.42010 | 80.57 |
| 02/15/2024 | MAIN | 198011 | 25006966 | MANSFIELD OIL COMPANY | 4001 GAL UNLEADED FUEL | 701.0000.14110 | 8,955.74 |
| 02/15/2024 | MAIN | 198012 | INV12092075 | MARCO, INC | COPIER MAINT 012524-042424 | 101.3100.44000 | 26.49 |
| | | 198012 | INV12092075 | | COPIER MAINT 012524-042424 | 101.3121.44000 | 26.49 |
| | | 198012 | INV12092075 | | COPIER MAINT 012524-042424 | 101.5200.44000 | 26.49 |
| | | 198012 | INV12092075 | | COPIER MAINT 012524-042424 | 601.9600.44000 | 26.49 |
| | | 198012 | INV12092075 | | COPIER MAINT 012524-042424 | 602.9600.44000 | 26.49 |
| | | 198012 | INV12092075 | | COPIER MAINT 012524-042424 | 701.9950.44000 | 26.51 |
| | | | | | | | 158.96 |
| 02/15/2024 | MAIN | 198013 | INV1159523 | MAVERICK BEVERAGE COMPANY | M:012324 INV | 609.0000.14500 | 1,290.00 |
| | | 198013 | INV1166232 | | 013124 INV | 609.0000.14500 | 1,183.92 |
| | | 198013 | INV1164085 | | 013024 INV | 609.0000.14500 | 438.00 |
| | | 198013 | CM114710 | | 112823 INV | 609.0000.14500 | (168.00) |
| | | 198013 | INV1159523 | | 012324 INV | 609.9791.42199 | 6.00 |
| | | 198013 | INV1166232 | | 013124 INV | 609.9791.42199 | 6.00 |
| | | 198013 | INV1164085 | | 013024 INV | 609.9791.42199 | 1.50 |
| | | 198013 | CM114710 | | 112823 INV | 609.9791.42199 | (1.50) |
| | | | | | | | 2,755.92 |
| 02/15/2024 | MAIN | 198014 | 731184 | MCDONALD DISTRIBUTING CO | 020224 INV | 609.0000.14500 | 745.88 |
| 02/13/2024 | PIAIN | 198014 | 719514 | MCDONALD DISTRIBUTING CO | 111723 INV | 609.0000.14500 | 639.36 |
| | | 100014 | 719314 | | 111/25 INV | 009.0000.14300 | |
| | | | | | | | 1,385.24 |
| 02/15/2024 | MAIN | 198015 | 3786 | MENARDS CASHWAY LUMBER-FRI | DICOOKIES, COFFEE, SPRAY BOTTLE, | VINE 101.5040.42175 | 84.54 |
| | | 198015 | 3786 | | COOKIES, COFFEE, SPRAY BOTTLE, | VINE 101.5129.42171 | 37.18 |
| | | 198015 | 2131 | | KEYLESS ENTRY LOCK, WIRE, MOUNT | TING 701.9950.42171 | 313.35 |
| | | | | | | | 435.07 |
| 02/15/2024 | MAIN | 198016 | 813329 | MIDWAY FORD | FILTER, SEAL | 701.0000.14120 | 35.83 |
| | | 198016 | 813874 | | FILTERS | 701.0000.14120 | 230.75 |
| | | 198016 | 813876 | | SPARE KEYS | 701.0000.14120 | 48.84 |
| | | | | | | | 315.42 |
| 02/15/2024 | MAIN | 198017 | 7382 | MN STATE FIRE CHIEFS ASSN | DULUTH FOTOS 2024 | 101.2200.43105 | 5 |
| 02/15/2024 | MAIN | 198018 | S080517 | MODERN HEATING & AIR INC | INSTALL CIRCULATION PUMP-PSB | 101.2100.44020 | 1,4 08.9 5 |
| | | | | | | | · |

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CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 1

12<u>/23</u>
Item 8.

51.37 31.15

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Check Date Bank Check # Invoice Description GT. # Amount Payee 198018 S080517 101.2200.44020 1,408.95 INSTALL CIRCULATION PUMP-PSB 198018 S080516 REPAIR BOILER BURNER-LIB 240.5500.44020 1,435.00 240.5500.44020 198018 S079840 BOILER #2 HEAT EXCHANGER 17,800.00 22,052.90 02/15/2024 MAIN 198019 3383 NORTHLAND REFRIGERATION INC(INSTALL THERMOSTAT, REPAIR WIRING-B101.1940.44020 1,447.00 198019 3358 REPLACE FLAME SENSOR-ROOF TOP UNIT 101.1940.44020 236.06 198019 3381 STAIRWELL HEATER INSEPCTION - PARKI 228.6317.44000 139.00 1,822.06 02/15/2024 MAIN 198020 351772532001 OFFICE DEPOT INK REPLACEMENT CART, PENS, CORRECT101.2300.42000 93.44 02/15/2024 MAIN 198021 OLD WORLD BEER LLC 013024 INV 609.0000.14500 389.75 02/15/2024 MATN 198022 226654 PAUSTIS & SONS WINE COMPANY 012524 INV 609.0000.14500 728.00 198022 226654 012524 INV 609.9792.42199 10.50 738.50 02/15/2024 MAIN 198023 2024-0026 PERMITWORKS LLC 2024 LICENSE SUPPORT 201.2400.44030 2,685.00 02/15/2024 MATN 198024 8397009 PLUNKETT'S, INC PEST CONTROL 0224-0125 TV1 609.9791.44020 499.91 PEST CONTROL 0224-0125 TV3 609.9793.44020 445.81 198024 8401648 945.72 02/15/2024 MAIN 198025 992818444 POPP.COM INC 012624 -10013121 101.0000.20815 (7.01)198025 992818444 012624 -10013121 101.1110.43210 8.82 198025 992818444 012624 -10013121 101.1320.43210 15.93 198025 992818444 012624 -10013121 101.1510.43210 45.87 101.1940.43210 198025 992818444 012624 -10013121 3.74 198025 992818444 012624 -10013121 101.2100.43210 135.96 198025 992818444 012624 -10013121 101.2200.43210 58.60 198025 992818444 012624 -10013121 101.3100.43210 76.45 198025 1.23 992818444 012624 -10013121 101.3121.43210 198025 992818444 012624 -10013121 43.32 101.5000.43210 101.5129.43210 198025 992818444 012624 -10013121 1.37 198025 992818444 4.84 012624 -10013121 101.5200.43210 198025 992818444 012624 -10013121 201.2400.43210 17.76 198025 992818444 012624 -10013121 204.6314.43210 18.30 198025 992818444 012624 -10013121 240.5500.43210 30.17 198025 992818444 3.49 012624 -10013121 601.9600.43210

012624 -10013121

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012624 -10013121

609.9791.43210

609.9792.43210

609.9793.43210

701.9950.43210

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 13<u>/23</u> Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|------------------|------------------------------|----------------------------------|----------------|----------|
| | | 198025 | 992818444 | | 012624 -10013121 | 720.9980.43210 | 9.93 |
| | | | | | | | 565.62 |
| 02/15/2024 | MAIN | 198026 | W-68540 | PRYES BREWING COMPANY LLC | 012324 INV | 609.0000.14500 | 172.00 |
| | | 198026 | W-68981 | | 013124 INV | 609.0000.14500 | 110.00 |
| | | | | | | | 282.00 |
| 02/15/2024 | MAIN | 198027 | 17237336 | QUADIENT LEASING USA, INC. | SURE SEAL SOLUTION | 101.1940.42171 | 49.40 |
| 02/15/2024 | MAIN | 198028 | 0000011458473 01 | /2QUADIENT LEASING USA, INC. | REFILL POSTAGE MACHINE 010524 | 101.0000.15500 | 4,000.00 |
| 02/15/2024 | MAIN | 198029 | 5009530702 | RED BULL DISTRIBUTION CO I | N(020124 INV | 609.0000.14500 | 332.10 |
| | | 198029 | 2014782539 | | 020124 INV | 609.0000.14500 | 277.40 |
| | | | | | | | 609.50 |
| 02/15/2024 | MAIN | 198030 | 8106454592 | SCHINDLER ELEVATOR CORP IN | C PREVENT MAINT 0124 | 101.1940.44020 | 79.96 |
| | | 198030 | 8106454593 | | PREVENT MAINT 0124 | 101.5129.44020 | 79.96 |
| | | 198030 | 8106452752 | | PREVENT MAINT 0124 | 609.9791.44020 | 199.16 |
| | | | | | | | 359.08 |
| 02/15/2024 | MAIN | 198031 | 127220012 | SOULO COMMUNICATIONS | BUSINESS CARDS | 101.2100.42030 | 90.00 |
| 02/15/2024 | MAIN | 198032 | 53840 | STEEL TOE BREWING LLC | 020124 INV | 609.0000.14500 | 215.00 |
| 02/15/2024 | MAIN | 198033 | 279576 | SYN-TECH SYSTEMS INC | MAINT 020824-020725 | 701.9950.44000 | 1,175.00 |
| 02/15/2024 | MAIN | 198034 | 152204 | THE MCDOWELL AGENCY, INC. | BACKGROUND CHECKS 0124 | 101.1320.43050 | 451.00 |
| 02/15/2024 | MAIN | 198035 | 181155 | THELEN INC | RECEIPT REGISTER TAPE | 609.9791.42171 | 102.59 |
| | | 198035 | 181155 | | RECEIPT REGISTER TAPE | 609.9792.42171 | 102.59 |
| | | 198035 | 181155 | | RECEIPT REGISTER TAPE | 609.9793.42171 | 51.29 |
| | | | | | | | 256.47 |
| 02/15/2024 | MAIN | 198036 | 30722 | TIMBERLINE ROOFING AND CON | TH100% CONTRACTOR LICENSE REFUND | 201.0000.32161 | 80.00 |
| 02/15/2024 | MAIN | 198037 | 9955774962 | VERIZON WIRELESS | 020324 442044911-00002 | 609.9791.43250 | 56.83 |
| | | 198037 | 9955774962 | | 020324 442044911-00002 | 609.9792.43250 | 56.83 |
| | | 198037 | 9955774962 | | 020324 442044911-00002 | 609.9793.43250 | 56.82 |
| | | | | | | | 170.48 |
| 02/15/2024 | MAIN | 198038 | 0344273-IN | VINOCOPIA INC | 011124 INV | 609.0000.14500 | 2,397.42 |
| | | 198038 | 0344949-IN | | 012524 INV | 609.0000.14500 | 1,189.25 |
| | | 198038 | 0344273-IN | | 011124 INV | 609.9791.42199 | 18.00 |
| | | 198038 | 0344949-IN | | 012524 INV | 609.9792.42199 | 18.00 |
| | | | | | | | 3,6 62 |

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 14<u>/23</u> Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|-------------------|---------------|---------------|---------------------------|-----------------------------------|-----------------|------------|
| 02/15/2024 | MAIN | 198039 | 1087536106 | XCEL ENERGY (N S P) | 013024 51-0014632950-5 | 101.3160.43810 | 86.07 |
| | | 198039 | 1087820948 | | 020124 51-4941920-1 | 101.3160.43810 | 0.19 |
| | | 198039 | 1088016724 | | 020224 51-4174399-1 | 101.3160.43810 | 0.18 |
| | | 198039 | 1086837731 | | 012524 51-001299181-3 | 601.9600.43810 | 977.46 |
| | | | | | | | 1,063.90 |
| 02/15/2024 | MAIN | 198040 | 003378 | XCEL ENERGY SOLUTIONS | SOLAR SUBSCRIPTION 1123 | 601.9600.43810 | 132.74 |
| | | 198040 | 003371 | | SOLAR SUBSCRIPTION 1223 | 601.9600.43810 | 64.91 |
| | | | | | | | 197.65 |
| 02/15/2024 | MAIN | 198041 | 2024-00097 | YOUNG/KATHERINE | 100% REFUND 4108 QUINCY ST | 201.0000.32192 | 65.00 |
| 02/15/2024 | MAIN | 198042 | IN001327841 | ZIEGLER INC | GAS SPRING ASM | 701.0000.14120 | 63.04 |
| 02/15/2024 | MAIN | 23(S) | 172947673 | ULINE INC | GAS CYLINDER CABINET | 701.9950.42010 | 1,569.15 |
| | | 23(S) | 173136885 | | RTN GAS CYLINDER CABINET ORIG INV | #701.9950.42010 | (1,569.15) |
| | | | | | | | 0.00 |
| 02/16/2024 | MAIN | 198043 | 02152024 | LAND TITTLE | CLOSING COSTS SALE OF 4243 5TH ST | 408.6314.44300 | 298.89 |
| 02/20/2024 | MAIN | 1089(E) | 12312023 | MINNESOTA DEPARTMENT OF R | EV!2023 LIBRARY SALES TAX | 240.0000.20810 | 738.00 |
| 02/20/2024 | 2/20/2024 MAIN 10 | 1090(E) | 1-646-974-304 | MINNESOTA DEPARTMENT OF R | EVIJANUARY SALES/USE TAX | 101.0000.20810 | 718.00 |
| | 1090(E) | 1-646-974-304 | | JANUARY SALES/USE TAX | 101.0000.20815 | 157.00 | |
| | | | | | | | 875.00 |
| 02/20/2024 | MAIN | 1091(E) | 1-331-156-320 | MINNESOTA DEPARTMENT OF R | EVIJANUARY LIQUOR SALES TAX | 609.0000.20810 | 65,728.00 |
| 02/20/2024 | MAIN | 1092(E) | 1-629-336-928 | MINNESOTA DEPARTMENT OF R | EVIJANUARY UB SALES TAX 2024 | 601.0000.20810 | 22,089.00 |
| 02/22/2024 | MAIN | 1093 (A) | 3658376 | ARTISAN BEER COMPANY | 020624 INV | 609.0000.14500 | 1,180.60 |
| | | 1093(A) | 3658377 | | 020624 INV | 609.0000.14500 | 106.15 |
| | | 1093(A) | 3659087 | | 020824 INV | 609.0000.14500 | 576.00 |
| | | 1093(A) | 384035 | | 021224 INV | 609.0000.14500 | (751.28) |
| | | | | | | | 1,111.47 |
| 02/22/2024 | MAIN | 1094 (A) | 114229060 | BREAKTHRU BEVERAGE MN BEE | R 1020224 INV 700297782 | 609.0000.14500 | 3,309.75 |
| | | 1094(A) | 114272616 | | 020724 INV 700297736 | 609.0000.14500 | 323.15 |
| | | 1094(A) | 114328561 | | 020924 INV 700297782 | 609.0000.14500 | 124.00 |
| | | 1094(A) | 114328560 | | 020924 INV 700297782 | 609.0000.14500 | 3,920.30 |
| | | 1094(A) | 114121718 | | 012624 INV 700297782 | 609.0000.14500 | 10,069.45 |
| | | 1094 (A) | 114121719 | | 012624 INV 700297782 | 609.0000.14500 | 29.35 |
| | | 1094(A) | 114023631 | | 011924 INV 700297782 | 609.0000.14500 | 5,972.60 |
| | | 1094 (A) | 114070865 | | 012424 INV 700297736 | 609.0000.14500 | 3 |
| | | 1094(A) | 114166117 | | 013124 INV 700297736 | 609.0000.14500 | 63 |
| | | 1094(A) | 114070866 | | 012424 INV 700297736 | 609.0000.14500 | 10,877.00 |

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 15/23 Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|----------|-----------|---------------------------|------------------------|----------------|-----------|
| | | 1094 (A) | 114143697 | | 013024 INV 700297717 | 609.0000.14500 | 218.95 |
| | | 1094(A) | 113474627 | | 121323 INV 700297736 | 609.0000.14500 | 81.00 |
| | | 1094(A) | 411862778 | | 011724 INV 700297736 | 609.0000.14500 | (12.30) |
| | | 1094(A) | 411862779 | | 011724 INV 700297736 | 609.0000.14500 | (49.60) |
| | | 1094(A) | 411862780 | | 011724 INV 700297736 | 609.0000.14500 | (24.80) |
| | | 1094(A) | 411862781 | | 011724 INV 700297736 | 609.0000.14500 | (74.40) |
| | | 1094(A) | 411862782 | | 011724 INV 700297736 | 609.0000.14500 | (12.40) |
| | | 1094(A) | 411862777 | | 011724 INV 700297736 | 609.0000.14500 | (11.20) |
| | | 1094(A) | 411862776 | | 011724 INV 700297736 | 609.0000.14500 | (9.60) |
| | | 1094(A) | 411862775 | | 011724 INV 700297736 | 609.0000.14500 | (12.70) |
| | | 1094(A) | 411862774 | | 011724 INV 700297736 | 609.0000.14500 | (76.80) |
| | | 1094(A) | 411882407 | | 012424 INV 700297736 | 609.0000.14500 | (2.20) |
| | | 1094(A) | 411882406 | | 012424 INV 700297736 | 609.0000.14500 | (25.60) |
| | | 1094(A) | 411882405 | | 012424 INV 700297736 | 609.0000.14500 | (240.00) |
| | | 1094(A) | 411904445 | | 013124 INV 700297736 | 609.0000.14500 | (26.40) |
| | | 1094(A) | 411904444 | | 013124 INV 700297736 | 609.0000.14500 | (11.20) |
| | | 1094(A) | 411904443 | | 013124 INV 700297736 | 609.0000.14500 | (26.10) |
| | | 1094(A) | 411904442 | | 013124 INV 700297736 | 609.0000.14500 | (27.70) |
| | | 1094(A) | 411935068 | | 020824 INV 700297782 | 609.0000.14500 | (134.20) |
| | | 1094(A) | 411933563 | | 020824 INV 700297782 | 609.0000.14500 | (122.50) |
| | | 1094(A) | 411933564 | | 020824 INV 700297782 | 609.0000.14500 | (63.60) |
| | | 1094 (A) | 411894596 | | 012624 INV 700297782 | 609.0000.14500 | (248.00) |
| | | | | | | | 34,104.60 |
| 02/22/2024 | MAIN | 1095 (A) | 114226591 | BREAKTHRU BEVERAGE MN W&S | L1020224 INV 700297736 | 609.0000.14500 | 136.00 |
| | | 1095(A) | 114226594 | | 020224 INV 700297736 | 609.0000.14500 | 747.00 |
| | | 1095(A) | 114226590 | | 020224 INV 700297736 | 609.0000.14500 | 882.00 |
| | | 1095(A) | 114226592 | | 020224 INV 700297736 | 609.0000.14500 | 124.23 |
| | | 1095(A) | 114226589 | | 020224 INV 700297736 | 609.0000.14500 | 318.22 |
| | | 1095(A) | 114226587 | | 020224 INV 700297736 | 609.0000.14500 | 189.00 |
| | | 1095(A) | 114226588 | | 020224 INV 700297736 | 609.0000.14500 | 337.50 |
| | | 1095(A) | 114226593 | | 020224 INV 700297736 | 609.0000.14500 | 337.50 |
| | | 1095(A) | 114226591 | | 020224 INV 700297736 | 609.9792.42199 | 2.30 |
| | | 1095(A) | 114226594 | | 020224 INV 700297736 | 609.9792.42199 | 6.90 |
| | | 1095(A) | 114226590 | | 020224 INV 700297736 | 609.9792.42199 | 8.05 |
| | | 1095(A) | 114226592 | | 020224 INV 700297736 | 609.9792.42199 | 1.15 |
| | | 1095(A) | 114226589 | | 020224 INV 700297736 | 609.9792.42199 | 11.50 |
| | | 1095 (A) | 114226587 | | 020224 INV 700297736 | 609.9792.42199 | 1.34 |
| | | 1095 (A) | 114226588 | | 020224 INV 700297736 | 609.9792.42199 | 3.45 |
| | | 1095 (A) | 114226593 | | 020224 INV 700297736 | 609.9792.42199 | 5.75 |
| | | | | | | | 3,1 64 |
| 02/22/2024 | MAIN | 1096 (A) | 2945034 | CAPITOL BEVERAGE SALES LP | 020824 INV | 609.0000.14500 | 5,431.58 |

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page

6/23 Item 8.

| Check Date | _ | | Invoice | Payee | Description | GL # | Amount |
|------------|------|----------|-----------|-------------------------|-----------------------|----------------|----------|
| | Bank | | | Payee | - | | Amount |
| | | 1096 (A) | 2945033 | | 020824 INV | 609.0000.14500 | (5.20) |
| | | 1096 (A) | 2944615 | | 020724 INV | 609.0000.14500 | (96.00) |
| | | 1096 (A) | 2947376 | | 021424 INV | 609.0000.14500 | (96.00) |
| | | | | | | | 5,234.38 |
| 02/22/2024 | MAIN | 1097 (A) | 83830400 | CENGAGE LEARNING INC | LARGEPRINT BOOK ORDER | 240.5500.42180 | 115.46 |
| | | 1097 (A) | 83815188 | | LARGEPRINT BOOK ORDER | 240.5500.42180 | 140.95 |
| | | | | | | | 256.41 |
| 02/22/2024 | MAIN | 1098 (A) | 505013489 | MIDWEST TAPE | DVD ORDER | 240.5500.42189 | 156.68 |
| | | 1098 (A) | 504981759 | | DVD ORDER | 240.5500.42189 | 188.16 |
| | | 1098 (A) | 505042205 | | DVD ORDER | 240.5500.42189 | 152.92 |
| | | | | | | | 497.76 |
| 02/22/2024 | MAIN | 1099(A) | 6736323 | PHILLIPS WINE & SPIRITS | INC 021224 INV | 609.0000.14500 | 447.00 |
| | | 1099(A) | 6736325 | | 021224 INV | 609.0000.14500 | 220.00 |
| | | 1099(A) | 6736324 | | 021224 INV | 609.0000.14500 | 80.00 |
| | | 1099(A) | 6736323 | | 021224 INV | 609.9793.42199 | 15.40 |
| | | 1099(A) | 6736325 | | 021224 INV | 609.9793.42199 | 7.00 |
| | | 1099(A) | 6736324 | | 021224 INV | 609.9793.42199 | 1.40 |
| | | | | | | | 770.80 |
| 02/22/2024 | MAIN | 1100 (A) | 2437846 | SOUTHERN GLAZER'S | 012524 INV | 609.0000.14500 | 880.92 |
| | | 1100(A) | 2445491 | | 021524 INV | 609.0000.14500 | 520.24 |
| | | 1100(A) | 2445489 | | 021524 INV | 609.0000.14500 | 193.75 |
| | | 1100(A) | 2445490 | | 021524 INV | 609.0000.14500 | 671.60 |
| | | 1100(A) | 2445352 | | 021524 INV | 609.0000.14500 | 861.84 |
| | | 1100(A) | 2445348 | | 021524 INV | 609.0000.14500 | 6,148.00 |
| | | 1100(A) | 2442746 | | 020824 INV | 609.0000.14500 | 494.65 |
| | | 1100(A) | 2445350 | | 021524 INV | 609.0000.14500 | 484.08 |
| | | 1100(A) | 2445351 | | 021524 INV | 609.0000.14500 | 37.00 |
| | | 1100(A) | 2445353 | | 021524 INV | 609.0000.14500 | 295.70 |
| | | 1100(A) | 2445354 | | 021524 INV | 609.0000.14500 | 202.47 |
| | | 1100(A) | 9564167 | | 020224 INV | 609.0000.14500 | (560.00) |
| | | 1100(A) | 2437846 | | 012524 INV | 609.9791.42199 | 15.36 |
| | | 1100(A) | 2445352 | | 021524 INV | 609.9791.42199 | 20.48 |
| | | 1100(A) | 2445348 | | 021524 INV | 609.9791.42199 | 37.12 |
| | | 1100(A) | 2442746 | | 020824 INV | 609.9791.42199 | 6.40 |
| | | 1100(A) | 2445349 | | 021524 DEL | 609.9791.42199 | 1.28 |
| | | 1100(A) | 2445350 | | 021524 INV | 609.9791.42199 | 6.40 |
| | | 1100(A) | 2445351 | | 021524 INV | 609.9791.42199 | |
| | | 1100(A) | 2445353 | | 021524 INV | 609.9791.42199 | 65 |
| | | 1100(A) | 2445354 | | 021524 INV | 609.9791.42199 | 0.90 |

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 17<u>/23</u>

Item 8.

| DB: Columbi | a Heigh | ts | | | | | |
|---------------|---------|---------|------------------|----------------------------|-----------------------------------|----------------|-----------|
| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
| | | 1100(A) | 2445491 | | 021524 INV | 609.9793.42199 | 12.80 |
| | | 1100(A) | 2445489 | | 021524 INV | 609.9793.42199 | 2.56 |
| | | 1100(A) | 2445490 | | 021524 INV | 609.9793.42199 | 6.40 |
| | | | | | | | 10,344.06 |
| 02/22/2024 | MAIN | 198044 | 5625200 | 56 BREWING LLC | 020524 INV | 609.0000.14500 | 144.00 |
| 02/22/2024 | MAIN | 198045 | C26584 | AARP | DEFENSIVE DRIVER COURSE 021324 | 101.5040.43050 | 430.00 |
| 02/22/2024 | MAIN | 198046 | 10024022024 | AI TECHNOLOGIES, LLC. | BSWIFT 0224 | 101.1320.43050 | 760.32 |
| 02/22/2024 | MAIN | 198047 | CI00047114 | ALLINA HEALTH SYSTEMS | MED DIRECTORSHIP Q1 0124-0324 | 101.2200.43105 | 1,060.50 |
| 02/22/2024 | MAIN | 198048 | 2500399600 | ARAMARK UNIFORM & CAREER A | P1020624 MOPS, MATS, TOWELS | 609.9791.44020 | 102.96 |
| | | 198048 | 2500403736 | | 021324 MOPS, MATS, TOWELS | 609.9791.44020 | 119.94 |
| | | 198048 | 2500401252 | | 020824 MOPS, MATS, TOWELS | 609.9792.44020 | 109.56 |
| | | 198048 | 2500397297 | | 020124 MOPS, MATS, TOWELS | 609.9792.44020 | 109.56 |
| | | 198048 | 2500401197 | | 020824 MOPS, MATS, TOWELS | 609.9793.44020 | 97.50 |
| | | 198048 | 2500397238 | | 020124 MOPS, MATS, TOWELS | 609.9793.44020 | 97.50 |
| | | | | | | | 637.02 |
| 02/22/2024 MA | MAIN | 198049 | 327717 | ASPEN MILLS, INC. | SHIRTS, EMBROIDERY | 101.2100.42172 | 107.60 |
| | | 198049 | 327719 | | BOOTS, SHIRTS, EMBROIDERY & PANTS | 101.2100.42172 | 391.19 |
| | | 198049 | 327939 | | PANTS, ALTERATION | 101.2200.42172 | 93.85 |
| | | | | | | | 592.64 |
| 02/22/2024 | MAIN | 198050 | 2873078570010203 | 20AT&T MOBILITY II, LLC | 012524 287307857001 | 601.9600.43211 | 11.35 |
| | | 198050 | 2873078570010203 | 20 | 012524 287307857001 | 602.9600.43211 | 11.34 |
| | | 198050 | 2873078570010203 | 20 | 012524 287307857001 | 604.9600.43211 | 11.34 |
| | | | | | | | 34.03 |
| 02/22/2024 | MAIN | 198051 | 2038077303 | BAKER & TAYLOR | BOOK ORDER | 240.5500.42180 | 263.49 |
| | | 198051 | 2038074526 | | BOOK ORDER | 240.5500.42180 | 9.93 |
| | | 198051 | 2038069082 | | BOOK ORDER | 240.5500.42180 | 401.73 |
| | | 198051 | 2038082536 | | BOOK ORDER | 240.5500.42180 | 574.77 |
| | | 198051 | 2038059678 | | BOOK ORDER | 240.5500.42180 | 757.89 |
| | | | | | | | 2,007.81 |
| 02/22/2024 | MAIN | 198052 | 276797 | BARNA GUZY & STEFFEN LTD | CIVIL CHARGES 0124 | 101.1610.43041 | 4,209.00 |
| | | 198052 | 276801 | | PROSECUTION 0124 | 101.1610.43042 | 9,318.00 |
| | | 198052 | 276802 | | IN CUSTODY 0124 | 101.1610.43042 | 510.00 |
| | | 198052 | 276798 | | PERSONNEL MATTERS 0124 | 101.1610.43045 | 795.00 |
| | | | | | | | 14,8 |
| 02/22/2024 | MAIN | 198053 | 3975 | BARREL THEORY BEER COMPANY | 020524 INV | 609.0000.14500 | 173.00 |

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 18<u>/23</u> Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|-----------------|----------------------------|-------------------------------------|-----------------|----------|
| 02/22/2024 | MAIN | 198054 | EQUIPINV_047721 | BAYCOM INC | LAPTOPS, DOCKS & POWER SUPPLIES | 431.2100.42011 | 7,266.00 |
| 02/22/2024 | MAIN | 198055 | 021224 NB | BECKER/NANCY | MILEAGE 021224 | 101.1320.43310 | 21.98 |
| 02/22/2024 | MAIN | 198056 | 120400 | BENEFIT EXTRAS, INC. | COBRA LTR 0124; RETIREE BILL 0124; | 101.1320.43050 | 418.75 |
| | | 198056 | 120400 | | COBRA LTR 0124; RETIREE BILL 0124; | 887.9250.43050 | 43.65 |
| | | | | | | | 462.40 |
| 02/22/2024 | MAIN | 198057 | 14449834 | CARON/JERI | NOTARY REAPPOINTMENT / REG FEE ANO. | K101.2100.44330 | 140.00 |
| 02/22/2024 | MAIN | 198058 | 7637894821851 | CENTURYLINK | 020424 763 789-4821 851 | 101.2100.43210 | 163.34 |
| | | 198058 | 7637894821851 | | 020424 763 789-4821 851 | 101.2200.43210 | 163.35 |
| | | | | | | | 326.69 |
| 02/22/2024 | MAIN | 198059 | 133694 | CHURCH OFFSET PRINTING INC | 2024 SPRING EVENTS CALENDAR (200) | 240.5500.42030 | 72.00 |
| 02/22/2024 | MAIN | 198060 | 5195156427 | CINTAS FIRST AID-SAFETY | FIRST AID SUPPLIES PW | 701.9950.42171 | 420.03 |
| 02/22/2024 | MAIN | 198061 | 4182592385 | CINTAS INC | MATS, TOWELS & AIR FRESH 020724 | 101.2100.44000 | 43.85 |
| | | 198061 | 4182592385 | | MATS, TOWELS & AIR FRESH 020724 | 101.2200.44000 | 25.00 |
| | | 198061 | 4183164439 | | MOPS JPM 021324 | 101.5129.44020 | 38.29 |
| | | | | | | | 107.14 |
| 02/22/2024 | MAIN | 198062 | 155 | CURBSIDE PRODUCTIONS LLC | DEPOSIT MUSIC IN THE PARK 071024 | 101.1110.44376 | 391.25 |
| | | 198062 | 152 | | DEPOSIT MOVIE IN THE PARK 081624 | 101.1110.44376 | 976.25 |
| | | | | | | | 1,367.50 |
| 02/22/2024 | MAIN | 198063 | IN-2619 | DANGEROUS MAN BREWING CO L | L(020624 INV | 609.0000.14500 | 199.00 |
| | | 198063 | IN-2594 | | 020224 INV | 609.0000.14500 | 271.00 |
| | | | | | | | 470.00 |
| 02/22/2024 | MAIN | 198064 | 1511 | DIGITAL ACCESSIBILITY BY W | E(WECOLLEGE 2024, MAACI 50% DEPOSIT | 225.9844.44030 | 2,074.00 |
| 02/22/2024 | MAIN | 198065 | 16392-01 | DO-GOOD.BIZ INC | MAIL SRVC, POSTAGE SPRING NEWSLETT | E225.9844.43050 | 2,884.69 |
| 02/22/2024 | MAIN | 198066 | 0135230-IN | EARL F ANDERSEN INC | TRAFFIC CONES, ROAD WORK SIGNS | 101.3121.42171 | 267.21 |
| | | 198066 | 0135230-IN | | TRAFFIC CONES, ROAD WORK SIGNS | 101.5200.42171 | 267.22 |
| | | 198066 | 0135230-IN | | TRAFFIC CONES, ROAD WORK SIGNS | 601.9600.42171 | 267.22 |
| | | | | | | | 801.65 |
| 02/22/2024 | MAIN | 198067 | 982370 | ECM PUBLISHERS INC | NOTICE TO VOTERS 012624 | 101.1410.43500 | 828.00 |
| | | 198067 | 984217 | | PHN SPECIAL ELECTION 020224 | 101.1410.43500 | 328.12 |
| | | 198067 | 985643 | | FREQUENCE DISPLAY/GEOFENCE/PRE 020 | 7609.9791.43420 | 799.00 |
| | | 198067 | 985644 | | STREAMING AUDIO 020724 | 609.9791.43420 | 2 |
| | | 198067 | 985643 | | FREQUENCE DISPLAY/GEOFENCE/PRE 020 | 7609.9792.43420 | 6 67 |
| | | 198067 | 985644 | | STREAMING AUDIO 020724 | 609.9792.43420 | 185.00 |

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 19<u>/23</u> Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|-------------|----------------------------|--------------------------------------|-----------------|----------------------|
| | | 198067 | 985643 | | FREQUENCE DISPLAY/GEOFENCE/PRE 020 | 7609.9793.43420 | 272.00 |
| | | 198067 | 985644 | | STREAMING AUDIO 020724 | 609.9793.43420 | 80.00 |
| | | | | | | | 3,356.12 |
| 02/22/2024 | MAIN | 198068 | 63427 | EQUIPMENT MANAGEMENT CO IN | C TOOLS SERVICE, REPAIR & PARTS - E4 | ,101.2200.44000 | 1,111.26 |
| 02/22/2024 | MAIN | 198069 | 2505252401 | FIRST ADVANTAGE LNS SCREEN | :ANNUAL ENROLLMENT, DRUG TEST 0124 | 101.3121.43050 | 36.71 |
| | | 198069 | 2505252401 | | ANNUAL ENROLLMENT, DRUG TEST 0124 | 601.9600.43050 | 39.47 |
| | | | | | | | 76.18 |
| 02/22/2024 | MAIN | 198070 | 409119 | FIRST STUDENT INC | BUSSING WILD MOUNTAIN 011324 | 261.5029.44100 | 373.60 |
| 02/22/2024 | MAIN | 198071 | 109848217 | FLEETPRIDE INC | FILTERS | 701.0000.14120 | 84.24 |
| 02/22/2024 | MAIN | 198072 | 4995-501548 | GENUINE PARTS/NAPA AUTO | RUST PROTECTOR | 101.3121.42171 | 58.99 |
| | | 198072 | 936219 | | SILICONE | 101.3121.42171 | 14.99 |
| | | | | | | | 73.98 |
| 02/22/2024 | MAIN | 198073 | 4010310 | GOPHER STATE ONE CALL INC | CALL OUT TICKETS 0124 & ANNUAL OPE | R601.9600.43050 | 35.12 |
| | | 198073 | 4010310 | | CALL OUT TICKETS 0124 & ANNUAL OPE | R602.9600.43050 | 35.11 |
| | | 198073 | 4010310 | | CALL OUT TICKETS 0124 & ANNUAL OPE | R604.9600.43050 | 35.12 |
| | | | | | | | 105.35 |
| 02/22/2024 | MAIN | 198074 | MN00143428 | GRAPE BEGINNINGS INC | 020824 INV | 609.0000.14500 | 1,248.00 |
| | | 198074 | MN00143474 | | 020924 INV | 609.0000.14500 | 390.00 |
| | | 198074 | MN00143428 | | 020824 INV | 609.9791.42199 | 3.00 |
| | | 198074 | MN00143474 | | 020924 INV | 609.9791.42199 | 1.00 |
| | | | | | | | 1,642.00 |
| 02/22/2024 | MAIN | 198075 | 686141 | HOHENSTEINS INC | 020224 INV | 609.0000.14500 | 1,495.80 |
| | | 198075 | 688160 | | 020924 INV | 609.0000.14500 | 226.95 |
| | | | | | | | 1,722.75 |
| 02/22/2024 | MAIN | 198076 | 1015476 | HOME DEPOT #2802 | CIRCULAR SAW, SAW BLADE | 101.3121.42010 | 249.00 |
| | | 198076 | 1015476 | | CIRCULAR SAW, SAW BLADE | 101.3121.42171 | 22.97 |
| | | 198076 | 4010679 | | COPPER ADAPTERS | 101.5200.42171 | 11.94 |
| | | 198076 | 4010664 | | COPPER PIPE | 101.5200.42171 | 17.98 |
| | | 198076 | 5431412 | | BRUSHES & PLUNGERS, GARBAGE CAN | 701.9950.42171 | 73.94 |
| | | 198076 | 5234454 | | SALES TAX CREDIT ON INV# 5431412 | 701.9950.42171 | (5.56) |
| | | | | | | | 370.27 |
| 02/22/2024 | MAIN | 198077 | 11256 | INSIGHT BREWING COMPANY, L | L(020724 INV | 609.0000.14500 | 341.60 |
| 02/22/2024 | MAIN | 198078 | 2313078-F | J. BECHER & ASSOC INC | REPLACE LIGHTS-41ST AVE | 101.3160.44000 | 5,5 68 |
| | | 198078 | 2313068-F | | REPLACE PATHWAY LIGHTS-LABELLE | 101.5200.44000 | 5,7 43.90 |

02/22/2024 01:48 PM User: heathers DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page

/23

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|--|--|-----------------------------|---|----------------------------------|---|
| | | | | | | | 11,274.15 |
| 02/22/2024 | MAIN | 198079 | 2024 | JEFF, BOBBY & STEVES AUTOWO | DRI2024 CAR WASHES | 101.2100.44000 | 3,000.00 |
| 02/22/2024 | MAIN | 198080 | 11219851 | LANGUAGELINE SOLUTIONS | LANGUAGE LINE 0124 | 101.2100.43250 | 354.32 |
| 02/22/2024 | MAIN | 198081 | 02152024 | LEAGUE OF MINNESOTA CITIES | MINNESOTA MAYORS ASSOCIATION 0901 | 23101.1110.44330 | 30.00 |
| 02/22/2024 | MAIN | 198082 | INVLEX1232542 | LEXIPOL, LLC | MANUALS & PROCEDURES 030124-02292 | 5 101.2200.43050 | 4,680.69 |
| 02/22/2024 | MAIN | 198083 | 58296 | LIONBRIDGE TECHNOLOGIES, I | L(TRANSLATION SVCS 0124 | 101.2100.43250 | 1,128.93 |
| 02/22/2024 | MAIN | 198084 | INV12113199 | MARCO, INC | 1 - C12 REPLACEMENT CAMERA FOR LI | BR240.5500.42012 | 969.94 |
| 02/22/2024 | MAIN | 198085 | 731856 | MCDONALD DISTRIBUTING CO | 020924 INV | 609.0000.14500 | 299.28 |
| 02/22/2024 | MAIN | 198086 | IN-8124 | MEGA BEER LLC | 020724 INV | 609.0000.14500 | 66.00 |
| 02/22/2024 | MAIN | 198087 198087 198087 198087 198087 198087 198087 198087 | 4137 3420 3420 3108 3373 3547 3551 3501 3548 | MENARDS CASHWAY LUMBER-FRI | DUCT TAPE, LIDS, PAILS, WATER, EAD DUCT TAPE, LIDS, PAILS, WATER, EAD DUCT TAPE, LIDS, PAILS, WATER, EAD HOSE MENDER, HOSE CLAMP TARP DRILL BIT SET STORAGE BOXES U-BOLTS BRUSHES | RP101.2200.42171 | 87.67 138.59 13.92 6.11 74.99 16.99 2.38 19.47 0.88 361.00 |
| 02/22/2024 | MAIN | 198089 | 020624 | MINNEAPOLIS FINANCE DEPT. | WATER PURCHASE 0124 | 601.9400.42990 | 152,252.64 |
| 02/22/2024 | MAIN | 198090 | 021624 | MN DEPT OF HEALTH | 010124-033124 CONN FEE | 601.9600.44320 | 15,795.00 |
| 02/22/2024 | MAIN | 198091 | 2024 | MN SECRETARY OF STATE OFFI | CINOTARY COMMISSION B.BUSHAW | 101.3100.44390 | 120.00 |
| 02/22/2024 | MAIN | 198092 198092 | E-48163 E-47988 | MODIST BREWING CO LLC | 020824 INV 020124 INV | 609.0000.14500 609.0000.14500 | 169.00 362.00 531.00 |
| 02/22/2024 | MAIN | 198093 | 2313 | NATIONAL LEAGUE OF CITIES | MEMBER DUES 020124-013125 | 101.1320.44330 | 2,126.00 |
| 02/22/2024 | MAIN | 198094 | 0006578М | NFPA INTERNATIONAL | MEMBERSHIP 0424-0325 | 101.2200.44330 | 175.00 |
| 02/22/2024 | MAIN | 198095 | 3382 | NORTHLAND REFRIGERATION IN | IC(TROUBLE SHOOT FURNACE-MCKENNA BUI | LD101.5200.44020 | 139.00 |
| 02/22/2024 | MAIN | 198096 | 47478 | NYSTROM PUBLISHING COMPANY | PRINT NEWSLETTER SPRING 2024 | 225.9844.43050 | 6, 2 |
| 02/22/2024 | MAIN | 198097 | 348738734001 | OFFICE DEPOT | COPY PAPER, DIVIDERS, PENS | 240.5500.42000 | 1 69 |

02/22/2024 01:48 PM User: heathers DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 21/23 Item 8.

Check Date Bank Check # Invoice GT. # Payee Description Amount 02/22/2024 MATN 198098 0001655694 ON SITE SANITATION INC SATELLITE RENT-OSTRANDER 101.5200.44100 68.00 198098 0001665693 SATELLITE RENT-SULLIVAN 101.5200.44100 146.00 198098 0001665692 68.00 SATELLITE RENT-HUSET 101.5200.44100 198098 0001665691 SATELLITE RENT-HUSET 101.5200.44100 146.00 198098 0001665690 SATELLITE RENT-MCKENNA 101.5200.44100 68.00 198098 0001665689 SATELLITE RENT-LABELLE 101.5200.44100 68.00 198098 0001665688 SATELLITE RENT-KEYES 101.5200.44100 68.00 632.00 02/22/2024 198099 992819543 POPP.COM INC 101.1110.43210 32.23 MAIN 013124 -10010429 198099 992819543 013124 -10010429 101.1320.43210 32.23 198099 12.85 992819543 013124 -10010429 101.1510.43210 198099 90.39 992819543 013124 -10010429 101.1940.43210 198099 992819543 013124 -10010429 101.5000.43210 11.74 198099 992819543 013124 -10010429 101.5129.43210 50.50 198099 992819543 013124 -10010429 204.6314.43210 12.85 198099 992819543 013124 -10010429 720.9980.43210 12.85 255.64 02/22/2024 198100 W = 69351PRYES BREWING COMPANY LLC MATN 020724 TNV 609.0000.14500 335.00 02/22/2024 MAIN 198101 01199064 QUADIENT LEASING USA, INC. LEASE 121623-031524 101.1940.43220 693.72 198101 Q1199064 LEASE 121623-031524 101.1940.44100 75.16 198101 Q1199064 LEASE 121623-031524 601.9690.44100 225.47 198101 01199064 LEASE 121623-031524 602.9690.44100 225.47 198101 Q1199064 LEASE 121623-031524 603.9520.44100 112.73 198101 01199064 LEASE 121623-031524 603.9530.44100 112.73 1,445.28 02/22/2024 MAIN 198102 150484101 REDPATH AND COMPANY LLC 2023 AUDIT ENGAGEMENT 101.1510.43050 1,862.00 198102 150484101 2023 AUDIT ENGAGEMENT 201.2400.43050 294.00 198102 150484101 2023 AUDIT ENGAGEMENT 204.6314.43050 490.00 198102 150484101 2023 AUDIT ENGAGEMENT 225.9844.43050 392.00 198102 150484101 2023 AUDIT ENGAGEMENT 240.5500.43050 392.00 198102 150484101 2023 AUDIT ENGAGEMENT 415.6400.43050 1,274.00 198102 150484101 2023 AUDIT ENGAGEMENT 601.9690.43050 882.00 198102 150484101 2023 AUDIT ENGAGEMENT 602.9690.43050 882.00 198102 150484101 2023 AUDIT ENGAGEMENT 603.9520.43050 392.00 198102 150484101 2023 AUDIT ENGAGEMENT 603.9530.43050 392.00 198102 150484101 2023 AUDIT ENGAGEMENT 604.9690.43050 294.00 198102 150484101 2023 AUDIT ENGAGEMENT 609.9791.43050 70 198102 150484101 2023 AUDIT ENGAGEMENT 609.9792.43050 609.9793.43050 198102 150484101 2023 AUDIT ENGAGEMENT 588.00

DB: Columbia Heights

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 22<u>/23</u>

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|---------------|---------------------------|---|-------------------|-----------|
| | | 198102 | 150484101 | | 2023 AUDIT ENGAGEMENT | 701.9950.43050 | 490.00 |
| | | | | | | | 9,800.00 |
| 02/22/2024 | MAIN | 198103 | 328078 | ROSEDREW INC | SLIM 5-DISC DVD CASES (3) | 240.5500.42171 | 11.17 |
| | | 198103 | 328077 | | MULTI-DISC DVD CASES | 240.5500.42171 | 28.17 |
| | | | | | | | 39.34 |
| 02/22/2024 | MAIN | 198104 | 2989430 | SHAMROCK GROUP-ACE ICE | REPLACE BROKEN POP GUN | 101.5129.44020 | 990.37 |
| 02/22/2024 | MAIN | 198105 | 012924 | STANGLER/TONYA | NORTHERN LIGHTS TOURNEYS 12U 031024101.5001.44330 | | 290.00 |
| 02/22/2024 | MAIN | 198106 | 3557952363 | STAPLES ADVANTAGE | HP 890A TONER CARTRIDGES | 101.1940.42000 | 323.18 |
| | | 198106 | 3559402171 | | COMPOSTABLE HOT CUPS, GREEN TEA | 101.1940.42171 | 46.14 |
| | | | | | | | 369.32 |
| 02/22/2024 | MAIN | 198107 | 020424 | STAR TRIBUNE | SUBSCRIPTION 022424-022225 | 240.5500.42181 | 731.02 |
| 02/22/2024 | MAIN | 198108 | 53904 | STEEL TOE BREWING LLC | 020524 INV | 609.0000.14500 | 202.00 |
| 02/22/2024 | MAIN | 198109 | M28879 | TIMESAVER OFF SITE SECRET | R :EDA MINUTES 010224, COUNCIL MINUT | ES 101.1410.43050 | 307.75 |
| | | 198109 | M28879 | | EDA MINUTES 010224, COUNCIL MINUT | ES 204.6314.43050 | 204.75 |
| | | | | | | | 512.50 |
| 02/22/2024 | MAIN | 198110 | 3007705478 | TK ELEVATOR CORPORATION | MONITORING & MAINT 020124-013125 | 228.6317.44000 | 2,583.00 |
| 02/22/2024 | MAIN | 198111 | 228108101-001 | UNITED RENTALS | LIGHT TOWER RENTAL | 101.5200.44100 | 183.00 |
| 02/22/2024 | MAIN | 198112 | 9955141545 | VERIZON WIRELESS | 012523 586753132-00001 | 101.2200.43210 | 495.13 |
| 02/22/2024 | MAIN | 198113 | 1088921596 | XCEL ENERGY (N S P) | 020824 51-5047554-2 | 101.2100.43810 | 1,068.26 |
| | | 198113 | 1088921596 | | 020824 51-5047554-2 | 101.2200.43810 | 1,068.26 |
| | | 198113 | 1089141302 | | 020924 51-7867659-8 | 101.3160.43810 | 174.24 |
| | | 198113 | 1089414486 | | 021224 51-4159573-1 | 101.3160.43810 | 13,413.73 |
| | | 198113 | 1089199166 | | 020924 51-4697130-6 | 101.5129.43810 | 14.10 |
| | | 198113 | 1088997902 | | 020824 51-0012266105-3 | 101.5200.43810 | 104.72 |
| | | 198113 | 1089137355 | | 020924 51-0010057576-7 | 101.5200.43810 | 26.82 |
| | | 198113 | 1089414486 | | 021224 51-4159573-1 | 101.5200.43810 | 116.42 |
| | | 198113 | 1090104720 | | 021424 51-7654903-4 | 101.5200.43810 | 52.31 |
| | | 198113 | 1088967817 | | 020824 51-9893848-4 | 212.3190.43810 | 59.12 |
| | | 198113 | 1088983110 | | 020824 51-0011980129-4 | 212.3190.43810 | 253.80 |
| | | 198113 | 1089205332 | | 020924 51-0013059132-8 | 228.6317.43810 | 453.12 |
| | | 198113 | 1088977679 | | 020824 51-0011136455-0 | 240.5500.43810 | 1,179.22 |
| | | 198113 | 1089201248 | | 020924 51-0013099828-3 | 602.9600.43810 | 58.94 |
| | | 198113 | 1089453267 | | 021224 51-8335212-3 | 609.9792.43810 | 1,306.24 |
| | | 198113 | 108909992 | | 020924 51-4436024-5 | 609.9793.43810 | 71 |
| | | 198113 | 1089222238 | | 020924 51-0014068181-7 | 609.9793.43810 | 1 |

CHECK DISBURSEMENT REPORT FOR CITY OF COLUMBIA HEIGHTS

CHECK DATE FROM 02/09/2024 - 02/22/2024

Page 2

Item 8.

| Check Date | Bank | Check # | Invoice | Payee | Description | GL # | Amount |
|------------|------|---------|------------|-------------------|---------------------|----------------|------------|
| | | 198113 | 1087146246 | | 012924 51-4159573-1 | 701.9950.43810 | 1,089.03 |
| | | | | | | _ | 20,569.06 |
| | | | | TOTAL - ALL FUNDS | TOTAL OF 168 CHECKS | | 658,150.29 |

Check Register Report For City Of Columbia Heights For Check Dates 01/27/2024 to 02/09/2024



| Check Date | Bank | Check Number | Name | Check Gross | Physical Check Amount | Direct Deposit | Status |
|------------|------|--------------|--------------------------------|----------------|--------------------------|-------------------|--------|
| 02/09/2024 | PR | 100263 | MN CHILD SUPPORT PAYMENT CENTE | 102.14 | 102.14 | 0.00 | Void |
| 02/09/2024 | PR | 100264 | LELS #311 OFFICERS UNION | 1,410.00 | 1,410.00 | 0.00 | Void |
| 02/09/2024 | PR | 100265 | LELS #342 SERGEANT UNION | 282.00 | 282.00 | 0.00 | Void |
| 02/09/2024 | PR | 100266 | MN CHILD SUPPORT PAYMENT CENTE | 102.14 | 102.14 | 0.00 | Open |
| 02/09/2024 | PR | 100267 | LELS #311 OFFICERS UNION | 1,410.00 | 1,410.00 | 0.00 | Open |
| 02/09/2024 | PR | 100268 | LELS #342 SERGEANT UNION | 282.00 | 282.00 | 0.00 | Open |
| 02/09/2024 | PR | EFT1142 | COL HTS LOCAL 1216 | 200.00 | 200.00 | 0.00 | Open |
| 02/09/2024 | PR | EFT1143 | COLHTS FIREFIGHTER ASSN | 260.00 | 260.00 | 0.00 | Open |
| 02/09/2024 | PR | EFT1144 | MSRS MNDCP PLAN 650251 | 3,570.57 | 3,570.57 | 0.00 | Open |
| 02/09/2024 | PR | EFT1145 | HSA BANK | 10,399.07 | 10,399.07 | 0.00 | Open |
| 02/09/2024 | PR | EFT1146 | PMA UNION DUES | 60.00 | 60.00 | 0.00 | Open |
| 02/09/2024 | PR | EFT1147 | COL HGTS POLICE ASSN | 170.00 | 170.00 | 0.00 | Open |
| 02/09/2024 | PR | EFT1148 | IRS | 94,353.99 | 94,353.99 | 0.00 | Open |
| 02/09/2024 | PR | EFT1149 | MISSION SQUARE 401 (ROTH) | 2,542.59 | 2,542.59 | 0.00 | Open |
| 02/09/2024 | PR | EFT1150 | MISSION SQUARE 457(B) | 22,030.74 | 22,030.74 | 0.00 | Open |
| 02/09/2024 | PR | EFT1151 | MISSION SQUARE RHS | 22,871.70 | 22,871.70 | 0.00 | Open |
| 02/09/2024 | PR | EFT1152 | PERA 397400 | 90,238.86 | 90,238.86 | 0.00 | Open |
| 02/09/2024 | PR | EFT1153 | STATE OF MN TAX | 19,433.24 | 19,433.24 | 0.00 | Open |
| _ | | | | | | | |

Totals: Number of Checks: 018 269,719.04 269,719.04 0.00

Total Physical Checks: Total Check Stubs: 6 12

RESOLUTION NO. 2024-20 FOR CEASEFIRE AND HUMANITARIAN AID IN GAZA

A resolution of the City Council for the City of Columbia Heights, Minnesota,

WHEREAS, all human life is precious, and the targeting of civilians, irrespective of their faith or ethnicity, constitutes a violation of international humanitarian law;

WHEREAS, the United Nations General Assembly, in a near-unanimous vote on October 26th, called for an immediate and sustained humanitarian ceasefire;

WHEREAS, the Federal Government of the United States possesses significant diplomatic and appropriations powers capable of safeguarding Palestinian and Israeli lives;

WHEREAS, on January 26, 2024, the International Court of Justice indicated the following provisional measures:

- (1) The State of Israel shall, in accordance with its obligations under the Convention on the Prevention and Punishment of the Crime of Genocide, in relation to Palestinians in Gaza, take all measures within its power to prevent the commission of all acts within the scope of Article II of this Convention, in particular:
 - (a) killing members of the group;
 - (b) causing serious bodily or mental harm to members of the group;
 - (c) deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part; and
 - (d) imposing measures intended to prevent births within the group;
- (2) The State of Israel shall ensure with immediate effect that its military does not commit any acts described in point 1 above;
- (3) The State of Israel shall take all measures within its power to prevent and punish the direct and public incitement to commit genocide in relation to members of the Palestinian group in the Gaza Strip;
- (4) The State of Israel shall take immediate and effective measures to enable the provision of urgently needed basic services and humanitarian assistance to address the adverse conditions of life faced by Palestinians in the Gaza Strip;
- (5) The State of Israel shall take effective measures to prevent the destruction and ensure the preservation of evidence related to allegations of acts within the scope of Article II and Article III of the Convention on the Prevention and Punishment of the Crime of Genocide against members of the Palestinian group in the Gaza Strip;
- (6) The State of Israel shall submit a report to the Court on all measures taken to give effect to this Order within one month as from the date of this Order;

WHEREAS, the temporary truce that ended on Friday, December 1st, underscored the necessity of a negotiated ceasefire to release hostages, deliver aid, cease bombing, and save lives;

WHEREAS, we mourn the devastating loss of life among Palestinian and Israeli civilians since October 7 and denounce all indiscriminate killing of civilians;

WHEREAS, according to the Gaza based Health Ministry, over the last four months, the conflict has claimed over 27,000 Palestinian lives, including over 12,600 children;

WHEREAS, our constituents, many of whom fear for their loved ones, have unequivocally expressed their desire to end this violence and demand immediate U.S. action to call for ceasefire;

WHEREAS, we support peace and must demand a ceasefire now to work towards a future without Israeli military occupation and siege, where all Palestinians and Israelis can live in freedom and dignity.

NOW, THERFORE, BE IT RESOLVED, that Columbia Heights, Minnesota, calls upon our U.S. Congressional delegation, both in the Senate and House of Representatives, to join us in:

Urging the Biden administration to immediately call for and facilitate de-escalation and a ceasefire to end the genocide in Gaza;

Call upon the Biden administration to promptly send and facilitate the entry of humanitarian assistance into Gaza on the necessary scale;

Call upon the Biden administration to halt all U.S. weapons shipments to Israel that may be used in a manner inconsistent with the International Court of Justice demands for immediate and effective implementation of the provisional measures delineated in its January 26 order.

BE IT FURTHER RESOLVED, that the City of Columbia Heights, Minnesota, reaffirms its support for all residents and condemns all forms of racism, Islamophobia, Anti-Semitism, anti-Arab racism, bigotry, and discrimination

BE IT FURTHER RESOLVED, that the City of Columbia Heights supports the U.S. Congress Resolution H.R. 786 and joins other cities in calling on our Congress Members to demand and immediate ceasefire, release of all hostages, the unrestricted entry of humanitarian assistance into Gaza; the restoration of food, water, electricity, and medical supplies to Gaza; and the respect for international law; and calls for a resolution that protects the security of all innocent civilians; and

BE IT FURTHER RESOLVED, that the Columbia Heights City Council directs city staff to expeditiously dispatch copies of this resolution to President Joe Biden, U.S. Vice President Kamala Harris, Senator Amy Klobuchar, Senator Tina Smith, Congresswoman Ilhan Omar, Representative Erin Koegel and Sandra Feist, Senator Mary Kunesh of the Minnesota State Assembly, Governor Tim Walz, Lt. Gov. Peggy Flanagan, and Attorney General Keith Ellison

We, the undersigned Columbia Heights City Council members, urge the Biden administration to immediately call for and work to facilitate a permanent ceasefire to halt the ongoing violence in Israel and occupied Palestinian territory. We call for a lasting ceasefire and end to the siege on Gaza now.

Item 9.

FINDINGS OF FACT

1. The City Council hereby approves

ORDER OF COUNCIL

| Passed this 26 th day of February 2024 | |
|---|-----------------------------|
| Offered by: Seconded by: Roll Call: | |
| Attest: | Amada Marquez-Simula, Mayor |
| Sara Ion, City Clerk | _ |

Item 10.



CITY COUNCIL MEETING

| AGENDA SECTION | PUBLIC HEARING |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| ITEM: | Review and Authorization of an Amendment to the 2040 Comprehensive Plan | | | |
|---|---|--|--|--|
| DEPARTMENT: Community Development BY/DATE: Andrew Boucher, City Planner, 2/21/2 | | | | |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) | | | | |
| _Health | y and Safe Community | _Thriving and Vibrant Destination Community | | |
| _Equita | ble, Diverse, Inclusive, and Friendly | X Strong Infrastructure and Public Services | | |
| X Truste | ed and Engaged Leadership | _Sustainable | | |

BACKGROUND

In late 2022, staff were informed that Medtronic intended to vacate their Columbia Heights campus located at 800 53rd Avenue NE. The property was listed for sale in December of 2022, and staff collaborated with the listing broker to provide guidance on potential parameters for redevelopment of the site. Currently, the entire 11.74-acre site is fully within the Shoreland Overlay District and zoned GB-General Business which allows for a variety of commercial uses but does not include provisions to allow residential development. Given the large size of the property and its desirable location, staff believe that a variety of uses could be considered at this location, including high-density residential. Despite the redevelopment potential for the site, there is no specific guidance in the City's Comprehensive Plan to direct a different use of the property. The current plan simply guides the site for commercial use under the assumption that Medtronic will remain the primary user.

Following the listing of the property, staff received a handful of inquiries from redevelopers over the course of a few months. Staff advised interested developers that the City viewed the site as a prime prospect for redevelopment, but specific guidance for the site has not been developed at this time. Therefore, additional planning must be undertaken to start creating parameters for the potential rezoning/re-guiding of the site before redevelopment can occur. HKGi, who prepared the 2040 Comprehensive Plan, was contracted to develop a design framework and conduct engagement activities including evaluating the redevelopment site and the neighborhood context, facilitating meetings and workshops with staff, City Council and Planning Commission, and the neighborhood to establish redevelopment goals with a focus on land use and design elements.

Initial work has included evaluating the redevelopment site and neighborhood context through internal staff meetings and workshops in the form of a Joint Session of the Planning Commission and City Council on November 16, 2023. The Joint Session allowed for some consensus to be reached regarding the core land use and design elements that have been established thus far, these core elements include the following:

- Scale high density residential towards Central Avenue and lower density housing such as townhomes near Sullivan Lake
- Street designs that incorporate stormwater management features

- Integrate public/private spaces
- Focus on Sullivan Lake and expansion of Sullivan Lake Park as existing community assets
- Improve Sullivan Lake water quality
- Targeted residential density of 450-600 units
- Limited commercial/retail development

These land use and design frameworks were refined into two concepts which were presented to the public at an Open House engagement event held on January 9, 2024. The event was extremely well attended and served as the beginning of a two-week online public engagement period from January 9th through January 24th where community members provided feedback on the concepts presented.

HKGi has provided a summary report that documents the proposed changes to the 2040 Comprehensive Plan. The primary Changes that are proposed are as follows:

- Transit Oriented Development (TOD) land use text description
- Implementation chapter update to reflect the need for rezoning of the site
- Adding to the Opportunity areas with an Area 5 section describing the new site and changing the site's future land use designation from Commercial to TOD.
- Technical tables will be adjusted based on projections changing and forecasts for additional population and housing units:
 - Regional Setting
 - Socioeconomic (Household and Employment)
 - Sewer
 - Transportation Analysis Zones
 - Transportation demand

The amendment is now ready to be submitted to the Metropolitan Council for review and adoption. Prior to their acceptance of the plan, a resolution of the City Council approving the plan to be submitted is required. The City's Zoning Code gives the Planning Commission authority to review and hold public hearings and prepare recommendations to the City Council regarding any changes to the City's Comprehensive Plan.

RECOMMENDATION

At the February 6, 2024 meeting, the Planning Commission recommended that the City Council approve draft Resolution No. 2024-013, authorizing the proposed amendment of the 2040 Comprehensive Plan per the staff report and recommending the City proceed with sending the amendment to the Metropolitan Council.

RECOMMENDED MOTION(S):

MOTION: Move to close the hearing and waive the reading of draft Resolution No. 2024-013, there being ample copies available to the public.

MOTION: Move to recommend that the City Council approve draft Resolution No. 2024-013, authorizing the proposed amendment of the 2040 Comprehensive Plan per the staff report and recommending the City proceed with sending the amendment to the Metropolitan Council.

ATTACHMENT(S): 78

Draft Resolution 2024-013
Notice to Adjacent Communities and Affected Agencies
Public Hearing Notice
Community Engagement Summary
Preferred Concept
Consultant Memo and Attachments

RESOLUTION NO. 2024-013

A RESOLUTION OF THE PLANNING COMMISSION FOR THE CITY OF COLUMBIA HEIGHTS,
MINNESOTA, RECOMMENDING CITY COUNCIL TO APPROVE AND AUTHORIZE THE PROPOSED
AMENDMENT TO THE 2040 COMPREHENSIVE PLAN PER THE STAFF REPORT AND
RECOMMENDING THE CITY PROCEED WITH SUBMITTING THE AMENDMENT TO THE
METROPOLITAN COUNCIL.

Whereas, Minnesota Statutes section 473.864 requires each local governmental unit to review and, if necessary, amend its entire comprehensive plan and its fiscal devices and official controls at least once every ten years to ensure its comprehensive plan conforms to metropolitan system plans and ensure its fiscal devices and official controls do not conflict with the comprehensive plan or permit activities that conflict with metropolitan system plans; and

Whereas, the City Council, Planning Commission, and the City Staff have prepared a proposed Comprehensive Plan Amendment to update the 2040 Comprehensive Plan, as authorized through Resolution 2018-96, intended to meet the requirements of the Metropolitan Land Planning Act and Metropolitan Council guidelines and procedures; and

Whereas, the Planning Commission has considered the proposed Comprehensive Plan Amendment and all public comments, and thereafter the public hearing on February 6, 2024, submitted positive recommendations to this Council relative to the adoption of the proposed Comprehensive Plan Amendment; and

Whereas, Minnesota Statutes section 473.858 requires a local governmental unit to submit its proposed comprehensive plan amendment to the Metropolitan Council following recommendation by the planning commission and after consideration but before final approval by the governing body of the local governmental unit.

Whereas, based on its review of the proposed Comprehensive Plan Amendment and staff recommendations, the Planning Commission and staff are ready to recommend City Council approval of its proposed plan amendment to the Metropolitan Council for review pursuant to Minnesota Statutes section 473.864; and

NOW THERE, BE IT RESOLVED BY THE CITY COUNCIL OF COLUMBIA HEIGHTS, MINNESOTA, AS FOLLOWS:

1. Staff is directed by recommendation of the Planning Commission to distribute said Comprehensive Plan Amendment to the City Council for authorization at the February 26, 2024 meeting pursuant to Minnesota Statutes section 473.864 and the City proceed with sending the amendment to the Metropolitan Council.

| Passed this 26 th day of February, 2024 | |
|--|-----------------------------|
| Offered by: | |
| Seconded | |
| by: | |
| Roll Call: | |
| | |
| | |
| | Amàda Màrquez Simula, Mayor |
| Attest: | ,a.aa. quoz oa.,a, o. |
| | |
| | |
| | |
| Andrew Boucher, City Planner | |
| | |

Andrew Boucher

Good morning,

The City of Columbia Heights intends to amend its Comprehensive Plan to reguide roughly 12-acres of land (formerly the Medtronic Office) located just east of Sullivan Lake Park at the southwest corner of 53rd Ave and Central Ave (State Hwy 65). Under the proposed plan, the property would be reguided from Commercial, which allows a variety of retail, services, and office uses at a Floor Area Ratio (FAR) of 0.50 to 2.0; to Transit Oriented Development (TOD), which allows a mix of retail, office, and higher density residential uses at 25 to 50 units per net acre - 1.0 to 3.0 FAR.

Attached is:

- 1. A location map.
- 2. An aerial photo.
- 3. A copy of the Commercial and TOD land use descriptions.
- 4. A current land use guidance map of the area.
- 5. A proposed land use guidance map of the area.
- 6. A graphic providing the proposed site description; and site drawings.

This email is intended to provide you an opportunity to review and comment on this proposed amendment. This notice is also intended to meet the City's obligation to notify adjacent communities and affected agencies of the proposed amendment and provide you 60 days to review this proposed amendment and submit any written comments.

Please notify me via e-mail if you intend to submit written comments, or if you will have no comments. Your prompt attention to this is greatly appreciated so that we may continue with submission of our amendment to the Metropolitan Council in a timely manner.

Thank You,

Natalie Strait

SHE/HER PLANNER <u>NATALIE@HKGI.COM</u> | <u>(608) 322-0877</u>







Not Actual Size

CITY OF COLUMBIA HEIGHTS PLANNING COMMISSION

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning Commission of the City of Columbia Heights will conduct a public hearing in the City Council Chambers of City Hall at 3989 Central Avenue NE on Tuesday, February 6th, 2024 at 6:00 p.m. The order of business is as follows:

The Planning Commission will review an amendment to the 2040 Comprehensive Plan and make a recommendation to the City Council. Section 9.104 (B) (4) (5) of the Zoning Ordinance, requires that the Planning Commission review, hold public hearings, and prepare recommendations on any changes to the City's Comprehensive Plan.

Notice is hereby given that all persons having an interest will be given an opportunity to be heard. For questions, contact Andrew Boucher, City Planner, at (763) 706-3673

Published in The Life January 12, 2024 1366782



-Public Notice Ad Proof-

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COLUMBIA HEIGHTS

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PO Number:

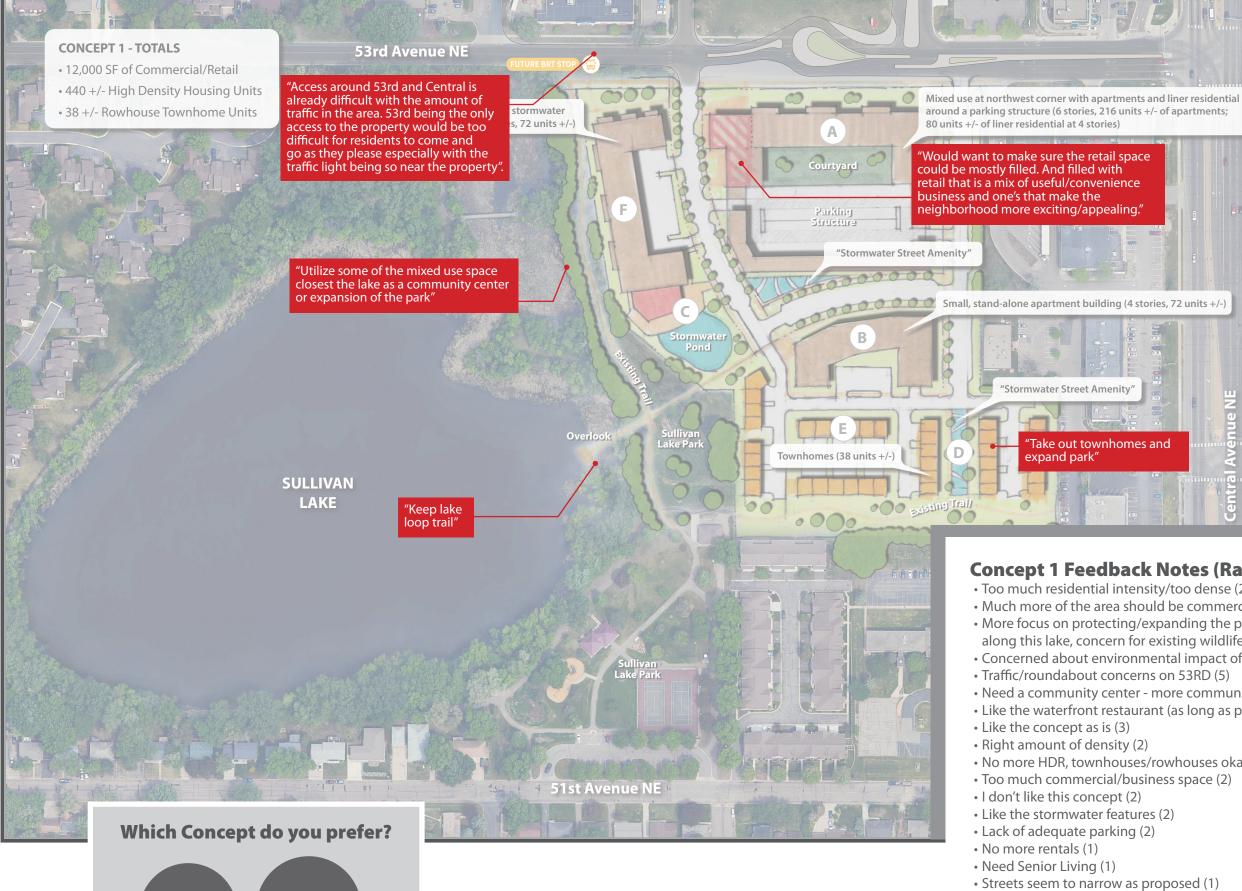
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Contract-Gross



51%

Concept 2

49%

Concept 1

Concept 1 Feedback Notes (Ranked by overall mentions)

- Too much residential intensity/too dense (23)
- Much more of the area should be commercial/retail and mixed use (9)
- More focus on protecting/expanding the parkland lots of animals and birds spotted/living along this lake, concern for existing wildlife (8)
- Concerned about environmental impact of dense development (5)
- Traffic/roundabout concerns on 53RD (5)
- Need a community center more community-focused use (4)
- Like the waterfront restaurant (as long as pond is maintained) (3)
- Like the concept as is (3)
- Right amount of density (2)
- No more HDR, townhouses/rowhouses okay (2)
- Too much commercial/business space (2)
- I don't like this concept (2)
- Like the stormwater features (2)
- Lack of adequate parking (2)
- No more rentals (1)
- Need Senior Living (1)
- Streets seem to narrow as proposed (1)
- Design for ADA and diversity (1)
- Need a grocery store in the area (1)
- No parking shown for restaurant/poor access (1)
- Can school support this level of density? (1)
- Concern about noise pollution (1)

Needs much more commercial **CONCEPT 2 - TOTALS** development, especially along 53rd Avenue NE. This is the last large • 6,000 SF of Commercial/Retail commercial parcel in Columbia Heights and it is close to the freeway. Too much residential intensity. Purchase US Bank property for sale to add Central • 456 +/- High Density Housing Units Mixed use at northwest corner with apartments and liner • 79 +/- Rowhouse Townhome Units residential around a parking structure (6 stories, 336 +/- units) Avenue access, and get right-of-way access at 52nd Avenue NE and Central Avenue to connect to the traffic light and connect existing trail to Central "If we make this property residential, we need to consider the times and the needs of our residents today. Many extended families and multiple families are already living together. Buildings that are mostly 1 and 2 bedroom apartments are falling "Stormwater Street Amenity incredibly short of the real needs of people today. Consider housing that would be acceptable for 8-10 people because they are already making this Park Pavilion/Restaurant rith Food Trucks) work today." Townhomes (55 units +/-) **SULLIVAN** 'I like this one better. The stormwater features and green spaces seem more appropriate and better designed. More housing instead of business space. It'll existing Trail LAKE be more of a "walkable" community instead of another shopping area." "This is my preferred concept due to the addition of the park feature." Having a moderate sized feature could allow for the city to host community events at Sullivan Lake Park, lessening the burden on Huset Park, which currently hosts nearly all community festivals. . Trails may also need to be widened where applicable. Tree planting within the development will be critical to allow the new site to better blend into the park and create a habitat transition zone. **→ 51st Avenue NE**

Concept 2 Feedback Notes (Ranked by overall mentions)

• Too much residential intensity/too dense (19)

"MORE HOUSING and RETAIL ON

out city planning at all, especially when the city is aware of the traffic

issues already existing on Central

Avenue."

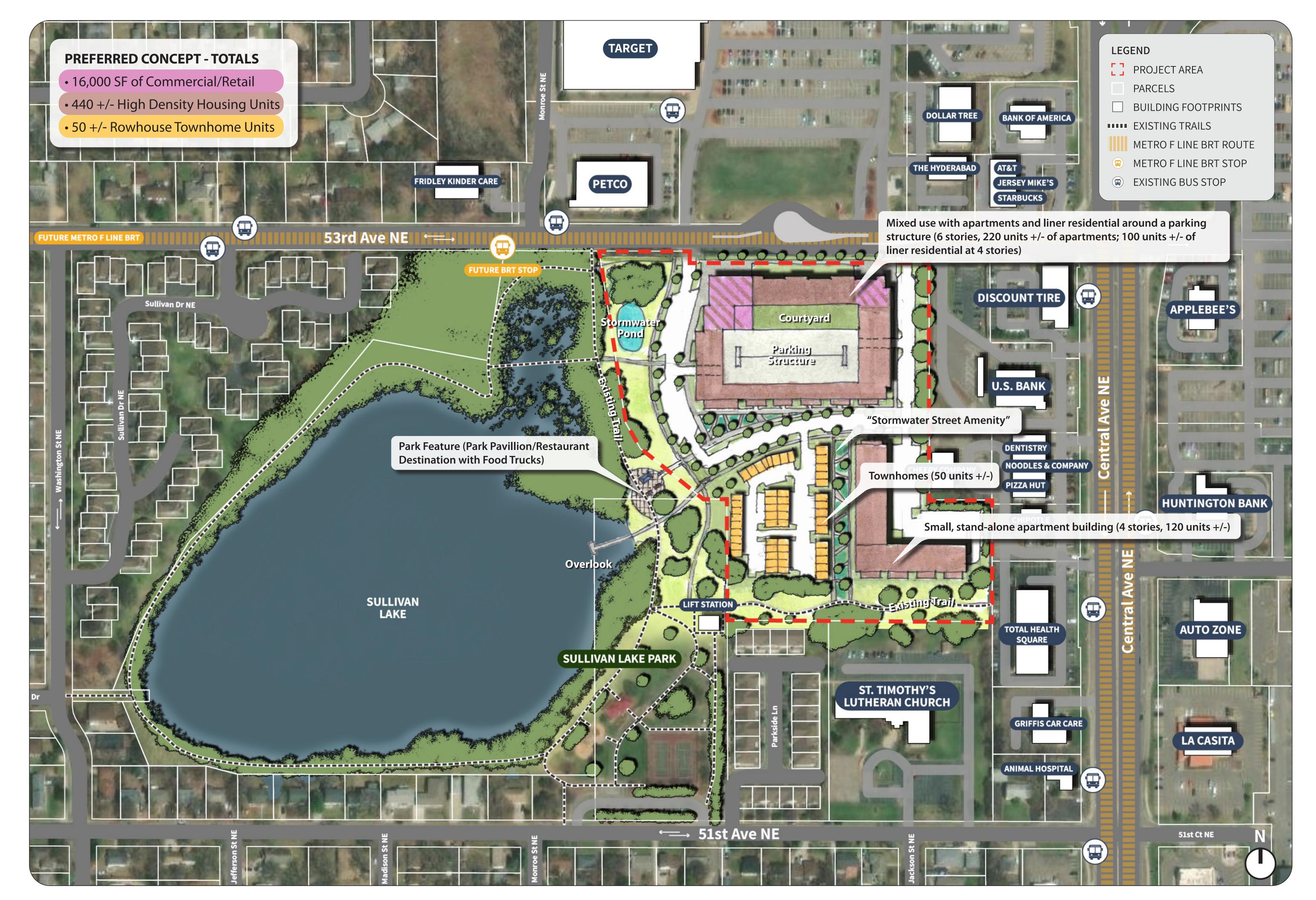
CENTRAL? A city needs to find a balance between housing and retail to limit OVERCROWDING of people. You are overcrowding Central Avenue with people and traffic. Not well-thought

- Like this one more because of park design/expand the park more (11)
- I prefer this concept over the other (8)
- Needs more commercial/retail/mixed use (7)
- Concerned about more traffic (5)
- Like the stormwater/water designs throughout (4)
- Need a community center more community-focused use/amenities (4)
- Concerned about environmental impact of dense development/impact to wildlife (4)
- I don't like this concept (3)
- Expand the park more (3)
- Like food truck and restaurant feature (2)
- Need Grocery Store (2)
- Limit commercial/retail development (2)
- Like the high-density housing (2)
- I like this concept (1)
- Like precedent photos more on this concept (1)
- Streets seem to narrow as proposed (1)
- No more rental properties (1)
- Why not considering green uses like nature center? (1)
- Can school support this level of density? (1)



86

Item 10.



Memo | Comprehensive Plan Amendment



To: Aaron Chirpich and Andrew Boucher, City of Columbia Heights

From: Brad Scheib and Natalie Strait Consulting Planners, HKGi

Subject: Comprehensive Plan Amendment Medtronic Site

Meeting Date: February 6, 2024

Background

After Medtronic put its Sullivan Lake Campus on the market in December 2022, City staff spent the next several months collaborating with the listing broker to provide guidance on potential parameters for redevelopment of the site. As staff received inquiries from developers, it was expressed that the City's 2040 Comprehensive Plan land use guidance limited the site to commercial use with the assumption that Medtronic would remain the primary user. To provide specific guidance for the property, the City is initiating a Comprehensive Plan Amendment to allow for other uses.

This process is not the result of any specific single development proposal and no developers have made any official land use applications at this time. When an official application is received, depending on the specifics of the application, separate public engagement and hearings will be facilitated per city code and development processes.

Site Context

The twelve-acre (523,156 square foot) site is located along Sullivan Lake Park in the southeast quadrant of Central Ave (State Highway 65) and 53rd Ave NE. The site currently consists of an approximately 135,000 square foot, three-story commercial office building and an approximately 200,000 square foot surface parking lot. The parcel has frontage on 53rd Ave to the north where there are two access points. The City of Fridley is just to the north across 53rd Ave. Residential and institutional uses are adjacent to the south. The property is guided commercial in the current Comprehensive Plan, and was previously an office for the medical device company



Columbia Heights Comprehensive Plan Amendment – Medtronic Site

Comprehensive Plan Amendment

Medtronic. The parcel is in the General Business zoning district and fully within the 1,000 ft Shoreland overlay district of Sullivan Lake.

Plan Changes

This comprehensive plan amendment proposes three primarily changes to the Comprehensive Plan:

- » Transit Oriented Development (TOD) land use text description
- » Change in the site's future land use designation from Commercial to TOD and Area of Opportunity identified
- » Modifications to the city's 2040 population and household forecasts

These changes are informed by the recent concept planning conducted over the last four months, reviewed by Council and PC on November 16, 2023, presented with refinements at an open house on January 9, 2024 and subject of online review over the month of January. The concept planning includes a mixed-use development pattern with a variety of housing types at moderate to higher densities, retail and service-oriented neighborhood scale commercial spaces oriented towards major street corridors, green space/open space that compliments the adjacent Sullivan Lake Park. In order to facilitate a development pattern with a sufficient enough density that makes redevelopment feasible, while supporting investment in BRT transit along Central Avenue, changes to the text of the TOD Land Use category are necessary. The following text from the Comprehensive Plan describes the TOD Land Use category and proposed changes:

Land Use Category Text Change

Transit-Oriented Development

(25 to 50 65 units per net acre - 1.0 to 3.0 FAR)

Transit-Oriented Development land use areas, which typically includes a mix of retail, office, and higher density residential uses (anticipated 7085% residential/3015% commercial mix), are located along Central Avenue due to the frequency of transit service along this corridor. Density ranges are slightly higher than high density, and depend on the size of the site and type of mixed use proposed are the highest density land use patterns. More importantly, tThe density ranges for this land use category are consistent with the 2040 Transportation Policy Plan's recommended density ranges for land uses located along high-frequency bus corridors (existing and planned).

To support activity and transit use in these areas, a supportive pedestrian environment is critical. Buildings should be designed at a pedestrian-scale, with landscaping and façade features that create an interesting and attractive pedestrian experience. Transit Oriented Development in Columbia Heights will focus on the commuting needs of its residents. Therefore, a higher percentage of service-oriented commercial/retail development, in combination with high density residential development, will be necessary both to support frequent transit service and to create

Comprehensive Plan Amendment

convenient services and destinations for transit users. <u>Service-oriented commercial/retail</u> <u>development within mixed-use projects should generally orient towards major street corridors or prominent open space amenities.</u> Redevelopment of these areas will also provide the opportunity for pedestrian links to other parts of the community and improvement of the overall pedestrian and bicycle circulation system, an important community amenity. Discussion of how this land use district will address the City's goals and policies is provided in the following section, Areas of Opportunity.

Future Land Use Change and Area of Opportunity

The proposed amendments to the comprehensive plan include a change to the Future Land Use plan from Commercial to Transit Oriented Development (TOD) for the 12.01 acre Medtronic site. The land use change will result in the following development magnitude:

| Land Use | Existing Building Square Feet | Current Site | Proposed | Proposed Use |
|-------------|--|---|------------------------------|---|
| Commercial | 135,000 sq. ft. | Manufacturing/Office structure with large surface parking lot | 16,000- 20,000 sq. ft. | Service oriented commercial / retail |
| | | | 440 Apt Units | Mix of higher density housing units |
| Residential | - | - | 50 Townhomes | Multi-story vertical oriented housing |
| | | | 490 Total | Attached rowhouse/townhomes |
| | | | housing units | Townouse, townhomes |

- » Total Site Area 12.01 acres/ 523,156 sq. ft.
- » Existing Conditions 100% commercial guidance
- » Proposed Conditions 100% TOD
 - TOD development assumptions 85% High Density Residential 15% Commercial retail
 - Residential density 25-65 units per acre

Columbia Heights Comprehensive Plan Amendment – Medtronic Site

Comprehensive Plan Amendment

- Commercial retail sq. ft. varies but limited to ground floor and oriented toward adjacent major street corridors
- Additional public and semipublic greenspace features provide key site amenities and land use transitions to adjacent parklands and lower density residential uses

The Comprehensive Plan includes a section of the plan with the subheading "Areas of Opportunity" describing key areas of the community where changes are anticipated. Four areas are identified. This amendment will add the project area as "Area 5 – Former Medtronic Site at 53rd Avenue". The attached concept and notations provide the description of the land use pattern for the site.

Forecast Amendment and Subsequent Technical Changes

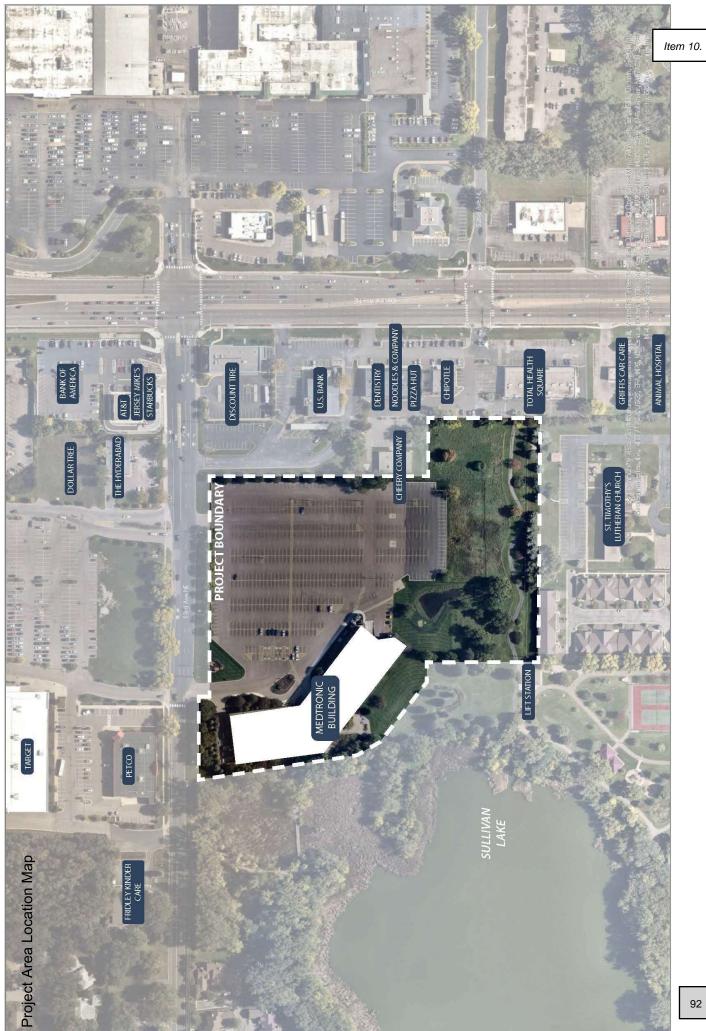
The land use change and resulting projected development will necessitate technical changes related to wastewater, trip generation, and other key plan elements. These tables spread throughout the plan will be updated and associated implementation measures identified based on the impacts. Any necessary improvements will be development driven or completed in conjunction with other planned infrastructure improvements.

Process

In order for the City to amend its Comprehensive Plan, a public hearing is required to be held by the Planning Commission and a recommendation forward to the Council. The plan must also be submitted to affected jurisdictions including adjacent communities, school districts, watershed commissions, county and state agencies. These agencies are to be allowed to review the amendment and provide comment to the city prior to the City submitting the plan to the Metropolitan Council. Following review by the City Council, the plan amendments is submitted to the Metropolitan Council for review of its compatibility and conformity with the regional system plans. Upon a favorable review by the Metropolitan Council the City Council must adopt the amendment.

Attachments

- 1. Project area / location map
- 2. Future Land Use Amendment Map
- 3. Proposed Concept Graphic











CITY COUNCIL MEETING

| AGENDA SECTION | PUBLIC HEARING |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| | First Reading of Ordinance No. 1691, an Ordinance proposing vacation of roadway, alley, and right-of-way easements serving 1650 40th Avenue NE | | | |
|---|--|--|--|--|
| DEPARTMENT: Community Development | BY/DATE: Andrew Boucher, City Planner, 2/20/24 | | | |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) Healthy and Safe Community Thriving and Vibrant Destination Community | | | | |
| _Equitable, Diverse, Inclusive, and Friendly _Trusted and Engaged Leadership | X Strong Infrastructure and Public Services _Sustainable | | | |

BACKGROUND

At the beginning of 2023, the property owner of 1650 40th Avenue NE approached staff regarding the replacement of an existing attached garage with a larger garage which would abut or encroach upon an area of the site which lies within an existing roadway easement. The property owner informally requested an easement/partial easement vacation in April 2023, but the City required additional review.

Upon further review, staff determined that the City would be the applicant and responsible for hiring a firm to conduct the survey work. A contract for surveying services was executed with Pioneer Engineering to conduct a survey, prepare existing (Exhibit A) and proposed conditions (Exhibits B and C), and provide descriptions for the proposed vacation as well as the new easements.

Exhibit A and B show the existing roadway easements per Document No. 217962 and 727283 as well as all of the alley per Waltons 1st Subdivision of Reservoir Hills which are all subjects of this roadway easement vacation and Exhibit C shows the new proposed easement.

Attached are the legal descriptions of the easements to be vacated and descriptions of the new easement to be recorded per Exhibits A, B, and C. Once approved, the City is responsible for filing the vacations and recording the new easements with Anoka County.

STAFF REVIEW

Staff has coordinated with the City Engineer who has been provided copies of the application materials and had no concerns with the easement vacation and proposed easements ensuring that the City will maintain the appropriate access necessary for the right-of-way.

FINDINGS OF FACT

Section 9.104 (J) of the Zoning Ordinance and Section 111 of the City Charter outlines certain findings of fact that must be met in order for the City Council to grant approval for an easement vacation. The findings are as follows:

The City Council shall make each of the following findings before vacating a street, alley, or other public right-of-way:

a) No private rights will be injured or endangered as a result of the vacation.

This is correct.

b) The public will not suffer loss or inconvenience as a result of the vacation.

This is correct.

RECOMMENDATION

Staff recommends approval of Ordinance No. 1691, on first consideration:

RECOMMENDED MOTION(S):

MOTION: Move to close the hearing and waive the reading of Ordinance No. 1691, there being ample copies available to the public.

MOTION: Move to set the second reading of Ordinance No. 1691, an Ordinance proposing vacation of roadway, alley, and right-of-way easements serving 1650 40th Avenue NE, for March 11, 2024, at approximately 6:00 p.m. in the City Council Chambers.

ATTACHMENT(S):

Ordinance No. 1691
Exhibit A (Existing Conditions)
Exhibit B (Proposed Roadway Easement Vacation)
Exhibit C (Proposed Easement)

LEGEND

VICINITY MAP

SECTION 36, TWP. 30, RGE. 24

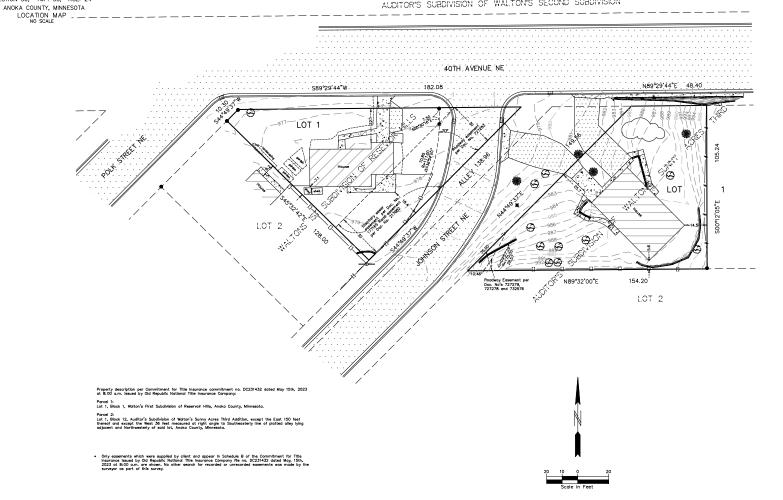
EXHIBIT A

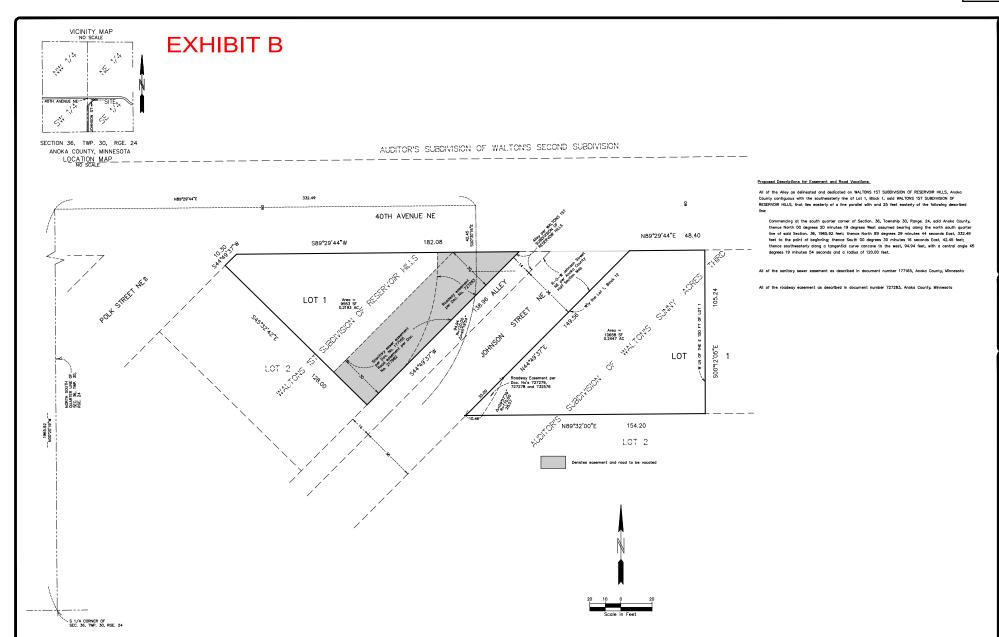
SHEET INDEX:

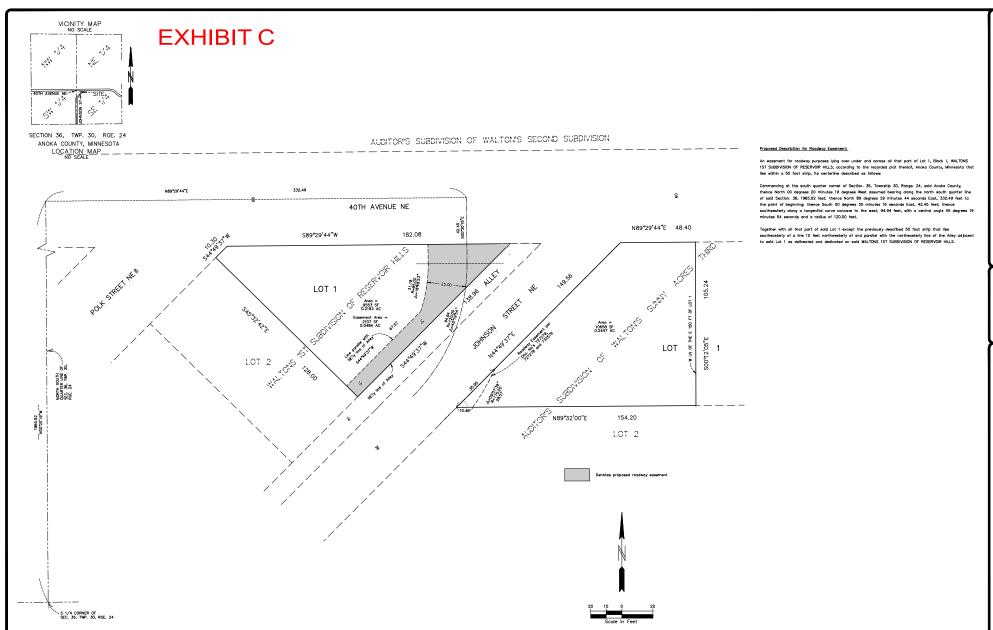
SHEET 1: EXISTING CONDITIONS

SHEET 3: PROPOSED CONDITIONS
SHEET 3: PROPOSED EASEMENT AND ROAD VACATION EXHIBIT
SHEET 4: PROPOSED ROAD EASEMENT EXHIBIT

AUDITOR'S SUBDIVISION OF WALTON'S SECOND SUBDIVISION







Not Actual Size

CITY OF COLUMBIA HEIGHTS CITY COUNCIL NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Columbia Heights will conduct a public hearing in the City Council Chambers of City Hall at 3989 Central Avenue NE on Monday, February 26th, 2024, at 6:00 p.m. The order of business is as follows:

First Reading of Ordinance No. 1691. A draft ordinance proposing vacation of roadway, alley, and right-of-way easements serving 1650 40th Avenue NE per 9.104(J) of the City's Zoning Code and Section 111 of the City Charter as it relates to the vacation of streets, alleys, and other public right-ofway. The proposed ordinance includes the vacation of all roadway easements as described: all of the alley per Waltons 1st Subdivision of Reservoir Hills; all of the roadway easement as described in Document No. 217962 and 727283. Per Section 9.104 (J) of the Zoning Ordinance, the Planning Commission held a public hearing on February 6, 2024 and gave a positive recommendation to City Council to approve the proposed roadway vacation.

Notice is hereby given that all persons having an interest will be given an opportunity to be heard. Copies of all the documents concerning the proposed Ordinance No. 1691 and full legal descriptions are on file at the Community Development Departments office at City Hall on and after the date of this notice. For questions regarding the proposed changes, contact Andrew Boucher, City Planner, at (763) 706-3673 or at aboucher@columbiaheightsmn.

Published in The Life February 16, 2024 1374294



-Public Notice Ad Proof-

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Publications:

BSLP Col Hght Frid Life

Date: 02/13/24

Account #: 414681

Customer: CITY OF COLUMBIA HEIGHTS

Address: 3989 CENTRAL AVE NE

COLUMBIA HEIGHTS

Telephone: (763) 767-6580 Fax: (763) 706-3637

Ad ID: 1374294

Copy Line: Feb 26 PH 1st Readin Ordinance

PO Number:

Start: 02/16/24 Stop: 02/16/2024 Total Cost: \$80.50 # of Lines: 59 Total Depth: 6.611 # of Inserts: 1 Ad Class: 150

Phone # (763) 691-6000

Email: publicnotice@apgecm.com

Rep No: CA700

Contract-Gross

DRAFT

ORDINANCE NO. 1691

AN ORDINANCE PROPOSING VACATION OF ROADWAY, ALLEY, AND RIGHT-OF-WAY EASEMENTS PER 9.104
OF THE CITY CODE OF 2005 SERVING PROPERTIES LOCATED AT 1650 40TH AVENUE NE.

The City of Columbia Heights does ordain:

Section 1

The proposed legal descriptions for the easement and road vacations are as described and graphically depicted per Exhibits A, B, and C:

All of the Alley as delineated and dedicated on WALTONS 1ST SUBDIVISION OF RESERVOIR HILLS, Anoka County contiguous with the southeasterly line of Lot 1, Block 1, said WALTONS 1ST SUBDIVISION OF RESERVOIR HILLS, that lies easterly of a line parallel with and 25 feet easterly of the following described line:

Commencing at the south quarter corner of Section. 36, Township 30, Range. 24, said Anoka County, thence North 00 degrees 20 minutes 19 degrees West assumed bearing along the north south quarter line of said Section. 36, 1965.92 feet; thence North 89 degrees 29 minutes 44 seconds East, 332.49 feet to the point of beginning; thence South 00 degrees 30 minutes 16 seconds East, 42.45 feet; thence southwesterly along a tangential curve concave to the west, 94.94 feet, with a central angle 45 degrees 19 minutes 54 seconds and a radius of 120.00 feet.

All of the roadway easement as described in document number 217962 and 727283, Anoka County, Minnesota

Section 2

This Ordinance shall be in full force and effect from and after 30 days after its passage.

| First Reading: Offered by: Seconded by: Roll Call: | | |
|--|-----------------------------|--|
| Second Reading: Offered by: Seconded by: Roll Call: | | |
| Date of Passage: | | |
| | Amáda Márquez Simula, Mayor | |

| City of Columbia Heights - Ordinance | FL Item 11 |
|--|------------|
| Attest: | |
| Sara Ion, City Clerk/Council Secretary | |

Item 11.



CITY COUNCIL MEETING

| AGENDA SECTION | PUBLIC HEARING |
|----------------|-------------------|
| MEETING DATE | FEBRUARY 26, 2024 |

| ITEM: | First Reading of Ordinance No. 1692, an Ordinance proposing a new roadway, alley, and right-of-way easement serving 1650 40th Avenue NE | | | |
|---|---|--|--|--|
| DEPAR | TMENT: Community Development | BY/DATE: Andrew Boucher, City Planner, 2/21/24 | | |
| CORE CITY STRATEGIES: (please indicate areas that apply by adding an "X" in front of the selected text below) Healthy and Safe Community Thriving and Vibrant Destination Community | | | | |
| | | X Strong Infrastructure and Public Services _Sustainable | | |

BACKGROUND

At the beginning of 2023, the property owner of 1650 40th Avenue NE approached staff regarding the replacement of an existing attached garage with a larger garage which would abut or encroach upon an area of the site which lies within an existing roadway easement. The property owner informally requested an easement/partial easement vacation in April 2023, but the City required additional review.

Upon further review, staff determined that the City would be the applicant and responsible for hiring a firm to conduct the survey work. A contract for surveying services was executed with Pioneer Engineering to conduct a survey, prepare existing (Exhibit A) and proposed conditions (Exhibits B and C), and provide descriptions for the proposed easement.

Exhibit A and B show the existing roadway easements per Document No. 217962 and 727283 as well as all of the alley per Waltons 1st Subdivision of Reservoir Hills which are all subjects of the vacation of the misaligned easement and Exhibit C shows the new proposed easement accurately reflecting the right-of-way location.

Attached are the legal descriptions of the easements to be vacated and descriptions of the new easement to be recorded per Exhibits A, B, and C. Once approved, the City is responsible for filing the vacations and recording the new easements with Anoka County.

STAFF REVIEW

Staff has coordinated with the City Engineer who has been provided copies of the application materials and had no concerns with the easement vacation and proposed easements ensuring that the City will maintain the appropriate access necessary for the right-of-way.

FINDINGS OF FACT

Section 9.104 (J) of the Zoning Ordinance outlines certain findings of fact that must be met in order for the City Council to grant approval for an easement vacation. The findings are as follows:

The City Council shall make each of the following findings before vacating a street, alley, or other public right-of-way:

a) No private rights will be injured or endangered as a result of the vacation.

This is correct.

b) The public will not suffer loss or inconvenience as a result of the vacation.

This is correct.

RECOMMENDATION

Staff recommends approval of Ordinance No. 1692, on first consideration:

RECOMMENDED MOTION(S):

MOTION: Move to close the hearing and waive the reading of Ordinance No. 1692, there being ample copies available to the public.

MOTION: Move to set the second reading of Ordinance No. 1692, an Ordinance proposing new roadway, alley, and right-of-way easement to serve 1650 40th Avenue NE, for March 11, 2024, at approximately 6:00 p.m. in the City Council Chambers.

ATTACHMENT(S):

Ordinance No. 1692 Exhibit A (Existing Conditions) Exhibit B (Proposed Roadway Easement Vacation) Exhibit C (Proposed Easement)

LEGEND

VICINITY MAP

SECTION 36, TWP. 30, RGE. 24

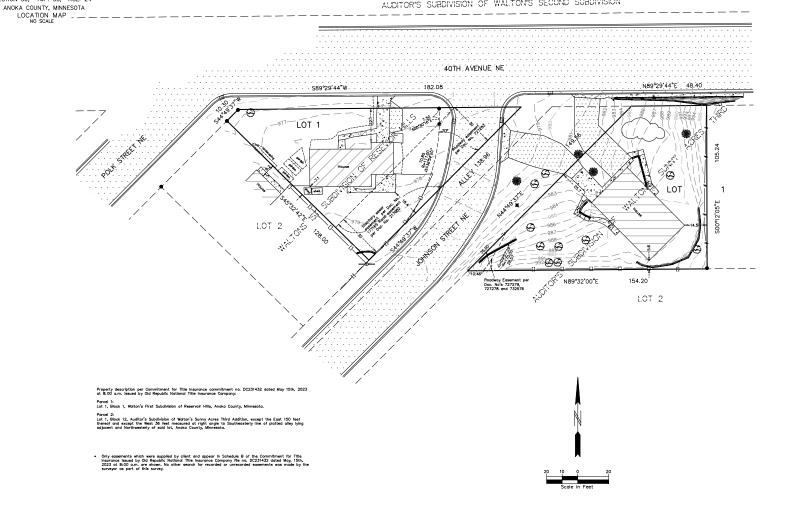
EXHIBIT A

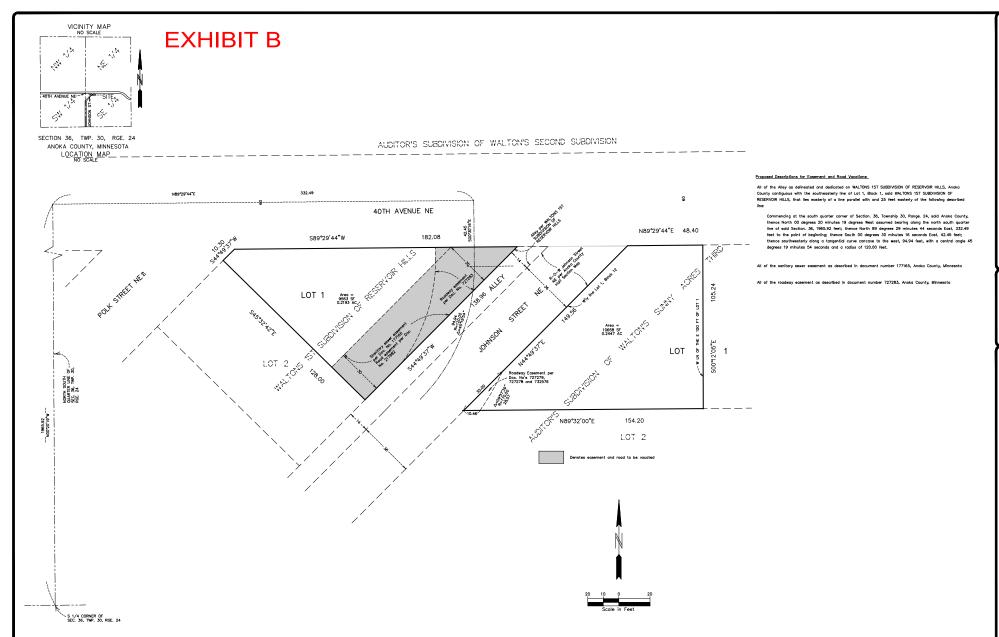
SHEET INDEX:

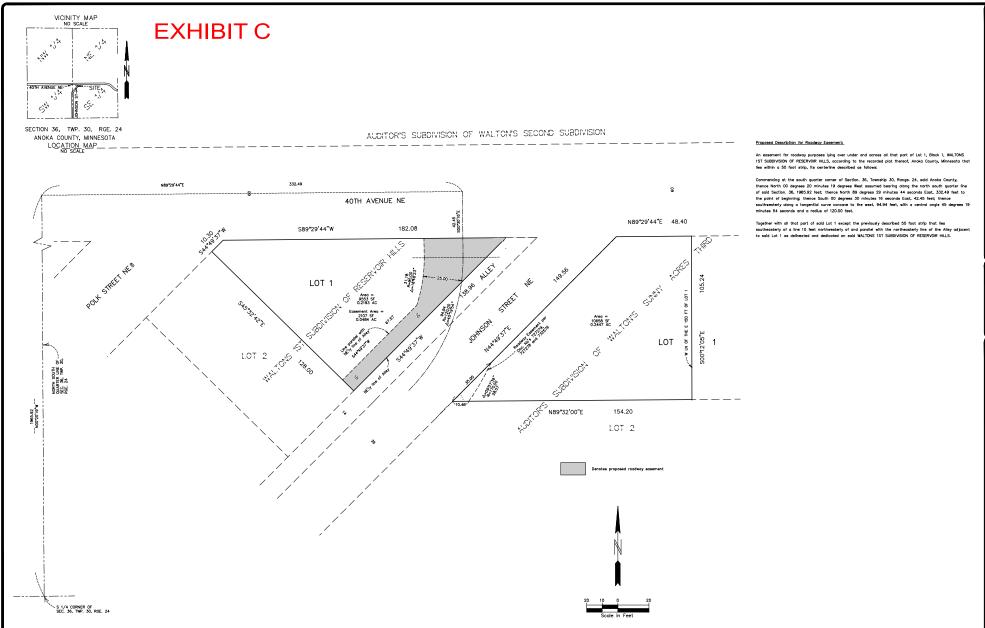
SHEET 1: EXISTING CONDITIONS

SHEET 3: PROPOSED CONDITIONS
SHEET 3: PROPOSED EASEMENT AND ROAD VACATION EXHIBIT
SHEET 4: PROPOSED ROAD EASEMENT EXHIBIT

AUDITOR'S SUBDIVISION OF WALTON'S SECOND SUBDIVISION







Not Actual Size

CITY OF COLUMBIA HEIGHTS CITY COUNCIL NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Columbia Heights will conduct a public hearing in the City Council Chambers of City Hall at 3989 Central Avenue NE on Monday, February 26th, 2024, at 6:00 p.m. The order of business is as follows:

First Reading of Ordinance No. 1692. A draft ordinance proposing a new roadway easement serving 1650 40th Avenue NE per 9.104(J) of the City's Zoning Code as it relates to the vacation of streets, alleys, and other public right-of-way easements and does not relate to a replat. The proposed ordinance and roadway easement is described as follows:

An easement for roadway purposes lying over under and across all that part of Lot 1, Block 1, Waltons 1st Subdivision of Reservoir Hills, according to the recorded plat thereof, Anoka County, Minnesota that lies within a 50 foot strip, its centerline described as follows;

Commencing at the south quarter corner of Section. 36, Township 30, Range. 24, said Anoka County, thence North 00 degrees 20 minutes 19 degrees West assumed bearing along the north south quarter line of said Section. 36, 1965.92 feet; thence North 89 degrees 29 minutes 44 seconds East, 332.49 feet to the point of beginning; thence South 00 degrees 30 minutes 16 seconds East, 42.45 feet; thence southwesterly along a tangential curve concave to the west, 94.94 feet, with a central angle 45 degrees 19 minutes 54 seconds and a radius of 120.00 feet.

Together with all that part of said Lot 1 except the previously described 50 foot strip that lies southeasterly of a line 10 feet northwesterly of and parallel with the northeasterly line of the Alley adjacent to said Lot 1 as delineated and dedicated on said WALTONS 1ST SUBDIVISION OF RESERVOIR HILLS.

Per Section 9.104 (J) of the Zoning Ordinance, the Planning Commission held a public hearing on February 6, 2024 and gave a positive recommendation to City Council to approve the proposed roadway easement.

Notice is hereby given that all persons having an interest will be given an opportunity to be heard. Copies of all the documents concerning the proposed Ordinance No. 1692 and full legal descriptions are on file at the Community Development Departments office at City Hall on and after the date of this notice. For

APG

EAST CENTRAL MINNESOTA

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Start: 02/16/24 Stop: 02/16/2024 Total Cost: \$120.75 # of Lines: 93 Total Depth: 10.389 # of Inserts: 1 Ad Class: 150

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Email: publicnotice@apgecm.com

Rep No: CA700

Contract-Gross

Item 12.

questions regarding the proposed changes, contact Andrew Boucher, City Planner, at (763) 706-3673 or at aboucher@columbiaheightsmn.

Published in The Life February 16, 2024 1374290

DRAFT

ORDINANCE NO. 1692

AN ORDINANCE PROPOSING A ROADWAY EASEMENT PER 9.104 OF THE CITY CODE OF 2005 SERVING PROPERTIES LOCATED AT 1650 40TH AVENUE NE AND 3987 JOHNSON STREET NE.

The City of Columbia Heights does ordain:

Section 1

The proposed roadway easement is legally described and graphically depicted in Exhibit C as follows:

An easement for roadway purposes lying over under and across all that part of Lot 1, Block 1, WALTONS 1ST SUBDIVISION OF RESERVOIR HILLS, according to the recorded plat thereof, Anoka County, Minnesota that lies within a 50 foot strip, its centerline described as follows:

Commencing at the south quarter corner of Section. 36, Township 30, Range. 24, said Anoka County, thence North 00 degrees 20 minutes 19 degrees West assumed bearing along the north south quarter line of said Section. 36, 1965.92 feet; thence North 89 degrees 29 minutes 44 seconds East, 332.49 feet to the point of beginning; thence South 00 degrees 30 minutes 16 seconds East, 42.45 feet; thence southwesterly along a tangential curve concave to the west, 94.94 feet, with a central angle 45 degrees 19 minutes 54 seconds and a radius of 120.00 feet.

Together with all that part of said Lot 1 except the previously described 50 foot strip that lies southeasterly of a line 10 feet northwesterly of and parallel with the northeasterly line of the Alley adjacent to said Lot 1 as delineated and dedicated on said WALTONS 1ST SUBDIVISION OF RESERVOIR HILLS.

Section 2

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|--|--|--|--|
| Second Reading: Offered by: Seconded by: Roll Call: | | | |
| Date of Passage: | | | |

| City of Columbia Heights - Ordinance | FL Nem 12 |
|--|-----------|
| Attest: | |
| Sara Ion, City Clerk/Council Secretary | |

Item 12.